

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Salvation Has Come to Us *Johann Sebastian Bach*
A Mighty Fortress Is Our God *Johann Nicolaus Hanff*
If Thou but Trust in God to Guide Thee *J. S. Bach*
O Word of God Incarnate *Aaron David Miller*

INTROIT “Praise Ye the Lord” *Donald Cashmore*
Praise ye the Lord. Praise, O ye servants of the Lord,
praise the name of the Lord.

*DOXOLOGY AND INVOCATION

***HYMN 260** “A Mighty Fortress Is Our God” *Tune: EIN’ FESTE BURG*

PRAYER OF CONFESSION (*unison*)

**Merciful God,
you pardon all who truly repent and turn to you.
We humbly confess our sins and ask your mercy.
We have not loved you with a pure heart,
nor have we loved our neighbor as ourselves.
We have not done justice, loved kindness,
or walked humbly with you, our God.
Have mercy on us, O God, in your loving-kindness.
In your great compassion, cleanse us from our sin.
Create in us a clean heart, O God,
and renew a right spirit within us.
Do not cast us from your presence
or take your Holy Spirit from us.
Restore to us the joy of your salvation
and sustain us with your bountiful Spirit.
Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

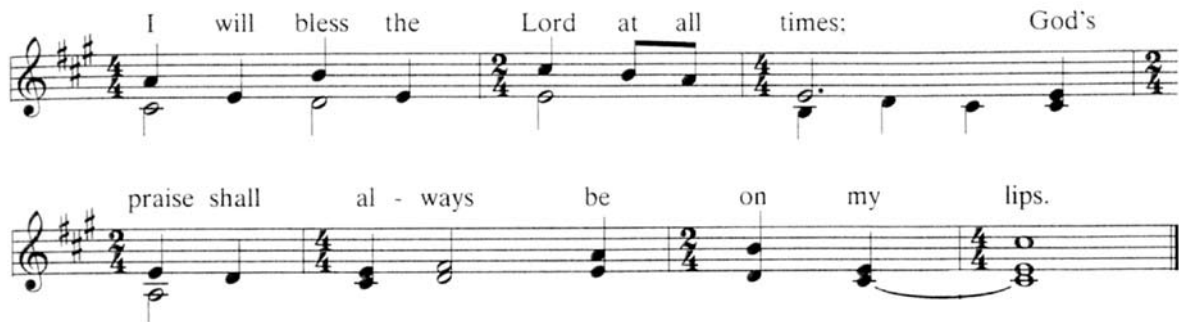
CONCERNS OF THE CHURCH

MINUTE FOR MINISTRY

**Stand as you are able.*

PSALTER

Psalm 34:1–10 (*congregation sings the refrain*)



I will bless the Lord at all times; God's praise shall always be on my lips. My soul shall glorify the Lord; the lowly shall hear and be glad. **(Refrain)**

Come, extol the Lord with me; together let us exalt God's name. I sought the Lord, and God gave ear to my voice; from all my fears God set me free. **(Refrain)**

Those who look to God will beam with joy; no longer will they hang their heads in shame. The helpless called; the Lord heard their prayer and rescued them from all their distress. **(Refrain)**

The angel of the Lord guards those who have reverence for God, from all dangers sets them free. O taste and see that the Lord is good; happy are those who take refuge in God. **(Refrain)**

O praise the Lord, you holy ones, for those who revere God have all they want. The rich are in need and have no food, but those who seek the Lord are never in want. **(Refrain)**

ANTHEM

“Almighty and Everlasting God” *Orlando Gibbons*

Almighty and everlasting God, mercifully look upon our infirmities and in all our dangers and necessities, stretch forth thy right hand to help and defend us, through Christ our Lord. Amen.

***GLORIA PATRI**

(The Hymnal, 579)

SCRIPTURE LESSON

Mark 8:27–38

(page 41, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON

JOHN M. BUCHANAN

True Religion

“Those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it.” Mark 8:35 (NRSV)

***HYMN 422**

“God, Whose Giving Knows No Ending”

Tune: BEACH SPRING

*** APOSTLES' CREED**

(unison)

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and forgive
us our debts, as we forgive our debtors; and lead us not
into temptation, but deliver us from evil. For thine is the
kingdom and the power and the glory forever. Amen.**

PRAYER RESPONSE

“Amen”

Heinrich Isaak

OFFERING

*Please place your 2010 giving response cards in the offering plate
along with your offering.*

