

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE**                      Swing Low                      *African American spiritual*  
*arr. Dan Locklair*

**INTROIT**                      “In Heaven Doth a House Arise”                      *Max Reger*  
In heaven doth a house arise, to which a glittering  
way lies. The columns are marble fair, adorned with  
jewels wondrous, rare, that by our Lord were given.  
All of God’s children enter there with those  
whose sins are all forgiven.

**\*DOXOLOGY AND INVOCATION**                      (The Hymnal, 592)

**\*HYMN 267**                      “All Things Bright and Beautiful”                      *Tune: ROYAL OAK*

**PRAYER OF CONFESSION** (*unison*)

**Eternal God,  
in whom we live and move and have our being,  
whose face is hidden from us by our sins  
and whose mercy we forget  
in the blindness of our hearts:  
cleanse us from all our offenses and deliver us  
from proud thoughts and vain desires;  
that with reverent and humble hearts  
we may draw near to you,  
confessing our faults,  
confiding in your grace,  
and finding in you our refuge and strength.  
Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

**CONCERNS OF THE CHURCH**

## MINUTE FOR MISSION

**ANTHEM** “Litany to the Holy Spirit” *Peter Hurford*

In the hour of my distress, when temptations me oppress  
and when I my sins confess, sweet Spirit, comfort me!  
When I lie within my bed, sick in heart and sick in head,  
and with doubts discomfited, sweet Spirit, comfort me!  
When the house doth sigh and weep and the world is  
drowned with sleep, yet mine eyes the watch do keep,  
sweet Spirit, comfort me!

**PSALTER** Psalm 46 (*sung*) (The Hymnal, 192)

**\*GLORIA PATRI** (The Hymnal, 579)

**SCRIPTURE LESSON** Psalm 46 (page 489, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**SERMON** by Sarah A. Johnson  
A RESTING PLACE

**\*HYMN 356** “Come, Thou Fount of Every Blessing”  
*Tune: NETTLETON*

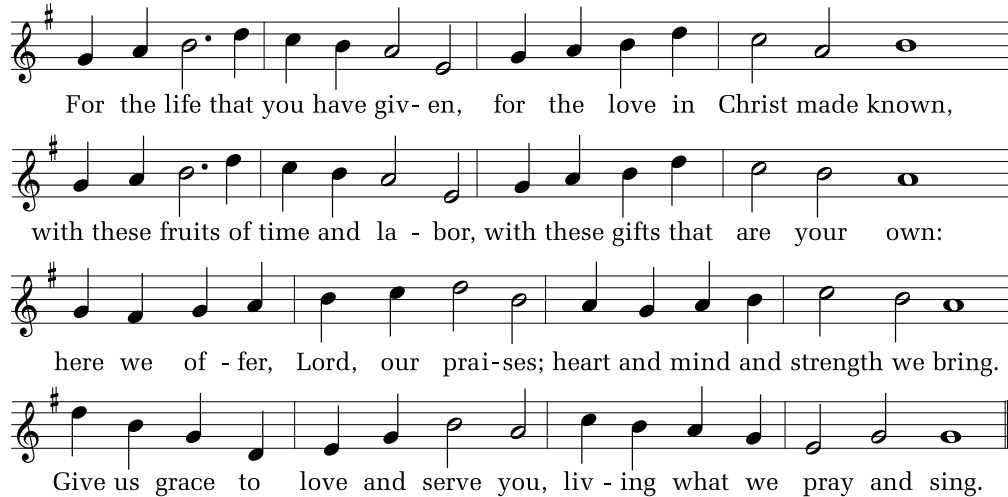
**\*APOSTLES’ CREED** (*unison*)  
**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under  
Pontius Pilate, was crucified, dead, and buried;  
he descended into hell; the third day he rose again  
from the dead; he ascended into heaven,  
and sitteth on the right hand of God  
the Father Almighty; from thence he shall come  
to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen.**

## OFFERING

### OFFERTORY SOLO "Simple Gifts"

*Shaker melody  
arr. Virgil Fox*

### \*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

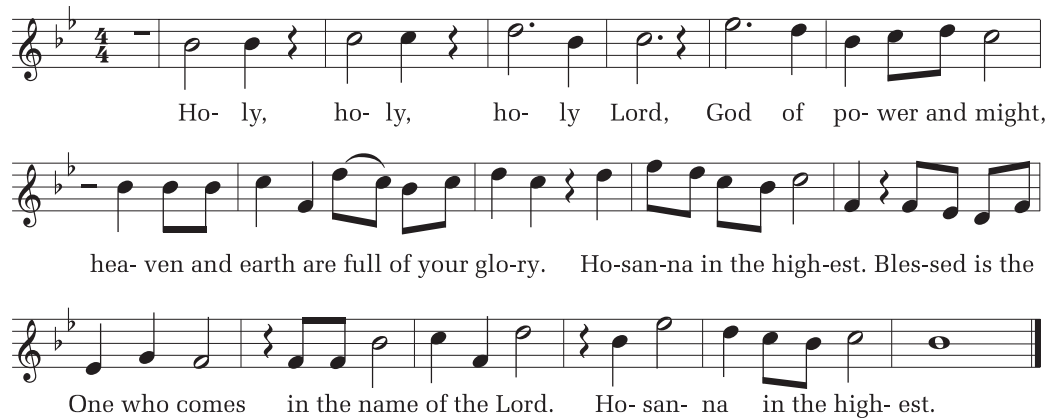
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM "There's a Wideness in God's Mercy"

*Calvin Hampton*

There's a wideness in God's mercy like the wideness of the sea; there's a kindness in God's justice, which is more than liberty. There is welcome for the sinner and more graces for the good; there is mercy with the Savior; there is healing in his blood. There is no place where earth's sorrows are more felt than up in heaven; there is no place where earth's failings have such kindly judgment given. There is plentiful redemption in the blood that has been shed; there is joy for all members in the sorrows of the head. For the love of God is broader than the measure of the mind and the heart of the eternal is most wonderfully kind. If our love were but more faithful, we should take him at his word and our life would be thanksgiving for the goodness of the Lord.

**PRAYER AFTER COMMUNION** (*unison*)

O God, you have so greatly loved us,  
long sought us, and mercifully redeemed us.  
Give us grace that in everything  
we may yield ourselves,  
our wills, and our works,  
a continual thank offering to you;  
through Jesus Christ our Lord.  
Amen.

**\*HYMN 263**

“Immortal, Invisible, God Only Wise”

*Tune: ST. DENIO*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Phoenix

*D. Locklair*

**The Lord’s Supper at  
Fourth Presbyterian Church**

**T**HE LORD’S SUPPER is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## WORSHIP LEADERS

Thomas C. Rook, Alice M. Trowbridge, Sarah A. Johnson

## THE MUSIC TODAY

Women of the Morning Choir; Carol Carpenter, flutist

John W. W. Sherer, Organist and Director of Music

## WORSHIP NOTES

**Today's Minute for Mission** is being presented by Joe and Alice Feldman on behalf of those who traveled to Cuba as part of a Fourth Church mission trip earlier this year.

**The women of the Morning Choir** are singing during morning worship services in August; the Chancel Choir will return in September.

**Printed copies of sermons** recently preached at Fourth Church are available in the literature racks outside the South Transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at [www.fourthchurch.org](http://www.fourthchurch.org).

## PASTORAL STAFF

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**Alice M. Trowbridge**, Associate Pastor for Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Jocelyn C. Cadwallader**, Pastoral Resident

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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