

Trinity Sunday

June 7, 2009 ♦ 9:30 and 11:00 a.m.

A LIGHT IN THE CITY  
**FOURTH**  
PRESBYTERIAN  
**CHURCH**  
[www.fourthchurch.org](http://www.fourthchurch.org)

God is One, unique and holy,  
Endless dance of love and light;  
Only source of mind and body,  
Star-cloud, atom, day and night:  
Everything that is or could be  
Tells God's anguish and delight.

Brian Wren, 1983 (Hymn 135)

# WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.*

## During Today's Worship

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

## If You Are New to Fourth Church

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**A church tour** begins at 12:15 p.m., starting at the back of the sanctuary.

**Parking is available** Sunday mornings at the John Hancock Center, 875 North Michigan Avenue, at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 until 5:00 p.m. or \$6.00 after 5:00 p.m. Validation tickets for the 900 garage must be picked up during morning Coffee Hour or from the Chestnut Street reception desk. Hancock tickets, which are valid only during morning worship, must be validated in the Narthex.

**Inquirers' Class** explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Saturday, June 20 from 9:00 a.m. to 12:00 noon; Sunday, June 28 from 12:30 to 3:30 p.m.; or Monday, July 13 from 6:30 to 9:30 p.m. For information about membership, contact Linda Loving, Minister for Evangelism, at 312.981.3399 (lloving@fourthchurch.org).

## Fourth Church Cares

**To notify pastoral staff** of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion with a Deacon, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

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**The Fourth Presbyterian Church of Chicago**

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; [www.fourthchurch.org](http://www.fourthchurch.org)  
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE**                      O Trinity of Blessed Light                      *Camil Van Hulse*  
   O Trinity of Blessed Light                      *Bruce Simonds*  
   O Trinity of Blessed Light                      *Gerald Near*

**INTROIT**                      “O Trinity of Blessed Light”                      *Heinrich Schütz*  
   O Trinity of blessed light, O unity of holy might; the fiery sun now goes his way; shed thou within our hearts thy ray. To thee our morning song of praise. To thee our evening prayer we raise; O grant us with thy saints on high to praise thee through eternity. All laud to God the Father be; all praise, eternal Son, to thee; all glory, as is ever meet, to God the Holy Paraclete.

### \*DOXOLOGY AND INVOCATION

\***HYMN 138**                      “Holy, Holy, Holy! Lord God Almighty!”                      *Tune: NICAEA*

### PRAYERS OF ADORATION AND CONFESSION *(unison)*

**God of grace, love, and communion,  
we confess that we have failed to love you  
with all our heart, soul, and mind,  
and to love our neighbor as ourselves.  
We ignore your commandments,  
stray from your way,  
and follow other gods.  
Have mercy on us.  
Forgive our sin and raise us to new life  
that we may serve you faithfully  
and give honor to your holy name. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

**PSALTER**                      Psalm 139:1–12 *(responsively)*                      (page 545, O.T.)

\***GLORIA PATRI**                      (The Hymnal, 579)

**SCRIPTURE LESSON** John 3:1–17

(page 88, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**SERMON**

by Cynthia M. Campbell

ENDLESS DANCE OF LOVE

“For God so loved the world.” John 3:16 (NRSV)

**\*HYMN 402**

“Now Praise the Hidden God of Love”

*Tune:* DICKINSON COLLEGE

**\*APOSTLES’ CREED**

*(unison)*

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.**


**OFFERING**

**OFFERTORY ANTHEM** “Father, All Holy”

*Charles Wood*

Father, all holy, merciful, and tender; Son, coeternal, worthy to be praised; Spirit of comfort, fount of loving kindness; God everlasting. Trinity holy; unity unchanging; goodness unbounded; very God of heaven; light of the angels; refuge of the friendless; hope universal. All thy works hymn thee; all thy saints adore thee; they for thy pleasure are and were created; now, while we also worship thee devoutly, hear thou our voices. Thine be the glory, deity almighty, one in three persons, monarch in the highest. Glory and honor, song and praise beseech thee now and forever. Amen.

