MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude Rock of Ages Seth Bingham

Introit "You Are the Christ, O Lord" Richard Wayne Dirksen

You are the Christ, O Lord, the Son of God most high! Forever be adored that name in earth and sky, in which, though mortal strength may fail, the saints of God at

last prevail!

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 470 "O Day of Radiant Gladness"

Tune: Es Flog Ein Kleins Waldvögelein

Prayer of Confession (unison)

Merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you

with our whole heart and mind and strength. We have not loved our neighbors as ourselves.

In your mercy forgive what we have been,

help us amend what we are,

and direct what we shall be,

so that we may delight in your will

and walk in your ways,

to the glory of your holy name. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

Concerns of the Church

ANTHEM "Awake, My Heart" Jane Marshall

Awake, my heart, and render to God thy sure defender, thy maker, thy preserver, a song of love and fervor.

Confirm my deeds and guide me; my day with thee beside me, beginning, middle, ending, will all be upward tending. My heart shall be thy dwelling with joy and gladness swelling; thy word my nurture given to bring me on

toward heaven.

PSALTER Psalm 19 (responsively) (page 472, O.T.)

*GLORIA PATRI (The Hymnal, 579)

Scripture Lesson Mark 8:27–38 (page 41, N.T.)

Minister: The Word of the Lord. People: **Thanks be to God**.

SERMON by Alice M. Trowbridge

WORDS THAT GIVE LIFE

*Hymn 426 "Lord, Speak to Me, That I May Speak"

Tune: Canonbury

*Apostles' Creed (unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,

born of the Virgin Mary, suffered under

Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body;

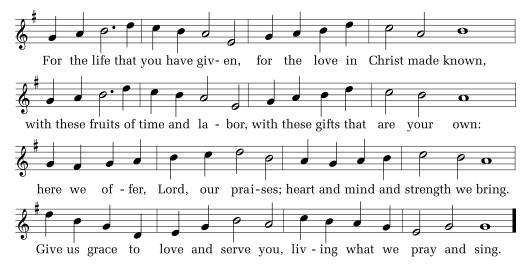
and the life everlasting. Amen.

OFFERING

OFFERTORY SOLO Méditation

Maurice Duruflé

*Offertory Response



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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

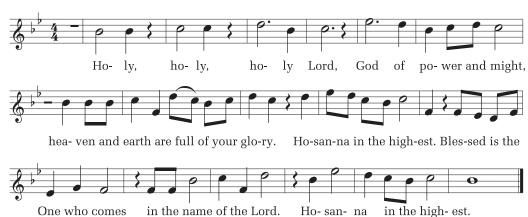
People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy . . .

 \ldots who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Lord, Make Us Servants"

Robert Roth

Lord, make us servants of your peace: where there is hate, may we sow love; where there is hurt, may we forgive; where there is strife, may we make one. Where all is doubt, may we sow faith; where all is gloom, may we sow hope; where all is night, may we bring light; where all is tears, may we sow joy. Jesus, our Lord, may we not seek to be consoled, but to console, nor look to understanding hearts, but look for hearts to understand. May we not look for love's return, but seek to love unselfishly, for in our giving we receive, and in forgiving are forgiven. Dying, we live and are reborn through death's dark night to endless day: Lord, make us servants of your peace, to wake at last in heaven's light.

Prayer after Communion (unison)

Loving God, you graciously feed us, who have received these holy mysteries, with the bread of life and the cup of eternal salvation. May we who have received this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth; we who have seen the greatness of your love see you face-to-face in your kingdom. For you have made us your own people by the death and resurrection of your Son our Lord and by the life-giving power of your Spirit. Amen.

Tune: Sandon

BENEDICTION AND RESPONSE

Postlude

Fugue in D Minor

Johann Pachelbel

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life." John 6:35 (NRSV)

Portions of the text above adapted from $\it The Book of Order$

WORSHIP LEADERS

Joann H. Lee, John H. Boyle, Alice M. Trowbridge

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The Fourth Church website, www.fourthchurch.org, makes available audio of the previous Sunday morning's 11:00 a.m. worship service, including the sermon. Also posted on the website is the text of all worship bulletins and "News and Opportunities" as well as information about upcoming worship services.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. The printing is done with inks having low volatile organic compounds and formulated with soy and vegetable oils. All bulletins and inserts left in the baskets by the doors are recycled.