

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Come Down, O Love Divine *Herbert Sumsion*

INTROIT “Holy Spirit” *John LaMontaine*
Holy Spirit, font of light, focus of God’s glory bright,
shed on us a shining ray. Parent of the parentless,
giver of gifts limitless, come and touch our hearts today.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 125** “Come, Holy Spirit, Our Souls Inspire”
Tune: VENI CREATOR SPIRITUS

PRAYER OF CONFESSION *(unison)*

**Lord, forgive us, for we are fragmented persons.
We go many directions at once.
We seek opposite goals;
we serve contradictory causes.
We mouth liberation; we live oppression.
We shout justice; we walk injustice.
We shout peace; we practice violence.
We preach love; we practice hate.
Through your compassion,
have mercy on us and make us whole.
Enable us to discern your voice among those
competing for our ears. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR MISSION

PSALTER Psalm 104:24–34 *(responsively)* (page 525, O.T.)

ANTHEM

“Come, Holy Ghost”

Thomas Atwood

Come, Holy Ghost, our souls inspire and lighten with celestial fire. Thou the anointing Spirit art, who dost thy sevenfold gifts impart. Thy blessed unction from above is comfort, life, and fire of love. Enable, with perpetual light, the dullness of our blinded sight; anoint and cheer our soiled face with the abundance of thy grace. Keep far our foes, give peace at home; where thou art guide, no ill can come. Teach us to know the Father, Son, and thee of both to be but one; that through the ages all along this may be our endless song: praise to thy eternal merit, Father, Son and Holy Spirit.

FIRST LESSON

Acts 2:1–11

(page 111, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI**

(The Hymnal, 579)

SECOND LESSON

John 3:1–8

(page 88, N.T.)

SERMON

by Calum I. MacLeod

STORMY WEATHER

“From heaven there came a sound like the rush of a violent wind.” Acts 2:2 (NRSV)

***HYMN 131**

“Wind Who Makes All Winds That Blow”

Tune: ABERYSTWYTH

***APOSTLES’ CREED**

(unison)

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on
the right hand of God the Father Almighty;
from thence he shall come to judge**

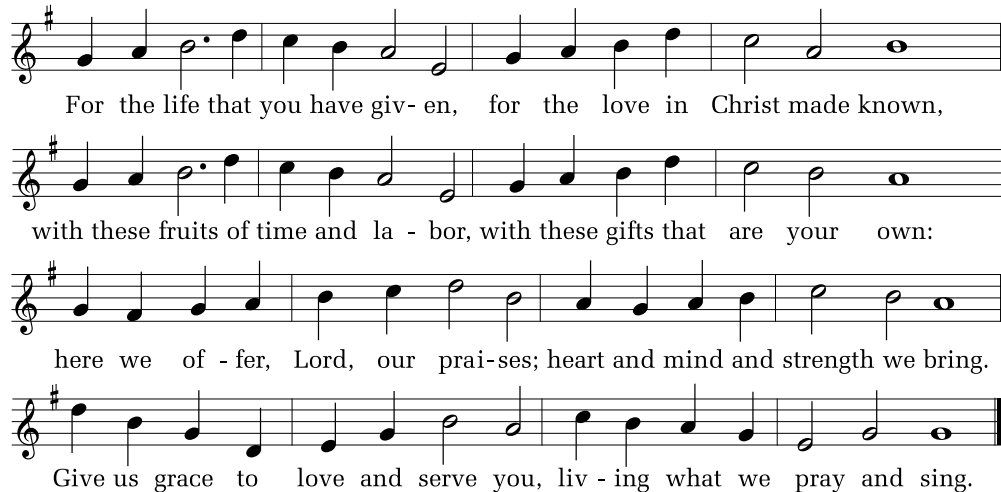
**the quick and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY SOLO Come, Holy Ghost

Nicolas de Grigny

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

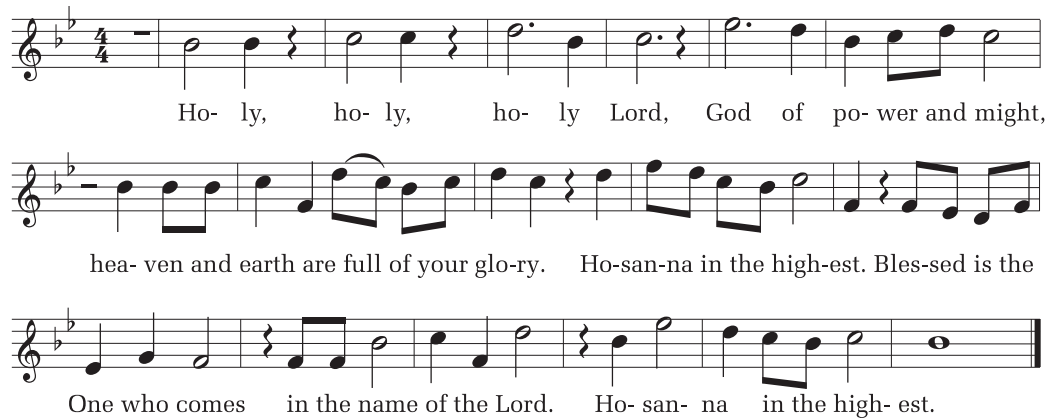
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "The Lone, Wild Bird" *Southern folk song*
arr. David N. Johnson

The lone, wild bird in lofty flight is still with thee,
nor leaves thy sight. And I am thine! I rest in thee.
Great Spirit, come and rest in me. The ends of earth are in
thy hand; the sea's dark, deep, and far-off land. And I am
thine! I rest in thee. Great Spirit, come and rest in me.

PRAYER AFTER COMMUNION (*unison*)

Leader: Just as a grain of wheat must die in the earth
in order to bring forth a rich harvest,

People: **so your Son died on the cross to bring a
rich harvest of love.**

Leader: Just as the harvest of wheat must be ground
into flour to make bread,

People: **so the suffering of your Son brings us the bread of life.**

Leader: Just as the bread gives our bodies strength
for our daily work,

People: **so the risen body of your Son gives us strength
to obey your laws. Amen.**

***HYMN 433**

“There’s a Spirit in the Air”

Tune: LAUDS

BENEDICTION AND RESPONSE

POSTLUDE

Come, Holy Ghost

Camil Van Hulse

WORSHIP LEADERS

Joann H. Lee, Jocelyn C. Cadwallader, Calum I. MacLeod

THE MUSIC TODAY

The Chancel Choir; Natalie Mann and Carol Mycio, soprano soloists
John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

The Day of Pentecost celebrates the birth of the church and the giving of the Holy Spirit to the disciples of Jesus. Red, which is the liturgical color for the day, symbolizes the pentecostal fire of the Holy Spirit, as described in Acts 2. In the Jewish tradition, Pentecost (for "fifty" days after Passover) is a harvest festival of first fruits that also celebrates the giving of the Torah, or Hebrew law. The banners hanging in the sanctuary present both Old Testament and New Testament Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

PASTORAL STAFF

John M. Buchanan, Pastor
Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Linda C. Loving, Minister for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
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Sarah A. Johnson, Pastoral Resident
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