MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude Voluntary Thomas Arne

Introit "Forty Days and Forty Nights" Martin Herbst

Forty days and forty nights you were fasting in the wild; forty days and forty nights tempted, and yet undefiled. Keep, O keep us, Savior dear, ever constant by your side; that with you we may

appear at the eternal Eastertide.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 83 "O Love, How Deep, How Broad, How High"

Tune: Deo Gracias

LITANY OF PENITENCE

Minister: Let us pray.

People: Holy and merciful God,

we confess to you and to one another,

and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed, by what we have done,

and by what we have left undone.

Minister: We have not loved you with

our whole heart, and mind, and strength. We have not loved our neighbors as ourselves.

We have not forgiven others as we have been forgiven.

People: Have mercy on us, O God.

Minister: We have not listened to your call

to serve as Christ served us.

We have not been true to the mind of Christ.

We have grieved your Holy Spirit.

People: **Have mercy on us, O God.**Minister: We confess to you, O God,

all our past unfaithfulness: the pride, hypocrisy, and impatience in our lives,

People: we confess to you, O God.

Minister: Our self-indulgent appetites and ways and our exploitation of other people,

People: we confess to you, O God.

Minister: Our anger at our own frustration and our envy of those more fortunate than ourselves,

People: we confess to you, O God.

Minister: Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,

People: we confess to you, O God.

Minister: Our negligence in prayer and worship, and our failure to commend the faith that is in us,

People: we confess to you, O God.

Minister: Accept our repentence, O God,
for the wrongs we have done.
For our neglect of human need and suffering
and our indifference to injustice and cruelty,

People: accept our repentence, O God.

Minister: For all false judgments,
for uncharitable thoughts toward our neighbors,
and for our prejudice and contempt
toward those who differ from us,

People: accept our repentence, O God.

Minister: For our waste and pollution of your creation and our lack of concern for those who come after us,

People: accept our repentence, O God.

Minister: Restore us, O God, and let your anger depart from us.

People: Favorably hear us, O God, for your mercy is great.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

"Angels in Shining Order Stand" ANTHEM Sam Batt Owens

PSALTER Psalm 91 (sung) (The Hymnal, 212)

*GLORIA PATRI (The Hymnal, 579)

SCRIPTURE LESSONJohn 4:1–42 (page 89, N.T.)

> Minister: The Word of the Lord. People: Thanks be to God.

SERMON JOHN BUCHANAN Conversation at a Well

*Hymn 171 "The King of Love My Shepherd Is"

Tune: St. Columba

*Apostles' Creed (unison)

> I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost;

OFFERING

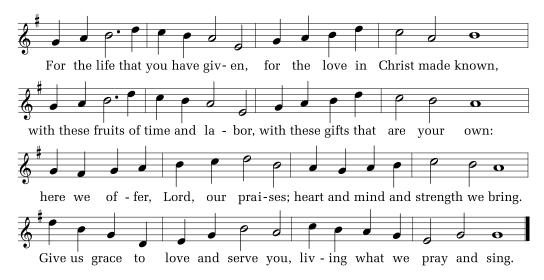
OFFERTORY SOLO "Then Shall the Righteous Shine Forth" from *Elijah* Felix Mendelssohn

and the life everlasting. Amen.

Then shall the righteous shine forth as the sun in their heavenly Father's realm. Joy on their head shall be forever lasting and all sorrow and mourning shall flee away forever.

the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body;

*Offertory Response



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THE SACRAMENT OF THE LORD'S SUPPER

Invitation

GREAT THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Blest Are Those Who Are Called"

Richard Proulx

Blest are those who are called to the supper of the Lamb. Praise the Lord all you nations, laud him, all you peoples, for his loving kindness towards us is great, and the faithfulness of the Lord endures forevermore.

PRAYER AFTER COMMUNION (unison)

God of mercy,
we praise you that in love
you have reached across the abyss of our sin
and brought us into your embrace.
By your spirit, give us the grace of repentance
and guide us in ways of righteousness.
Take our humble offerings
as tokens of our commitment
to follow Jesus Christ, our crucified and risen Lord.
Amen.

*HYMN 308 "O Sing a Song of Bethlehem" Tune: Kingsfold

BENEDICTION AND RESPONSE

POSTLUDE Intonation in G Major Sebastian Anton Scherer

WORSHIP LEADERS

Joann H. Lee, Calum I. MacLeod, John Buchanan

THE MUSIC TODAY

The Chancel Choir; Andrew Duncan, tenor soloist John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a "One Great Hour of Sharing" gift, use the envelopes in the pew racks or write "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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