# MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude Idyl Richard Purvis

**Introit** "Lift Thine Eyes" from *Elijah* Felix Mendelssohn

Lift thine eyes to the mountains whence cometh help. Thy help cometh from the Lord, the maker of heaven and earth. He hath said thy foot shall not be moved.

Thy keeper will never slumber.

## \*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

\*Hymn 490 "With Glad, Exuberant Carolings" Tune: CAROL'S GIFT

## PRAYER OF CONFESSION (unison)

Merciful God, in your gracious presence we confess our sin and the sin of this world. Although Christ is among us as our life and light, we are a people divided against ourselves as we cling to the values of a broken world. The profit and pleasures we pursue lay waste the land and pollute the seas. We abuse your good gifts of imagination and freedom, of intellect and reason, and have turned them into bonds of oppression. We have sought our own brand of wisdom, rather than seek yours, and dwelled in solitude rather than relationship. O God, have mercy upon us; heal us and forgive us. Set us free to serve you in the world as agents of your reconciling love in Christ. Amen.

#### **DECLARATION OF PARDON**

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.** 

#### CONCERNS OF THE CHURCH

**PSALTER** Psalm 111 (responsively) (page 531, O.T.)

Anthem "Deep Peace" Andrew Carter

Deep peace of the running wave to you; deep peace of the flowing air to you; deep peace of the quiet earth to you; deep peace of the shining stars to you; deep peace of

the Son of peace to you.

First Lesson Ephesians 5:15–20 (page 183, N.T.)

Minister: The Word of the Lord. People: **Thanks be to God.** 

\*GLORIA PATRI (The Hymnal, 579)

**SECOND LESSON** 1 Kings 2:10–12, 3:3–14 (page 290, O.T.)

**SERMON** by Jocelyn C. Cadwallader

WISDOM AND INTELLIGENCE

"Give your servant therefore an understanding mind

to govern your people, able to discern between

good and evil." 1 Kings 3:9 (NRSV)

\*Hymn 335 "Though I May Speak" Tune: O WALY WALY

\*Apostles' Creed (unison)

I believe in God the Father Almighty,

Maker of heaven and earth,

and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under

Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again

from the dead; he ascended into heaven, and sitteth on the right hand of God

the Father Almighty; from thence he shall come

to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

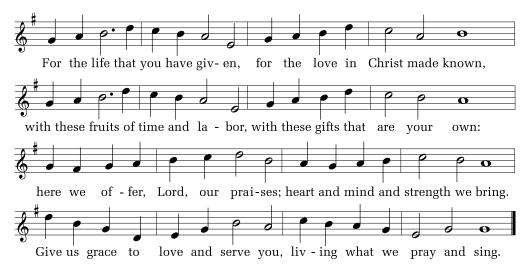
Amen.

#### **O**FFERING

# **Offertory Solo** "I Will Sing New Songs" from *Biblical Songs*Antonin Dvorák

I will sing new songs of gladness; I will sing Jehovah's praises upon a ten-string psaltery. Every day will I extol thee and will bless thy holy name. Great is God and great his mercy. Who shall tell of all his greatness? Who shall his power declare? My song shall be of praise and honor and of thy glorious acts. Thy works are wonderful, past our knowing. Yea, we shall tell of thy great kindness and of thy wondrous might, and my voice shall proclaim aloud thy glory.

# \*Offertory Response



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#### THE SACRAMENT OF THE LORD'S SUPPER

#### Invitation

## **GREAT THANKSGIVING**

Minister: The Lord be with you. People: **And also with you.** 

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

## **PRAYER**

Minister: It is indeed right and our greatest joy . . .

. . . who forever sing to the glory of your name:



hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the



Music: John W.W. Sherer; © 1997. Used by permission.

## **PRAYER**

Minister: And now, lest we believe . . .

... Great is the mystery of faith.

People: Christ has died. Christ is risen.

Christ will come again.

# THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever.
Amen.

## THE COMMUNION

# COMMUNION ANTHEM "Come Sunday"

Duke Ellington

Tune: SLANE

Come Sunday, O, come Sunday, that's the day.

Lord, dear Lord above, God almighty, God of love,
please look down and see my people through.

I believe that God put sun and moon up in the sky.

I don't mind the gray skies 'cause they're just clouds
passing by. Heaven is a goodness time, a brighter light
on high. Do unto others as you would have them do
unto you, and have a brighter by and by. I believe God
is now, was then, and always will be. With God's blessing
we can make it though eternity.

# PRAYER AFTER COMMUNION (unison)

Gracious God,
you have made us one with all your people
in heaven and on earth.
You have fed us with the bread of life
and renewed us for your service.
Help us who have shared Christ's body
and received his cup to be faithful disciples,
so that our daily living may be part of the life
of your kingdom and our love be your love
reaching out into the life of the world,
through Jesus Christ our Lord.
Amen.

\*HYMN 339 "Be Thou My Vision"

BENEDICTION AND RESPONSE

Postlude Voluntary William Mathias

# WORSHIP LEADERS

Donna Gray, Thomas C. Rook, Jocelyn C. Cadwallader

## THE MUSIC TODAY

Women of the Morning Choir; Laura Kubelka, alto soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

The women of the Morning Choir will be singing during morning worship services in August; the Chancel Choir will return in September.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

# PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

**Joyce Shin, Associate Pastor for Congregational Life** 

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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