## \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

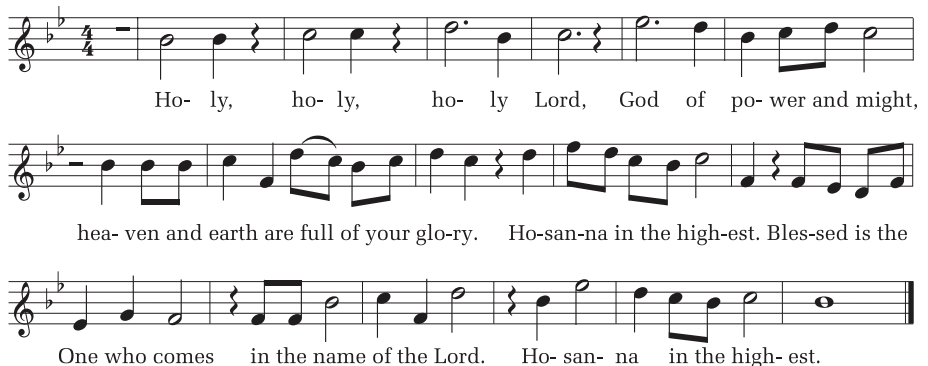
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER** *(unison)*

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEM** “Heilig”

*Felix Mendelssohn*

Holy, holy, holy Lord, God of power and might. Heaven and earth are full of your glory. Hosanna in the highest.

**PSALM 23** *(recited in unison after all have received the cup)*

**The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.**

**PRAYER AFTER COMMUNION** *(unison)*

**You have nurtured us at this table, O God, that we may grow to the stature of Jesus Christ. Help us to love you above all else and to love our neighbor as we love ourselves, demonstrating that love in deed and word toward all of your children. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your saints in the joy of your eternal realm. Amen.**

**\*HYMN 132**

“Come, Great God of All the Ages”

*Tune: ABBOT'S LEIGH*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Carillon de Westminster

*Louis Vierne*

# The Lord's Supper at Fourth Presbyterian Church

*"Do this in remembrance of me." Luke 22:19 (NRSV)*

**T**HE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 6:30 p.m. worship and at all morning services every two months.

*"I am the bread of life."*

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*



## WORSHIP LEADERS

9:30 a.m. Alice M. Trowbridge, Calum I. MacLeod, Cynthia M. Campbell

11:00 a.m. Joyce Shin, Calum I. MacLeod, Cynthia M. Campbell

## THE MUSIC TODAY

9:30 a.m. The Chancel Choir; the Morning Choir

11:00 a.m. The Chancel Choir; the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**Today is Trinity Sunday**, the day when the church celebrates the mystery of God as Three in One: Father, Son, and Holy Spirit; one God who is Creator, Redeemer, and Comforter.

**Fourth Church welcomes Cynthia Campbell** to the pulpit this morning. Dr. Campbell is President of McCormick Theological Seminary and is a longtime friend of this congregation, serving as a frequent guest preacher and instructor in the Academy for Faith and Life.

**John Buchanan is preaching** at Franklin & Marshall College in Lancaster, Pennsylvania, this morning as his graduating class celebrates its fiftieth reunion.

**Fourth Church would like to thank the Chancel Choir** for its musical leadership throughout the year. The Chancel Choir sings regularly at the 8:00 worship service and for many other musical events throughout the year, such as the Gospel Fest, the Advent Lessons and Music Service, Ash Wednesday, the Tenebrae Service on Maundy Thursday, and the spring concert with Chicago Sinai Congregation. All are welcome to join this choir, which will begin singing again in the fall.

**The banners hanging in the sanctuary** present both Old and New Testament Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

## PASTORAL STAFF

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**Alice M. Trowbridge**, Associate Pastor for Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Jocelyn C. Cadwallader**, Pastoral Resident

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. The printing is done with inks having low volatile organic compounds and formulated with soy and vegetable oils. All bulletins and inserts left in the baskets by the doors are recycled.