

## MORNING WORSHIP

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

**PRELUDE**                      Sonata I in E-flat Major                      *Johann Sebastian Bach*  
   Allegro Moderato

**INTROIT**                      “Thee We Adore, O Hidden Savior, Thee” *Plainsong*  
Thee we adore, O hidden Savior; thee, who at this  
blessed feast, art pleased to be; both flesh and spirit in  
thy presence fail, yet here thy presence we devoutly hail.

**\*DOXOLOGY AND INVOCATION**                      (The Hymnal, 592)

**\*HYMN 454**                      “Blessed Jesus, at Your Word”                      *Tune: LIEBSTER JESU*

**PRAYER OF CONFESSION** (*unison*)  
Gracious God,  
our sins are too heavy to carry,  
too real to hide,  
and too deep to undo.  
Forgive what our lips tremble to name  
and what our hearts can no longer bear.  
Set us free from a past that we cannot change and  
open to us a future in which we can be changed.  
Grant us grace to grow more and more into the  
image and likeness of the one who is the bread  
of life that gives life to the world,  
Jesus Christ the Lord.  
Amen.

### DECLARATION OF PARDON

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

**PSALTER**                      Psalm 5 (*responsively*)                      (page 464, O.T.)

**ANTHEM****“Now the Silence”***Gerald Near*

Now the silence, now the peace, now the empty hands  
 uplifted. Now the kneeling, now the plea, now the Father's  
 arms in welcome. Now the hearing, now the power,  
 now the vessel brimmed for pouring. Now the body,  
 now the blood, now the joyful celebration. Now the  
 wedding, now the songs, now the heart forgiven  
 leaping. Now the Spirit's visitation, now the Son's  
 epiphany, now the Father's blessing. Now. Now. Now.  
 Then the glory, then the rest, then the sabbath peace  
 unbroken. Then the garden, then the throne, then the  
 crystal river flowing. Then the splendor, then the life,  
 then the new creation singing. Then the marriage,  
 then the love, then the feast of joy unending. Then the  
 knowing, then the light, then the ultimate adventure.  
 Then the Spirit's harvest gathered, then the Lamb  
 in majesty, then the Father's amen. Then. Then. Then.

**FIRST LESSON**

2 Samuel 11:26–12:7a, 13–15

(page 272, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.****\*GLORIA PATRI**

(The Hymnal, 579)

**SECOND LESSON**

John 6:24–35

(page 92, N.T.)

**SERMON**

by John H. Boyle

A NEW LONGING, A NEW PRIORITY

“They said to him, “Sir, give us this bread always.”

John 6:34 (NRSV)

**\*HYMN 189**

“As Deer Long for the Streams”

*Tune: ROCKINGHAM***\*APOSTLES' CREED***(unison)*

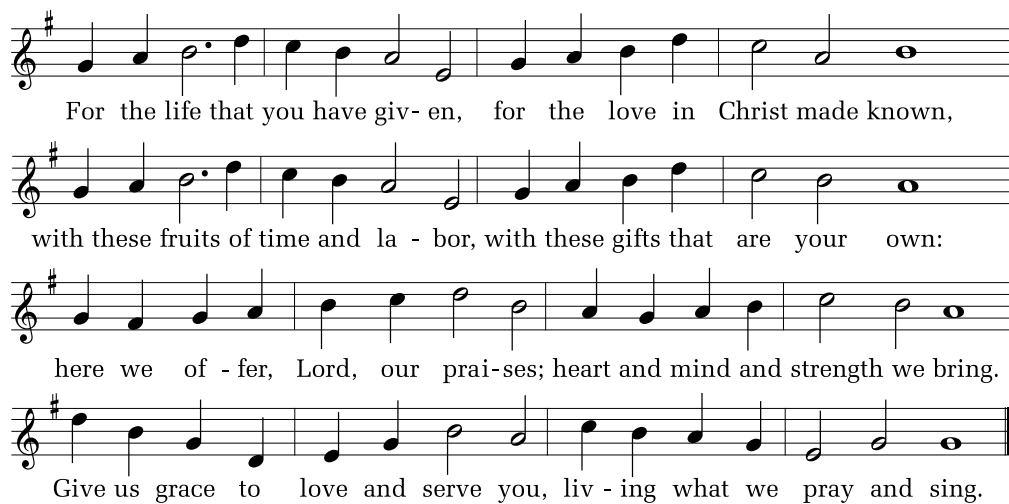
**I believe in God the Father Almighty,  
 Maker of heaven and earth, and in Jesus Christ  
 his only Son our Lord; who was conceived by  
 the Holy Ghost, born of the Virgin Mary,  
 suffered under Pontius Pilate, was crucified,  
 dead, and buried; he descended into hell;  
 the third day he rose again from the dead;  
 he ascended into heaven, and sitteth on the**

right hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead. I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.

