

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Poem of Peace *Jean Langlais*

INTROIT “Eternal Light” *Leo Sowerby*
Eternal light, shine into our hearts; eternal goodness,
deliver us from evil; eternal power, be our support;
eternal wisdom, scatter the darkness of our ignorance;
eternal pity, have mercy upon us, through Jesus Christ
our Lord. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 486** “When the Morning Stars Together”
Tune: WEISSE FLAGGEN

PRAYER OF CONFESSION (*unison*)

**Merciful God, we ask you for forgiveness.
We are confused by ignorance,
and we are puffed up by pride.
What we consider to be our strength,
you know as our weakness.
What we perceive as poor,
you hold as precious.
What we weigh as worthless,
you tell us is worthwhile.
Contradict our falsehoods, God.
Convict our consciences.
And finally, console us, God,
with the promise to love us despite our sin.
In Christ’s name we pray. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR MISSION

ANTHEM

“O the Riches and the Wisdom” *Douglas E. Wagner*

O the riches and the wisdom, O the blessings of our God spread before us at this table—gracious healing, living food. Who by Christ’s own cross and passion did redeem us by his blood, shed for his unworthy servants, rooted, rounded in his love. Living bread and cup of blessing, gathered now, we share as one; tokens of our lives together, of our work still unbegun. Sacred banquet, holy union, draw in us that saving grace, that by faith to spread God’s kingdom, his full love we may embrace. Spirit of the living Godhead, burn with fires of deepest love. Warm our hearts with richest mercy. Kindle with undying love, alleluia. Blessed friend, O sweetest treasure, grant the grace that makes us whole. Use our hands in your good service, working toward our heavenward goal.

PSALTER

Psalm 22:1–15 (*responsively*)

(page 473, O.T.)

***GLORIA PATRI**

(The Hymnal, 579)

SCRIPTURE LESSON Job 23

(page 446, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON

by Joyce Shin

JOB THE PATIENT AND JOB THE PERSON

***HYMN 278**

“Our God, to Whom We Turn”

Tune: WAS FRAG’ ICH NACH DER WELT

***APOSTLES’ CREED**

(*unison*)

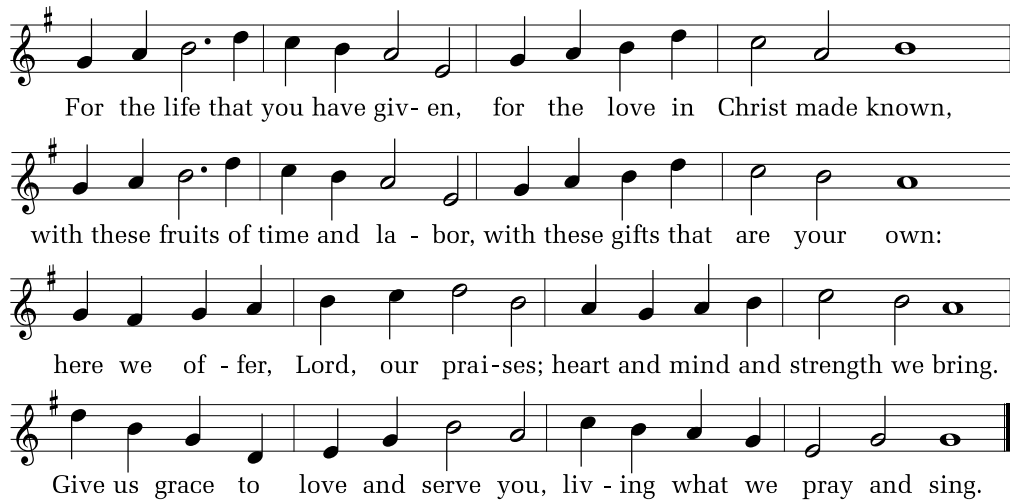
I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY SOLO “It Is Well with My Soul” *arr. Philip P. Bliss*

When peace like a river attendeth my way,
when sorrows like sea billows roll;
whatever my lot, thou has taught me to say,
it is well with my soul.

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho- san- na in the high- est. Bles- sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Eat This Bread"

Jacques Berthier

Eat this bread; drink this cup; come to me and never be hungry. Eat this bread; drink this cup; trust in me and you will not thirst. I am the bread of life, the true bread sent from the Father. Anyone who eats this bread will live forever. If you believe and eat this bread, you will have eternal life.

PRAYER AFTER COMMUNION (*unison*)

O God, through this bread and this cup, you have made us one with you and with each other. May the unity we find at this table be a gift that we carry out into your suffering, divided world. Help us to be faithful to you—to remain loyal and trust always in you. Amen.

—from the PC(USA) World Communion worship resources

BENEDICTION AND RESPONSE

POSTLUDE

Fugue in G Major

Nikolaus Vetter

The Lord’s Supper at Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

“I am the bread of life.”

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

John H. Boyle, Adam Fronczek, Joyce Shin

THE MUSIC TODAY

The Chancel Choir; Drew Duncan, tenor soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Today's Minute for Mission is presented by Debbie Frisch on behalf of the Annual Appeal Committee.

Bulletin covers for this worship service feature photographs taken at Fourth Church. In the spirit of financial and environmental stewardship, the bulletins and the "News and Opportunities" inserts utilize recyclable paper that contains recycled post-consumer waste and is acid-free. All bulletins and inserts left in the baskets by the doors are recycled.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent).

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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