

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Variations on the Tune “Come, Holy Ghost”  
*Maurice Duruflé*

**INTROIT** “Alleluia. The Spirit of the Lord Renews” *Iain Quinn*  
Alleluia. The Spirit of the Lord renews the face of the earth. Come, let us adore God, alleluia. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 131** “Wind Who Makes All Winds That Blow”  
*Tune: ABERYSTWYTH*

### PRAYER OF CONFESSION (*unison*)

**Almighty God, you poured your Spirit upon gathered disciples, creating bold tongues, open ears, and a new community of faith. We confess that we hold back the force of your Spirit among us. We do not listen for your word of grace, speak the good news of your love, or live as a people made one in Christ. Have mercy on us, O God. Transform our timid lives by the power of your Spirit and fill us with a desire to be your faithful people, doing your will for the sake of Jesus Christ our Lord. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

**PSALTER** Psalm 104:24–34 (*responsively*) (page 525, O.T.)

**ANTHEM** “Behold, Now, the House of God” *Richard Proulx*  
Behold, now, the house of God is with us; the Spirit of God dwelleth within you all. For the temple of God is holy, which temple ye are! Sing joyfully to the Lord, all ye lands; serve the Lord with gladness. Enter his gates with thanksgiving; enter his courts with praise!

**FIRST LESSON** Genesis 11:1–9 (page 8, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Acts 2:1–21 (page 111, N.T.)

**SERMON** JOHN BUCHANAN

Pentecost

*“How is it that we hear, each of us, in our own native language?”* Acts 2:8 (NRSV)