## OFFERING

OFFERTORY VOLUNTARY “Air from *Orchestral Suite No. 3*”  
*Johann Sebastian Bach*

## \*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

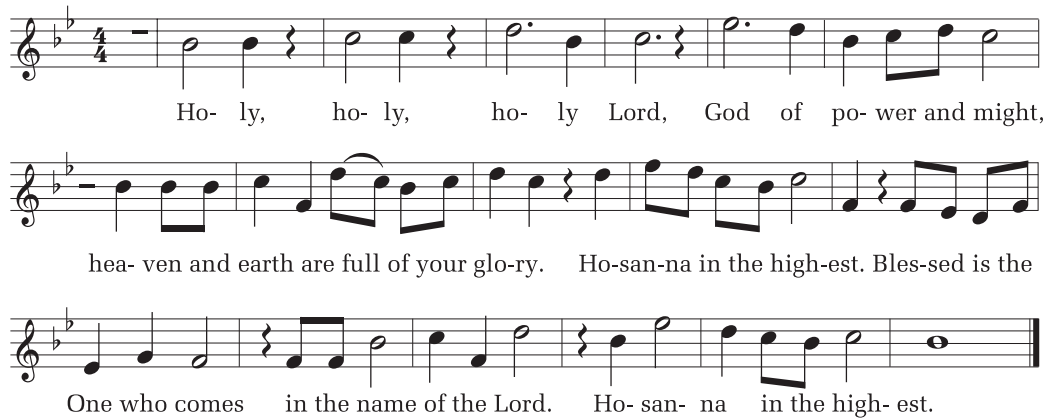
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM "Cantique de Jean Racine"

*G. Fauré*  
*arr. D. G. Mason*

O Redeemer divine, our sole hope of salvation, eternal light  
of the earth and the sky and from the peaceful night,  
our voices break the silence, divine Savior. Upon us turn  
your eyes, divine Savior; pour out on us the fire of thy  
grace, strong and mighty; that hell shall flee, shall flee at thy  
command. Dispel the slumber from souls that languish,  
that leads our souls to depart from thy laws. O Christ,  
bestow thy favor upon thy people, faithful, for we bless you  
as we now congregate. Receive the songs we offer to thine  
immortal glory and from these gifts we return unto thee.

## PRAYER AFTER COMMUNION (*unison*)

Here at this table of remembrance,  
thanksgiving, and hope, we have realized  
that within the tangled skein of our desires  
lies our longing for your love and forgiving grace.  
Reassure us that our longing is fulfilled,  
as in trust we commit ourselves to you and  
go forth into the world to share with others  
that which we have longed for. Amen.

## \*HYMN 281

“Guide Me, O Thou Great Jehovah”

*Tune: CWM RHONDDA*

## BENEDICTION AND RESPONSE

## POSTLUDE

Prelude to a Te Deum

*Marc-Antoine Charpentier*

## The Lord’s Supper at Fourth Presbyterian Church

**T**HE LORD’S SUPPER is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## WORSHIP LEADERS

Jocelyn C. Cadwallader, Joann H. Lee, John H. Boyle

## THE MUSIC TODAY

Women of the Morning Choir; Carol Carpenter, flutist  
Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**The women of the Morning Choir** will be singing during morning worship services in August; the full Morning and Chancel choirs will return in September.

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. An afternoon Communion service is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Blair Chapel on the fourth Friday of each month.

## PASTORAL STAFF

**John M. Buchanan**, Pastor  
**Calum I. MacLeod**, Executive Associate Pastor  
**Victoria G. Curtiss**, Associate Pastor for Mission  
**Adam Fronczek**, Associate Pastor for Adult Education and Worship  
**Donna Gray**, Minister for Children and Families  
**Linda C. Loving**, Minister for Evangelism  
**Joyce Shin**, Associate Pastor for Congregational Life  
**Alice M. Trowbridge**, Associate Pastor for Congregational Care  
**John W. Vest**, Associate Pastor for Youth Ministry  
**John H. Boyle**, Parish Associate  
**Thomas C. Rook**, Parish Associate  
**Jocelyn C. Cadwallader**, Pastoral Resident  
**Sarah A. Johnson**, Pastoral Resident  
**Joann H. Lee**, Pastoral Resident  
**David A. Donovan**, Associate Pastor Emeritus

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