

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Prelude on the Name of Alain *Maurice Duruflé*

INTROIT “By Grace You Have Been Saved” *Morgan Simmons*
By grace you have been saved through faith,
and this is not your own doing; it is the gift of God.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 469** “Morning Has Broken” *Tune: BUNESSAN*

PRAYER OF CONFESSION *(unison)*

Almighty God, we confess how hard it is to be your people. You have called us to be the church, to continue the mission of Jesus Christ to our lonely and confused world. Yet we acknowledge we are more apathetic than active, isolated than involved, callous than compassionate, obstinate than obedient, legalistic than loving, fearful than faithful. Gracious Lord, have mercy upon us and forgive our sins. Remove the obstacles preventing us from being your representatives to a broken world. Awaken our hearts to the promised gift of your indwelling Spirit. This we pray in Jesus’ name. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM “O Lord, Increase My Faith” *Orlando Gibbons*
O Lord, increase my faith, strengthen me, and confirm me in thy true faith. Endue me with wisdom, charity, and patience in all my adversity.

PSALTER Psalm 9:9–20 (page 466, O.T.)
(responsively)

FIRST LESSON Mark 4:35–41 (page 36, N.T.)
Minister: The Word of the Lord.
People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON 1 Samuel 17:1a, 4, 8–19, 23–24, 32–49 (page 248, O.T.)

SERMON by Joann H. Lee
FAITH, NOT FEAR

***HYMN 332** “Live Into Hope” *Tune: TRURO*

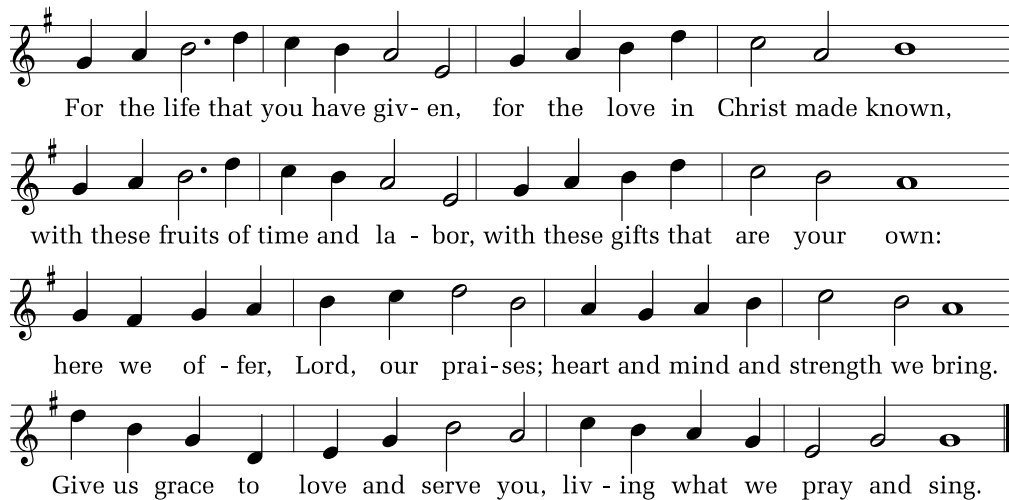
***APOSTLES’ CREED** *(unison)*
**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the
right hand of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.**

OFFERING

OFFERTORY SOLO “The God of Love My Shepherd Is” *Eric Thiman*

The God of love my shepherd is, and he that doth me feed;
while he is mine and I am his, what can I want or need?
He leads me to the tender grass, where I both feed and rest;
then to the streams that gently pass: in both I have the best.
Or if I stray, he doth convert and bring my mind in frame,
and all this not for my desert, but for his holy name.
Surely thy sweet and wondrous love shall measure all
my days; and as it never shall remove, so neither shall
my praise.

***OFFERTORY RESPONSE**



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

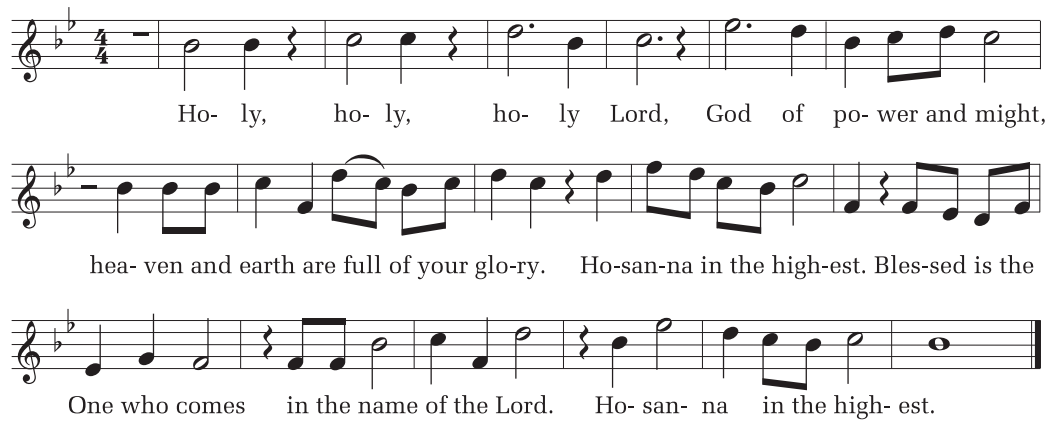
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "When We Gather at the Table"

Ron Klusmeier

When we gather at the table, wine is poured and bread
is broken. Then love claims us, offering healing;
we hear welcome, gently spoken. Come, invited,
now draw nearer, join this holy celebration. Here be
strengthened, called to justice, living now God's new
creation. Christ, your coming and your hosting gives
us place at widening table; now embracing world and
neighbor, Spirit strong, by love enabled.

PRAYER AFTER COMMUNION (*unison*)

**We bless you, O God, for gifts of bread and cup,
for sustaining us in hope every day of our lives.
We pray for your strength to prepare us now for
your service as we offer to you lives of witness
and worship, faith and not fear, in the world
you have made. Through Christ, our Lord. Amen.**

***HYMN 516**

“Lord, We Have Come at Your Own Invitation”

Tune: O QUANTA QUALIA

BENEDICTION AND RESPONSE

POSTLUDE

Carillon—Sortie

Henri Mulet

The Lord's Supper at Fourth Presbyterian Church

THE LORD'S SUPPER is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Sarah A. Johnson, Thomas C. Rook, Joann H. Lee

THE MUSIC TODAY

Carol Carpenter, soloist

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

This morning's Prayer of Confession and Prayer after Communion are adapted from *The Worship Sourcebook*.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

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Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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