

## MORNING WORSHIP

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

### PRELUDE

O Trinity of Blessed Light

*Bruce Simonds*

### INTROIT

“O Trinity of Blessed Light”

*Heinrich Schütz*

O Trinity of blessed light, O unity of holy might;  
the fiery sun now goes his way; shed thou within our  
hearts thy ray. To thee our morning song of praise.  
To thee our evening prayer we raise; O grant us with  
thy saints on high to praise thee through eternity.  
All laud to God the Father be; all praise, eternal Son,  
to thee; all glory, as is ever meet, to God the Holy Paraclete.

### \*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

### \*HYMN 470

“O Day of Radiant Gladness”

*Tune: ES FLOG EIN KLEINS WALDVÖGELEIN*

### PRAYER OF CONFESSION *(unison)*

**God of grace, love, and communion,  
we confess that we have failed to love you  
with all our heart, soul, and mind,  
and to love our neighbor as ourselves.  
We ignore your commandments,  
stray from your way, and follow other gods.  
Have mercy on us.  
Forgive our sin and raise us to new life  
that we may serve you faithfully  
and give honor to your holy name. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

**PSALTER** Psalm 29 (*responsively*) (page 477, O.T.)

**ANTHEM** “All Glory Be to God on High” *Nicolaus Decius*  
All glory be to God on high and peace on earth  
from heaven, and God’s good will unfailingly be to all people  
given. We bless, we worship you, we raise for your great glory  
thanks and praise, O God, almighty Father.  
O Lamb of God, Lord Jesus Christ, whom God the Father gave  
us, who for the world was sacrificed upon the cross to save us;  
and as you sit at God’s right hand and we for judgment there  
must stand, have mercy, Lord, upon us.  
You only are the holy one, who came for our salvation,  
and only you are God’s true Son, who was before  
creation. You only, Christ, as Lord we own, and with the  
Spirit, you alone share in the Father’s glory.

**\*GLORIA PATRI** (The Hymnal, 579)

**SCRIPTURE LESSON** Romans 8:12–17 (page 147, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**SERMON** by Joyce Shin  
BY WATER, NOT BLOOD  
“When we cry, ‘Abba! Father!’ it is that very Spirit  
  
bearing witness with our spirit that we are  
children of God . . . .” Romans 8:15–16 (NRSV)

**\*HYMN 135** “God Is One, Unique and Holy” *Tune: TRINITY*

**\*APOSTLES’ CREED** (*unison*)  
**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on  
the right hand of God the Father Almighty;**

from thence he shall come to judge  
the quick and the dead. I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.

## OFFERING

OFFERTORY SOLO      “Prelude on Gregorian Theme”

*Marcel Dupré*

## \*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

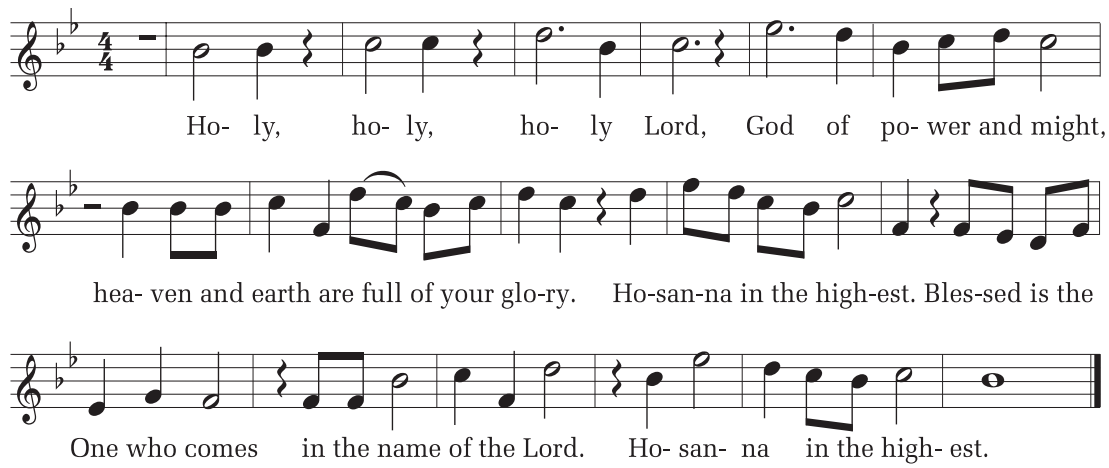
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,  
 hallowed be thy name.  
 Thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our debts, as we forgive our debtors;  
 and lead us not into temptation,  
 but deliver us from evil. For thine is the kingdom  
 and the power and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM

“Bread of the World in Mercy Broken”

*Louis Bourgeois*

Bread of the world in mercy broken; wine of the soul  
 in mercy shed; by whom the words of life were spoken;  
 and in whose death our sins are dead: look on the heart  
 by sorrow broken, look on the tears by sinners shed,  
 and be Thy feast to us the token that by Thy grace  
 our souls are fed.

## PRAYER AFTER COMMUNION *(unison)*

**Loving God, nurture us at this table so that we may  
 grow to the stature of Jesus Christ. Help us to love  
 you above all else and to love our neighbor as we  
 love ourselves. Help us to demonstrate that love  
 in deed and word. Keep us faithful in your service  
 until Christ comes in final victory and we shall  
 feast together with all your saints. Through Christ  
 and in the unity of the Holy Spirit, we pray. Amen.**

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Carillon de Westminster

*Louis Vierne*

## The Lord’s Supper at Fourth Presbyterian Church

**T**HE LORD’S SUPPER is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of the bread.

In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of nonalcoholic grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## WORSHIP LEADERS

Sarah A. Johnson, Calum I. MacLeod, Joyce Shin

## THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**John Buchanan is preaching** at Franklin & Marshall College in Lancaster, Pennsylvania, this morning as his graduating class celebrates its fiftieth reunion.

**Fourth Church would like to thank the Chancel Choir** for its musical leadership throughout the year. The Chancel Choir sings regularly at the 8:00 worship service and for many other musical events throughout the year, such as the Gospel Fest, the Advent Lessons and Music Service, Ash Wednesday, the Tenebrae Service on Maundy Thursday, and the spring concert with Chicago Sinai Congregation. All are welcome to join this choir, which will begin singing again in the fall.

## PASTORAL STAFF

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**Alice M. Trowbridge**, Associate Pastor for Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Jocelyn C. Cadwallader**, Pastoral Resident

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus