

## MORNING WORSHIP

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

### PRELUDE

Concerto in A Minor  
[Allegro]

*Antonio Vivaldi  
arr. Johann Sebastian Bach*

### INTROIT

“Lift Up Your Hearts”

*George Thalben-Ball*

Lift up your hearts. We lift them up unto the Lord.

### \*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

### \*HYMN 469

“Morning Has Broken”

*Tune: BUNESSAN*

### PRAYER OF CONFESSION *(unison)*

Almighty God,  
in raising Jesus from the grave,  
you broke the power of sin and death.  
We confess that we are bound  
by the ways that lead to death.  
We overlook the poor and the hungry  
and pass by those who mourn;  
we are deaf to the cries of the oppressed  
and indifferent to calls for peace;  
we despise the weak and  
abuse the earth you made.  
God of mercy, forgive us.  
Help us to trust your power  
to change our lives and make us new,  
that we may know the joy of life abundant  
given in Jesus Christ, the risen Lord.  
Amen.

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

## CONCERNS OF THE CHURCH

**PSALTER** Psalm 148 (Page 550, O.T.)

**ANTHEM** “If Ye Love Me” *Thomas Tallis*  
If ye love me, keep my commandments, and I will pray  
the Father, and he shall give you another comforter,  
that he may bide with you forever: even the Spirit of truth.

**FIRST LESSON** Isaiah 65:17–25 (page 654, O.T.)  
Minister: The Word of the Lord.  
People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Revelation 21:1–6 (page 244, N.T.)

**SERMON** JOYCE SHIN  
A New Eden  
*“Then I saw a new heaven and a new earth; for the  
first heaven and the first earth had passed away.”*  
Revelation 21:1 (NRSV)

**\*HYMN 293** “This Is My Father’s World” *Tune: TERRA BEATA*

**\*APOSTLES’ CREED** *(unison)*  
**I believe in God the Father Almighty,  
Maker of heaven and earth, and in Jesus Christ  
his only Son our Lord; who was conceived by the  
Holy Ghost, born of the Virgin Mary, suffered under  
Pontius Pilate, was crucified, dead, and buried;  
he descended into hell; the third day he rose again  
from the dead; he ascended into heaven, and sitteth  
on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick  
and the dead. I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.**

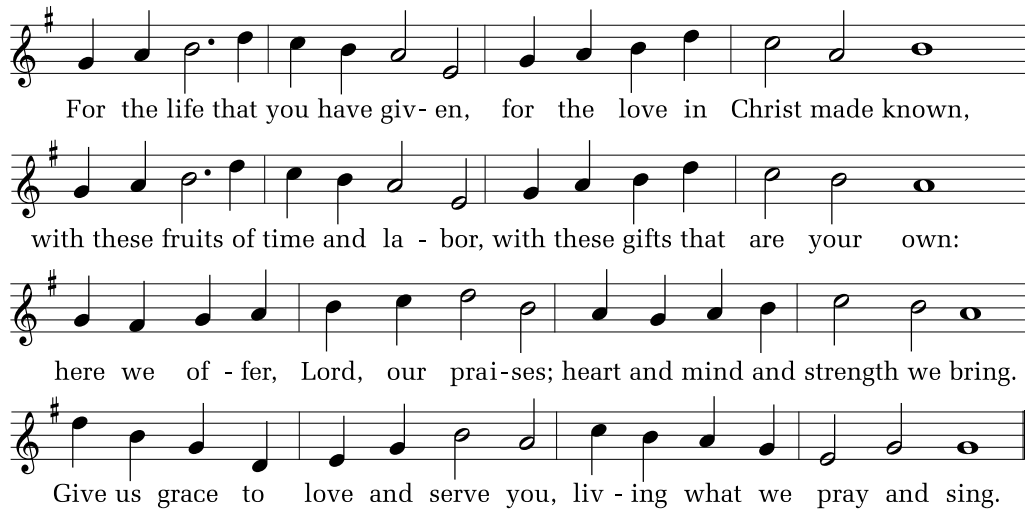
## OFFERING

### OFFERTORY ANTHEM “Benedictus” from *Requiem*

*Wolfgang Amadeus Mozart*

Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest.

### \*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

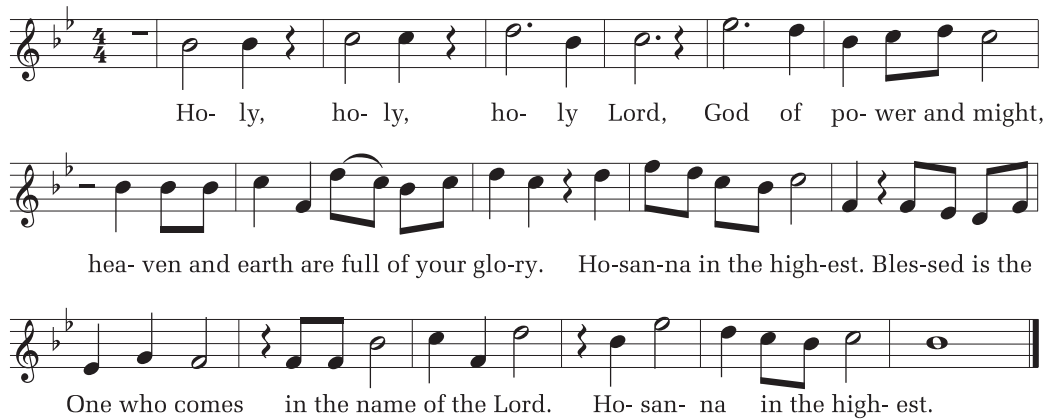
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven, hallowed be  
thy name. Thy kingdom come, thy will be done,  
on earth as it is in heaven. Give us this day  
our daily bread; and forgive us our debts,  
as we forgive our debtors; and lead us not  
into temptation, but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM “My Shepherd Will Supply My Need”

*American folk hymn  
arr. Mack Wilberg*

My shepherd will supply my need; Jehovah is his name.  
In pastures fresh he makes me feed beside the living stream.  
He brings my wandering spirit back when I forsake his ways  
and leads me, for his mercy's sake, in paths of truth  
and grace. When I walk through the shades of death,  
thy presence is my stay; one word of thy supporting breath  
drives all my fears away. Thy hand, in sight of all my foes,  
doth still my table spread. My cup with blessings overflows;  
thine oil anoints my head. The sure provisions of my God  
attend me all my days. O may thy house be mine abode  
and all my work be praise! There would I find a settled rest  
while others go and come, no more a stranger, nor a guest,  
but like a child at home.

**PRAYER AFTER COMMUNION** (*unison*)

At this table, O God,  
may we know Christ's redemptive love.  
In the breaking of the bread  
may we recognize our Lord.  
In the passing of the bread  
may we see and serve each other.  
Give us grace to share your bread  
with all who are hungry  
and your drink with all who are thirsty  
so that all may taste your goodness.  
All glory and honor are yours, almighty God.  
Amen.

**\*HYMN 553**

“For the Fruit of All Creation”

*Tune:* EAST ACKLAM

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Fanfare

*William Mathias*

## WORSHIP LEADERS

Sarah A. Johnson, John H. Boyle, Joyce Shin

## THE MUSIC TODAY

The Chancel Choir; Carol Carpenter, flutist and soloist;

Beena David, Dan Henry, and Cole Seaton, soloists

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

## PASTORAL STAFF

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**Alice M. Trowbridge**, Associate Pastor for Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Jocelyn C. Cadwallader**, Pastoral Resident

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus