MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude Dearest Jesus, We Are Here Max Reger

INTROIT "All Things Come of Thee" Stephen Sturk

All things come of thee, O Lord, and of thine own

have we given thee. Amen.

*Doxology and Invocation

(The Hymnal, 592)

*HYMN 438 "Blest Be the Tie That Binds" Tune: DENNIS

Prayer of Confession (unison)

Merciful God, in your gracious presence we confess our sin and the sin of this world. Although Christ is among us as our life and light, we are a people divided against ourselves as we cling to the values of a broken world. The profit and pleasures we pursue lay waste the land and pollute the seas. The fears and jealousies that we harbor set neighbor against neighbor and nation against nation. We abuse your good gifts of imagination and freedom, of intellect and reason, and have turned them into bonds of oppression. God, have mercy upon us; heal us and forgive us. Set us free to serve you in the world as agents of your reconciling love in Christ. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

SACRAMENT OF BAPTISM

UNISON PRAYER

Holy God, remind us of the promises given in our own baptism and renew our trust in you. Make us strong to obey your will and to serve you with joy; for the sake of Jesus Christ our Lord. Amen.

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

PSALTER Psalm 104:1–9 (responsively) (page 524, O.T.)

ANTHEM "Praise Ye the Lord, Ye Children" Christopher Tye

Praise ye the Lord, ye children. Blessed be the name of the Lord forevermore. The Lord's name is praised from the east unto the west. The Lord is high above all nations

and his glory is above the heavens.

First Lesson Hebrews 5:1–10 (page 207, N.T.)

Minister: The Word of the Lord. People: **Thanks be to God.**

*GLORIA PATRI (The Hymnal, 579)

Second Lesson Mark 10:35–45 (page 44, N.T.)

SERMON by Jocelyn C. Cadwallader

COMPETITION OR COMMUNITY?

"But to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." Mark 10:40 (NRSV)

*HYMN 343 "Called as Partners in Christ's Service"

Tune: Beecher

*Apostles' Creed (unison)

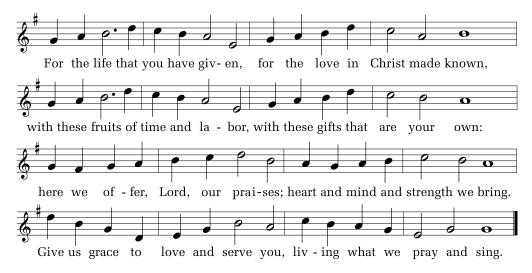
I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

OFFERING

OFFERTORY SOLO

"Our Heavenly Father" from Finlandia Jean Sibelius Our heavenly Father, who in love abideth, we worship thee; we praise thy holy name. Teach thy children evermore to love thee; thy will be done in earth as heaven today. O give us grace to meet the coming morrow; forgive our debts as others we forgive. Thou leadest not thy children in temptation; deliver us from evil and all sin. Thine is the kingdom, thine the power and glory, world without end, forevermore. Amen.

*Offertory Response



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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.** Minister: Lift up your hearts.

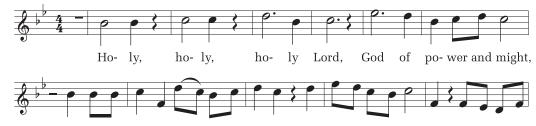
People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Come, My Way, My Truth, My Life"

Paul French

Come, my way, my truth, my life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my light, my feast, my strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my joy, my love, my heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

PRAYER AFTER COMMUNION (unison)

Gracious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life and renewed us for your service. Help us who have shared Christ's body and received his cup to be faithful disciples, so that our daily living may be part of the life of your kingdom, and our love be your love reaching out into the life of the world; through Jesus Christ our Lord. Amen.

*Hymn 430

"Come Sing, O Church, in Joy!"

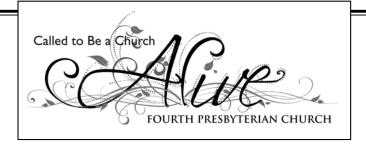
Tune: Darwall's 148th

BENEDICTION AND RESPONSE

POSTLUDE

Trumpet Voluntary in D Major

William Boyce



Fourth Presbyterian Church is a church alive—

in worship, education and discipleship, and mission and service.

Join us in the month ahead as we celebrate and share stories of "church alive," including the one presented this morning by Betty Bergstrom, and as we kick off the 2010 Annual Appeal for Fourth Presbyterian Church and Chicago Lights, embracing our call to be a church alive.

When you give, your church comes alive.
When you give, you come alive.
www.fourthchurch.org/churchalive.html

WORSHIP LEADERS

Calum I. MacLeod, Joann H. Lee, Jocelyn C. Cadwallader

THE MUSIC TODAY

The Chancel Choir; Mark Eldred, tenor soloist; Carol Carpenter, flutist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The child being baptized at worship this morning is Hannah Jane Kindig, daughter of Mark and Sheila Kindig.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent).

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Ioann H. Lee. Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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