
MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Christ Jesus Lay in Death's Strong Bands
Johann Sebastian Bach

INTROIT "Alleluia! The Lord Is Risen Indeed" *Stephen Sturk*
Alleluia! The Lord is risen indeed;
O, come let us adore him. Alleluia!

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 108** "Christ Is Alive!" *Tune: TRURO*

PRAYER OF CONFESSION *(unison)*

Almighty God, in raising Jesus from the grave,
you shattered the power of sin and death.
We confess that we remain captive to doubt
and fear, bound by the ways that lead to death.
We fail to see Christ in those who are poor
and hungry, and pass by those who mourn;
We are deaf to the cries of the oppressed
and indifferent to calls for peace; we despise
the weak and abuse the earth you made.
Forgive us, God of mercy. Help us to trust your
power to change our lives and make us new,
that we may know the joy of life abundant given
in Jesus Christ, the risen Lord. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 150 *(responsively)* (page 551, O.T.)

ANTHEM “Surrexit Christus” *Giovanni Battista Pergolesi*
Christ is arisen, alleluia. This day, Christ is
truly raised from the dead, alleluia.

FIRST LESSON Hebrews 13:1–2 (page 213, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Luke 24:13–35 (page 84, N.T.)

SERMON JOANN H. LEE

Whom Do You See?

*“Then they told what had happened on the road,
and how he had been made known to them in
the breaking of the bread.” Luke 24:35 (NRSV)*

***HYMN 503** “Come, Risen Lord” *Tune: SURSUM CORDA*

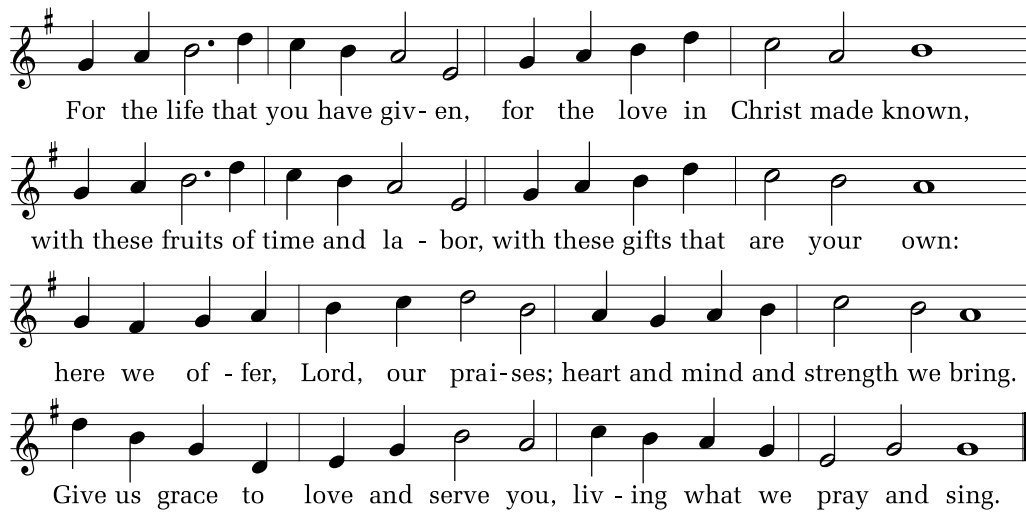
***APOSTLES’ CREED** *(unison)*

**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven, and sitteth
on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and
the dead. I believe in the Holy Ghost; the holy
catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY VOLUNTARY “O Sons and Daughters, Let Us Sing!”
Wilbur Held

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

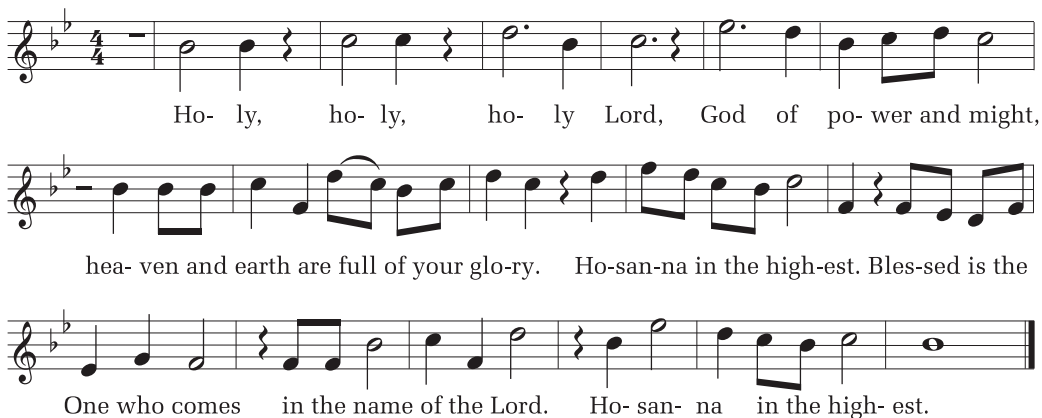
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be
thy name. Thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our
daily bread; and forgive us our debts, as we forgive
our debtors; and lead us not into temptation,
but deliver us from evil. For thine is the kingdom
and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Because You Live, O Christ" *Dutch melody*
(Anthem text: Hymn 105) *arr. Alice Parker*

PRAYER AFTER COMMUNION *(unison)*

We thank you, O God,
that through Word and Sacrament,
the risen Christ has been known among us.
Send us now into the world in peace,
and grant us strength and courage
to love, serve, and see you in the world.
Through Christ, our Lord. Amen.

*HYMN 508 "For the Bread Which You Have Broken"
Tune: KINGDOM

BENEDICTION AND RESPONSE

POSTLUDE Good Christian Friends, Rejoice and Sing!
Healey Willan

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life."
John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

John H. Boyle, Jocelyn C. Cadwallader, Joann H. Lee

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. An afternoon Communion service is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Blair Chapel on the fourth Friday of each month.

Printed copies of sermons recently preached at Fourth Church are available in the literature racks outside the South Transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at www.fourthchurch.org.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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