

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Trumpet Air *James Bremner*  
Fugue *William Selby*

**INTROIT** “The Lord Is in His Holy Temple” *Eric DeLamarter*  
The Lord is in his holy temple; let all the earth  
keep silence before him. Amen.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 430** “Come Sing, O Church, in Joy!”  
*Tune: DARWALL’S 148TH*

### PRAYER OF CONFESSION (*unison*)

**Merciful God, in your gracious presence  
we confess our sin and the sin of this world.  
Although Christ is among us as our peace,  
we are a people divided against ourselves  
as we cling to the values of a broken world.  
The profit and pleasures we pursue  
lay waste the land and pollute the seas.  
The fears and jealousies that we harbor set neighbor  
against neighbor and nation against nation.  
We abuse your good gifts of imagination  
and freedom, of intellect and reason.  
Lord, have mercy upon us; heal and forgive us.  
Set us free to serve you in the world as agents of  
your reconciling love in Jesus Christ. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

**PSALTER** Psalm 48 (*responsively*) (page 490, O.T.)

**ANTHEM** “Simple Gifts” *Shaker melody*  
*arr. Aaron Copland*

’Tis the gift to be simple; ’tis the gift to be free; ’tis the gift to come down where you ought to be, and when we find ourselves in the place just right, ’twill be in the valley of love and delight. When true simplicity is gained, to bow and to bend we shan’t be ashamed. To turn, turn, will be our delight, ’till by turning, turning we come round right.

**FIRST LESSON** Ezekiel 2:1–7 (page 724, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

\***GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Mark 6:1–13 (page 38, N.T.)

**SERMON** by Joyce Shin  
MADNESS OVER FAMILIARITY

\***HYMN 522** “Lord, When I Came Into This Life”  
*Tune: LAND OF REST*

\***APOSTLES’ CREED** (*unison*)

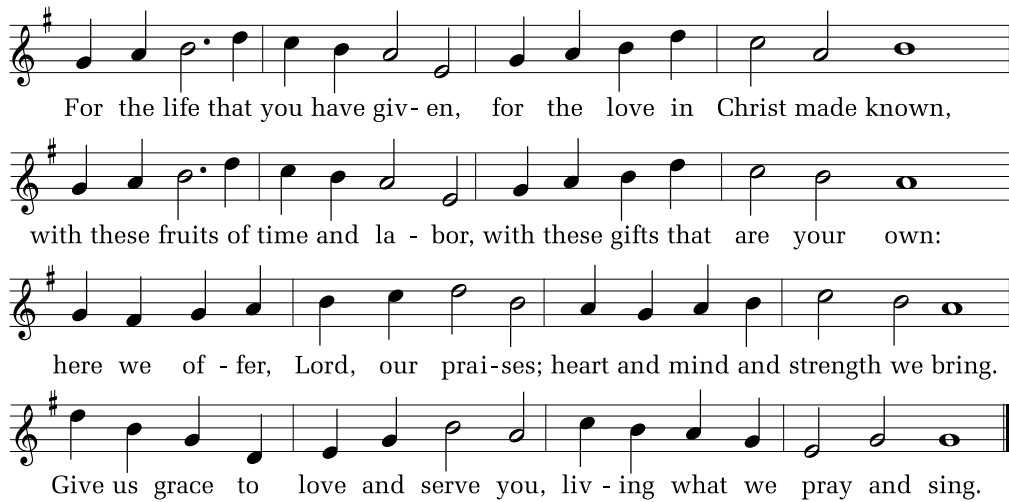
**I believe in God the Father Almighty,  
Maker of heaven and earth, and in Jesus Christ  
his only Son our Lord; who was conceived by  
the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified,  
dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on  
the right hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead. I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.**

## OFFERING

### OFFERTORY SOLO “Land of Our Birth”

*Ralph Vaughan Williams*

### \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

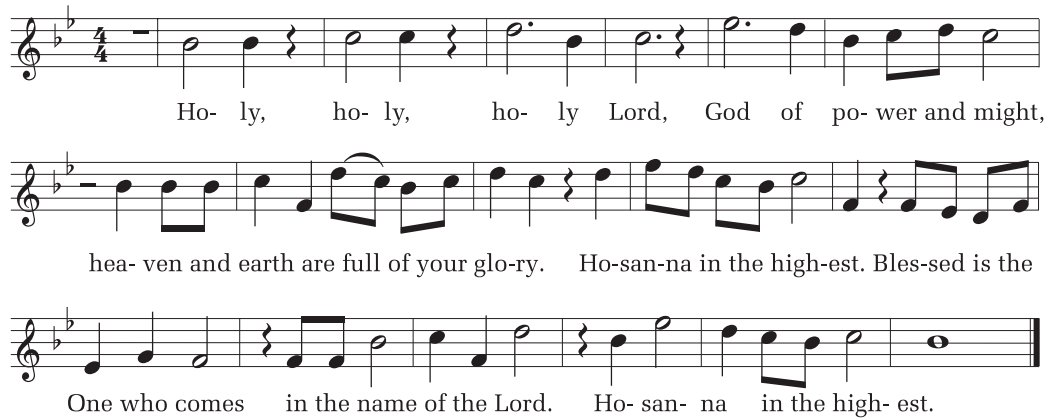
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

## THE COMMUNION

**COMMUNION ANTHEM** "O Christ, Thou Lamb of God" *German melody*  
*arr. Theodore Hoelty-Nickel*

O Christ, thou Lamb of God, that takest away the sin of  
the world, have mercy upon us. O Christ, thou Lamb of  
God, that takest away the sin of the world, grant us thy  
peace. Amen.

**PRAYER AFTER COMMUNION** *(unison)*

**Loving God, nurture us at this table  
so that we may grow to the stature of Jesus Christ.  
Help us to love you above all else  
and to love our neighbor as we love ourselves.  
Help us to demonstrate that love in deed and word.  
Keep us faithful in your service until Christ  
comes in victory and we shall feast together  
with all your saints. Through Christ and in the  
unity of the Holy Spirit we pray. Amen.**

**\*HYMN 429**

“Lord, You Give the Great Commission”

*Tune: ABBOT’S LEIGH*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Marche Américaine

*Charles Marie-Widor*

## **WORSHIP LEADERS**

Sarah A. Johnson, Calum I. MacLeod, Joyce Shin

## **THE MUSIC TODAY**

Men of the Morning Choir

John W. W. Sherer, Organist and Director of Music

## **WORSHIP NOTES**

**This morning's prelude** was composed by James Bremner and William Selby, who were among the first composers in America. Both men were active during the American Revolution, Bremner as organist at Christ Church in Philadelphia and Selby as organist at King's Chapel in Boston.

**The men of the Morning Choir** will be singing during morning worship services in July. The women of the Morning Choir will sing in August and the Chancel choir will return in September.

**This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

## **PASTORAL STAFF**

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**Alice M. Trowbridge**, Associate Pastor for Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Jocelyn C. Cadwallader**, Pastoral Resident

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. The printing is done with inks having low volatile organic compounds and formulated with soy and vegetable oils. All bulletins and inserts left in the baskets by the doors are recycled.