

## MORNING WORSHIP

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

**PRELUDE**                      Four Psalms                      *Moonyeen Albrecht*  
O come, let us sing joyfully to the Lord.  
O Lord, hear my prayer and let my cry come to you.  
Bless the Lord, O my soul and all my being; bless his holy name.  
Make a joyful noise unto the Lord, all ye lands.

**INTROIT**                      “God Be in My Head”                      *Walford Davies*  
God be in my head and in my understanding.  
God be in mine eyes and in my looking.  
God be in my mouth and in my speaking.  
God be in my heart and in my thinking.  
God be at mine end and at my departing.

### \*DOXOLOGY AND INVOCATION

\***HYMN 132**                      “Come, Great God of All the Ages”                      *Tune: ABBOT’S LEIGH*

### PRAYER OF CONFESSION *(unison)*

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden;  
cleanse the thoughts of our hearts by the inspiration of your  
Holy Spirit, that we may perfectly love you and worthily  
magnify your holy name. We confess that we have sinned  
by selfishness, unbelief, and pride. We have not acted justly,  
loved mercy, nor walked humbly with you. Wash away  
our sin, we pray, and help us to forgive others as you  
forgive us; through Jesus Christ our Lord. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

### MINUTE FOR MISSION

**PSALTER**                      Psalm 8 *(responsively)*                      (page 466, O.T.)

\***GLORIA PATRI**                      (The Hymnal, 579)

*\*Stand as you are able.*

**SCRIPTURE LESSON** Acts 16:6–15

(page 127, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**SERMON** by Calum I. MacLeod

THE VISION THING

“During the night Paul had a vision.” Acts 16:9 (NRSV)

**\*HYMN 367**

“Jesu, Jesu, Fill Us with Your Love”

*Tune:* CHEREPONI

**\*APOSTLES’ CREED**

*(unison)*

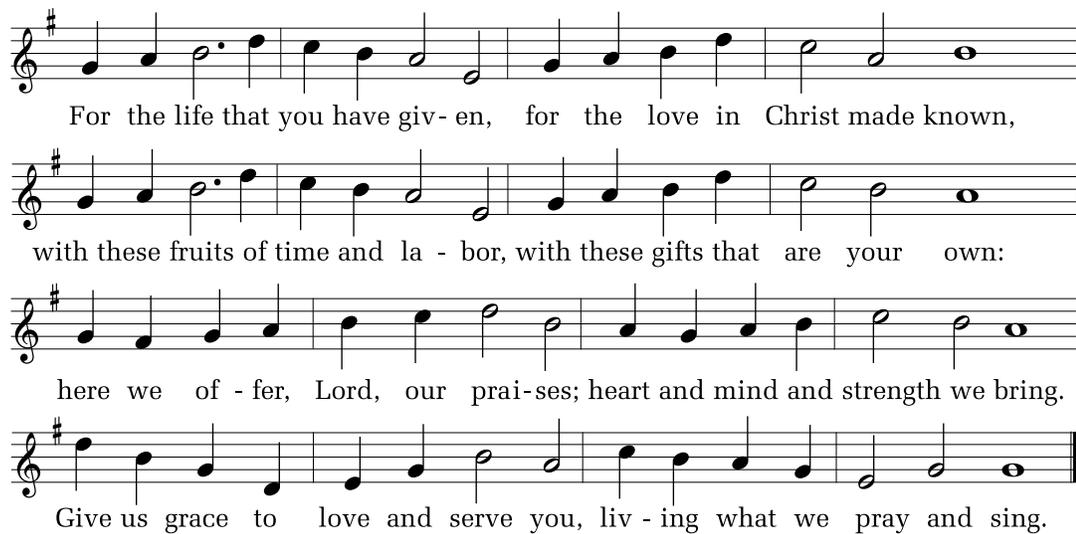
**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.  
Amen.**

**OFFERING**

**OFFERTORY ANTHEM** “Laudate Dominum” from *Vesperae Solennes de Confessore*  
*Wolfgang Amadeus Mozart*

Praise the Lord, all you nations! Extol him, all you peoples!  
For great is his steadfast love toward us and the faithfulness of  
the Lord endures forever. Praise the Lord! Glory to the Father,  
and to the Son, and to the Holy Spirit; as it was in the beginning,  
is now, and ever shall be. Amen.

