# MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Prelude in G Major Hermann Schroeder

Introit "Jesus Calls Us, O'er the Tumult" Southern Harmony

> Iesus calls us o'er the tumult of our life's wild, restless sea: day by day, his clear voice soundeth, saying, "Christian,

follow me." Jesus calls us! By thy mercies, Savior,

may we hear thy call; give our hearts to thine obedience;

serve and love thee best of all.

### \*Doxology and Invocation

(The Hymnal, 592)

\*Hymn 442 "The Church's One Foundation" Tune: Aurelia

# Prayer of Confession (unison)

O God, our God, we confess that we have not always lived for you. You have invited us into new life. yet we have closed our eyes and ears and hearts against that invitation. You have shown us the way to love, yet we have chosen too often the path of uncaring. You have called us to ministry of reconciliation, yet we often find ourselves tempted to turn away from others. You have challenged us to generosity, but many times we would rather keep to ourselves. Enter our lives, God, once again. Release us from the bonds of self-centeredness. Create in us a renewed openness to your love, that we may share your love with others. Amen.

### DECLARATION OF PARDON

Minister: Friends, believe the good news. People: In Jesus Christ, we are forgiven.

### CONCERNS OF THE CHURCH

ANTHEM

"The Glory of Christ"

K. Lee Scott

You, living Christ, our eyes behold, amid your church appearing, all girt about your breast with gold and bright apparel wearing. Your countenance is burning light, a sun resplendent in its might. Lord Christ, we see your glory. Your glorious feet have sought and found your own of every nation, with everlasting voice you sound the call of our salvation. You search us still with eyes of flame; you know and call us all by name. Lord Christ, we see your glory. O risen Christ, today alive amid your church abiding, who now your blood and body give, new life and strength providing, we join in heavenly company to sing your praise triumphantly. Lord Christ, we see your glory. Lord Christ, we have seen your glory!

**PSALTER** 

Psalm 30 (responsively)

(page 578, O.T.)

\*GLORIA PATRI

(The Hymnal, 579)

SCRIPTURE LESSON

John 21:1–14

(page 109, N.T.)

Minister: The Word of the Lord. People: Thanks be to God.

SERMON

Life on the Other Side

SARAH A. JOHNSON

\*Hymn 429

"Lord, You Give the Great Commission"

Tune: Abbot's Leigh

\*Apostles' Creed

(unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church: the communion of saints: the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

### **OFFERING**

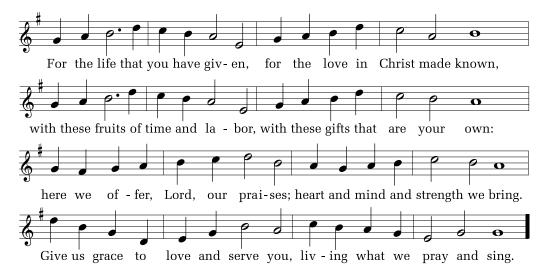
# **OFFERTORY ANTHEM**

"O Come, Everyone That Thirsteth" from Elijah Felix Mendelssohn

O come, everyone that thirsteth. O, come to the waters.

O, come to him and your souls shall live forever.

# \*Offertory Response



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### THE SACRAMENT OF THE LORD'S SUPPER

### Invitation

# **GREAT THANKSGIVING**

Minister: The Lord be with you.
People: **And also with you.**Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

### **PRAYER**

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the



Music: John W.W. Sherer; © 1997. Used by permission.

# THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power and the glory forever. Amen.

### THE COMMUNION

### COMMUNION ANTHEM "Draw"

"Draw Us In the Spirit's Tether"

Harold W. Friedell

Draw us in the Spirit's tether, for when humbly, in thy name, two or three are met together, thou art in the midst of them, alleluia. Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, alleluia. So knit thou our friendship up. All our meals and all our living make us sacraments of thee, that by caring, helping, giving, we may true disciples be, alleluia. We will serve thee faithfully.

# PRAYER AFTER COMMUNION (unison)

Most holy God, your Son gave of himself in this meal of bread and wine so that we might partake in fuller measure knowledge of him. May we who share in this holy meal manifest in our lives the fruits of his redemption. We pray this for the sake of our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

\*Hymn 376

"Love Divine, All Loves Excelling" Tune: Hyfrydol

BENEDICTION AND RESPONSE

POSTLUDE

Now the Green Blade Riseth

Marcel Dupré

# WORSHIP LEADERS

Thomas C. Rook, Donna Gray, Sarah A. Johnson

# THE MUSIC TODAY

The Chancel Choir; Carol Carpenter, Beena David, Daniel Henry, and Cole Seaton, soloists

John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist

### Worship Notes

**The Prayer of Confession** is from *Flames of the Spirit: Resources* for *Worship*, edited by Ruth C. Duck.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

# PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss. Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

**Donna Gray, Minister for Children and Families** 

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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