**\*HYMN 320** “The Lone, Wild Bird” *Tune: PROSPECT*

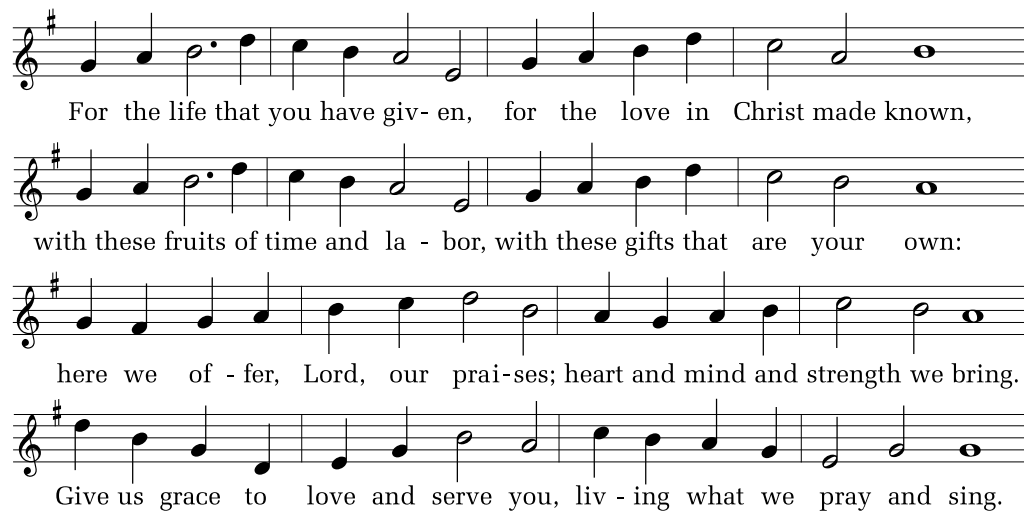
**\*APOSTLES’ CREED** *(unison)*

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**OFFERING**

**OFFERTORY VOLUNTARY** Duo on “Come, Holy Ghost” *Nicolas de Grigny*

## \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

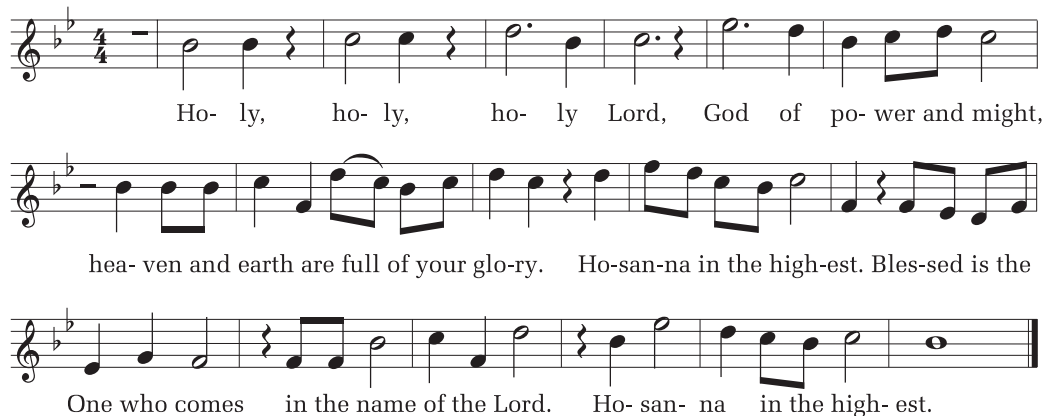
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: You are holy, O God of majesty . . .  
. . . dedicated to your service.

Minister: Great is the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

Minister: Gracious God, pour out your Holy Spirit . . .

### **THE LORD'S PRAYER** *(unison)*

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.**

### **THE COMMUNION**

#### **COMMUNION ANTHEM** "Come Down, O Love Divine"

*Ralph Vaughan Williams*  
*arr. P. R. Dietterich*

Come down, O Love divine, seek thou this soul of mine  
and visit it with thine own ardor glowing. O Comforter,  
draw near, within my heart appear; and kindle it,  
thy holy flame bestowing. O, let it freely burn, till earthly  
passions turn to dust and ashes in its heat consuming;  
and let thy glorious light shine ever on my sight and clothe  
me round, the while my path illuming. And so the yearning  
strong, with which the soul will long, shall far outpass  
the power of human telling, for none can guess its grace,  
till he become the place wherein the Holy Spirit makes  
his dwelling. Amen.

#### **PRAYER AFTER COMMUNION** *(unison)*

**Almighty God, at the feast of Pentecost you sent your Holy Spirit to the disciples, filling them with joy and boldness to preach the gospel; empower us with that same Spirit to witness to your redeeming love and draw all people to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**\*HYMN 504**

“Draw Us in the Spirit’s Tether”

*Tune:* UNION SEMINARY

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Variations on the Tune “Come, Holy Ghost”

Finale

*M. Duruflé*

## The Lord’s Supper at Fourth Presbyterian Church

*“Do this in remembrance of me.” Luke 22:19 (NRSV)*

**T**he Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

*“I am the bread of life.”*

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

## WORSHIP LEADERS

Jocelyn C. Cadwallader, Donna Gray, John Buchanan

## THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## WORSHIP NOTES

**Printed copies of sermons** recently preached at Fourth Church are available in the literature racks outside the South Transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at [www.fourthchurch.org](http://www.fourthchurch.org).

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. An afternoon Communion service is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Blair Chapel on the fourth Friday of each month.

**The Day of Pentecost** celebrates the birth of the church and the giving of the Holy Spirit to the disciples of Jesus. Red, which is the liturgical color for the day, symbolizes the pentecostal fire of the Holy Spirit, as described in Acts 2. In the Jewish tradition, Pentecost (for “fifty” days after Passover) is a harvest festival of first fruits that also celebrates the giving of the Torah, or Hebrew law. The banners hanging in the sanctuary present both Old Testament and New Testament Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

## PASTORAL STAFF

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for  
Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for  
Congregational Life

**Alice M. Trowbridge**, Associate Pastor for  
Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Jocelyn C. Cadwallader**, Pastoral Resident

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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