## \*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

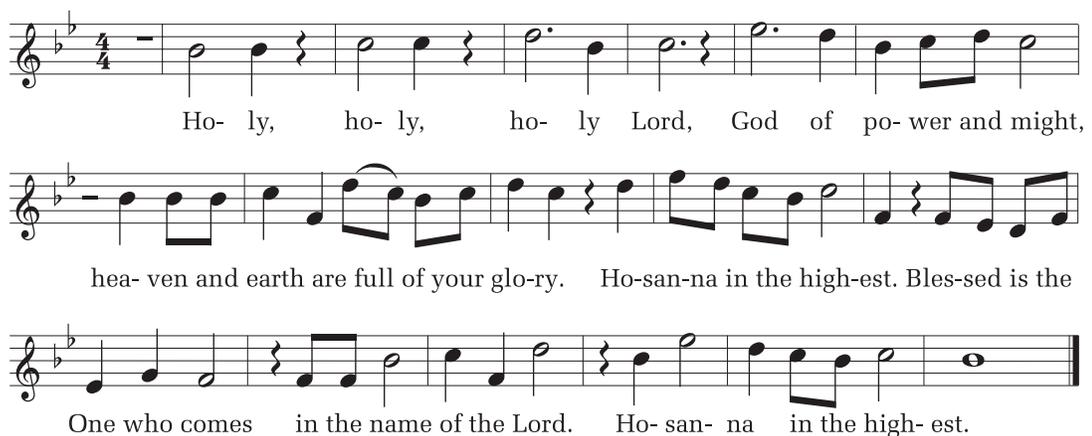
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: Gratitude, praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:



Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,  
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is the  
One who comes in the name of the Lord. Ho - san - na in the high - est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER** *(unison)*

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread; and forgive us  
our debts, as we forgive our debtors; and lead us not  
into temptation, but deliver us from evil. For thine is the  
kingdom and the power and the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEM** “Derr Herr ist mein Hirt” *Heinrich Schütz*  
*(Anthem text: Psalm 23)*

**PSALM 23** *(recited in unison after all have received the cup)*

**The Lord is my shepherd; I shall not want. He maketh  
me to lie down in green pastures, he leadeth me beside the  
still waters. He restoreth my soul; he leadeth me in the paths  
of righteousness for his name's sake. Yea, though I walk  
through the valley of the shadow of death, I will fear no evil;  
for thou art with me; thy rod and thy staff, they comfort me.  
Thou preparest a table before me in the presence of  
mine enemies; thou anointest my head with oil; my cup  
runneth over. Surely goodness and mercy shall follow me  
all the days of my life; and I shall dwell in the house of  
the Lord forever.**

**\*PRAYER AFTER COMMUNION**

**O God, through this bread and this cup,  
you have made us one with you and with each other.  
May the unity we find at this table be a gift  
that we carry out into your suffering, divided world.  
Help us to find strength in knowing that you,  
the God of peace, will always be with us. Amen.**

*—from the PC(USA) World Communion worship resources*

**\*HYMN 507** “I Come with Joy” *Tune: DOVE OF PEACE*

**BENEDICTION AND RESPONSE**

**POSTLUDE** Fugue in G Major (“Gigue”) *Johann Sebastian Bach*

# The Lord's Supper at Fourth Presbyterian Church

*"Do this in remembrance of me." Luke 22:19 (NRSV)*

**T**HE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

*"I am the bread of life."*

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

## WORSHIP LEADERS

9:30 a.m. John W. Vest, Joyce Shin, Calum I. MacLeod

11:00 a.m. Adam Fronczek, Joyce Shin, Calum I. MacLeod

## THE MUSIC TODAY

9:30 a.m. The Chancel Choir; the Morning Choir; Carla Janzen, Marnie Pomeroy, Henriët Fourie, Melissa Arning, and David Hoffman, soloists; Maxim Rubstov, flutist

11:00 a.m. The Chancel Choir; the Morning Choir; Carla Janzen, Marnie Pomeroy, Henriët Fourie, Melissa Arning, and David Hoffman, soloists; Maxim Rubstov, flutist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**Today's Minute for Mission is presented by Joshua Heikkila**, a Presbyterian pastor and former member of Fourth Church, who leaves this month for Ghana to enter a new phase of his ministry as the West Africa Regional Liaison for the Presbyterian Church (USA) World Mission.

**Fourth Church welcomes Maxim Rubstov**, principal flutist of the Russian National Orchestra, who is performing during this morning's prelude.

**World Communion Sunday** is a day when worshipers around the world gather for the Lord's Supper, enacting the words of the hymn "Come, Risen Lord": "One church united in communion blest; one name we bear, one bread of life we break."

**Today's Peacemaking offering**, an offering historically received on World Communion Sunday, will support the mission work of Cameroon America AIDS Alliance in that African country. Gifts to this offering, which can be made using the Peacemaking envelopes available in the pew racks or by writing "Peacemaking" on the memo line of a check made payable to Fourth Presbyterian Church, will help support this critical medical and education endeavor.

## PASTORAL STAFF

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for

Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for

Congregational Life

**Alice M. Trowbridge**, Associate Pastor for  
Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Jocelyn C. Cadwallader**, Pastoral Resident

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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