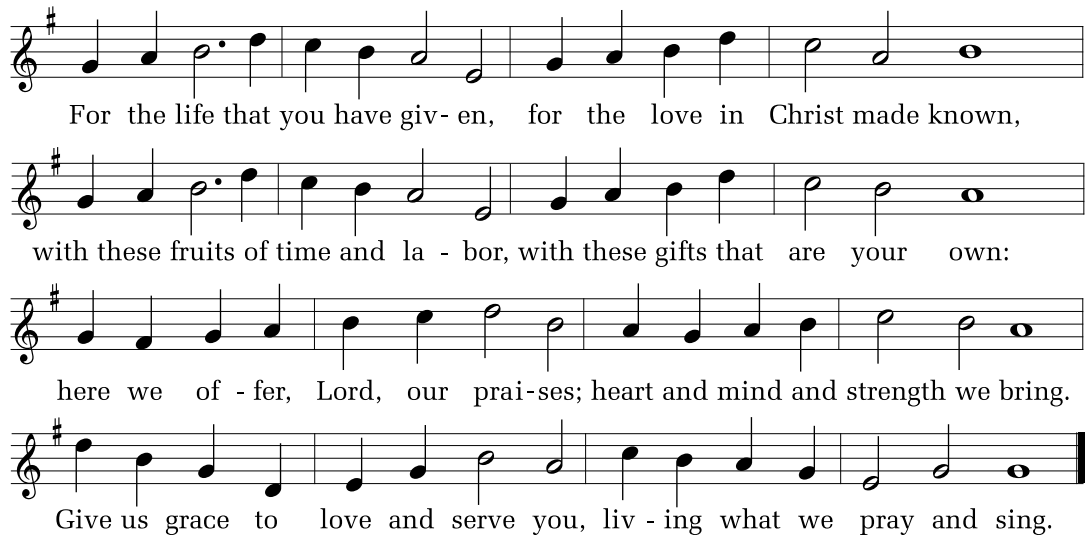
OFFERTORY ANTHEM

“I Was Glad”

Henry Purcell

I was glad when they said unto me: we will go into the house of
the Lord. For thither the tribes go up, even the tribes of the Lord,
to testify unto Israel and to give thanks unto the name of the Lord.
For there is the seat of judgment, even the seat of the house of David.
O pray for the peace of Jerusalem; they shall prosper that love thee.
Peace be within thy walls and plenteousness within thy palaces.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

*PRESENTATION OF THE OFFERING AND RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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*PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **Eternal God, creator of the world and giver of all good, we thank you for the earth, our home, and for the gift of life. We praise you for your love in Jesus Christ, who came to heal this broken world, who died rejected on the cross and rose triumphant from the dead. Because he lives, we live to praise you, our God forever. In gratitude, we bring our gifts, our pledges and promises, and our intent to be your faithful people. Use what we bring, and use us, everything we have and are, for the work of your kingdom on earth: through Jesus Christ our Lord. Amen.**

*HYMN 375

“Lord of All Good”

Tune: TOULON

BENEDICTION AND RESPONSE

Please remain seated as the bagpiper recesses down the center aisle.

RECESSIONAL

Scotland the Brave

Traditional Scottish melody

POSTLUDE

A Mighty Fortress Is Our God

Johann Gottfried Walther

Reformation Sunday

TODAY IS REFORMATION SUNDAY, a day when we recall the rich heritage in the Protestant tradition. The Presbyterian Church (U.S.A.) grew out of the Reformation of the sixteenth century under leaders such as John Calvin and John Knox. The last Sunday in October has been chosen as Reformation Sunday because it was on October 31, 1517, that Martin Luther posted his ninety-five theses on the church door in Wittenberg, a significant event in the history of the Reformed tradition. Reformation Sunday is also a day when we remember and give thanks for Reformation leaders and all others who have kept the faith.

As part of our Reformation Sunday observances, we sing “A Mighty Fortress Is Our God” as our opening hymn. Based on Psalm 46, the hymn was written and composed by Martin Luther in 1529 and soon became the rallying cry of the Protestant Reformation. By 1900, the hymn had been translated into more than eighty languages, and today, nearly five hundred years later, more than two hundred versions of “A Mighty Fortress” are in common usage.

Also as part of our observance of Reformation Sunday, bagpiper George Sims will play a recessional, reminding us of the Scottish roots of the Presbyterian church.

WORSHIP LEADERS

9:30 a.m. Joyce Shin, Calum I. MacLeod, John M. Buchanan

11:00 a.m. Donna Gray, Calum I. MacLeod, John M. Buchanan

THE MUSIC TODAY

9:30 a.m. The Morning Choir; George Sims, bagpiper

11:00 a.m. The Morning Choir; George Sims, bagpiper

John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

Today's Minute for Ministry is presented by Doug Grissom on behalf of the 2010 Annual Appeal Committee.

This morning's Psalter, "Psalm 34," is by Hal H. Hopson, copyright © 1989 Hope Publishing Company. All rights reserved. Used with permission. OneLicense.net. License A-712340.

Today is Commitment Sunday, a day when we celebrate all that we are able to do together through our generous response to God's blessings in our lives. As part of Commitment Sunday, the 2010 Annual Appeal Committee asks all who have not yet completed a 2010 giving response card to do so today. Cards are available in the pew racks and can be placed in the offering plate or dropped off at the church office. For more information about giving at Fourth Presbyterian Church, please contact Lisa Radetski, Director of Individual and Planned Giving, at 312.981.3380.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for
Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for
Congregational Life

Alice M. Trowbridge, Associate Pastor for
Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus