

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship folders, containing quiet activities and a bulletin designed for children, are available from the ushers outside the south transept doors, between the sanctuary and Anderson Hall, and in the Narthex, at the back of the sanctuary.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available on Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75. Validation tickets for the 900 garage must be picked up during morning Coffee Hour or from the Chestnut Street reception desk. Discounted parking at the Hancock garage, 875 North Michigan Avenue, is available on Sunday mornings only, at the rate of \$6.00 for three hours. Hancock tickets must be validated in the Narthex.

Inquirers' Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, June 7 from 6:30 to 9:30 p.m.; Saturday, June 19 from 9:00 a.m. to 12:00 noon; or Sunday, June 27 from 12:30 to 3:30 p.m. For information about membership, contact Linda Loving, Minister for Evangelism, at 312.981.3399 (lloving@fourthchurch.org).

Fourth Church Cares

To notify pastoral staff of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion with a Deacon, contact Sarah Johnson, a member of the pastoral staff, at 312.981.4034 (sjohnson@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Prelude and Fugue on the Name of Alain *Maurice Duruflé*

INTROIT “Holy, Holy, Holy, Lord God” *George Thalben-Ball*
Holy, holy, holy, Lord God of hosts; heaven and earth are full
of thy glory. Glory be to thee, O Lord most high. Amen.

*DOXOLOGY AND INVOCATION

***HYMN 257** “Give Praise to the Lord” *Tune: LAUDATE DOMINUM*

PRAYER OF CONFESSION *(unison)*

**Merciful God, in your gracious presence
we confess our sin and the sin of this world.
Although Christ is among us as our peace,
we are a people divided against ourselves
as we cling to the values of a broken world.
The profit and pleasures we pursue
lay waste the land and pollute the seas.
The fears and jealousies that we harbor
set neighbor against neighbor and nation against nation.
We abuse your good gifts of imagination and freedom,
of intellect and reason, and have turned them into bonds
of oppression. Lord, have mercy upon us; heal and forgive us.
Set us free to serve you in the world as agents of your
reconciling love in Jesus Christ. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 146 *(responsively)* (page 549, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Luke 7:1–10 (page 61, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**Stand as you are able.*

“I will sing praises to my God all my life long.”

Psalm 146:2 (NRSV)

***HYMN 513**

“Let Us Break Bread Together”

Tune: LET US BREAK BREAD

***APOSTLES’ CREED**

(unison)

**I believe in God the Father Almighty,
 Maker of heaven and earth, and in Jesus Christ
 his only Son our Lord; who was conceived by the
 Holy Ghost, born of the Virgin Mary, suffered under
 Pontius Pilate, was crucified, dead, and buried;
 he descended into hell; the third day he rose again
 from the dead; he ascended into heaven, and sitteth
 on the right hand of God the Father Almighty;
 from thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost; the holy catholic church;
 the communion of saints; the forgiveness of sins;
 the resurrection of the body; and the life everlasting. Amen.**

OFFERING

OFFERTORY ANTHEM “Duo Seraphim”

Jacob Handl

Two bright seraphim, proclaiming, cried out to highest heaven,
 “Holy, holy, holy, God is the Lord of power and might. Full are
 both heaven and earth with his great glory.

***OFFERTORY RESPONSE**

For the life that you have giv- en, for the love in Christ made known,
 with these fruits of time and la - bor, with these gifts that are your own:
 here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
 Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

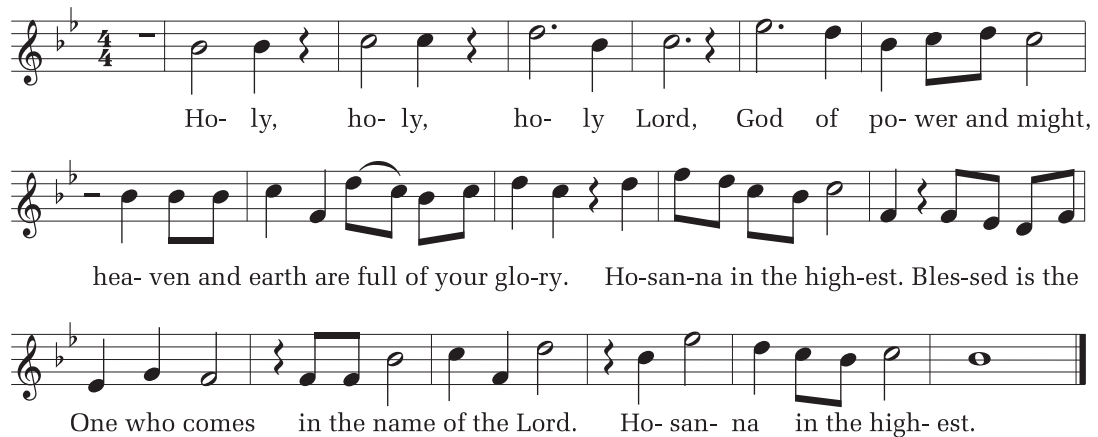
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: You are holy, O God of majesty . . .

. . . dedicated to your service.

Minister: Great is the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

Minister: Gracious God, pour out your Holy Spirit . . .

THE LORD'S PRAYER *(union)*

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and forgive us
our debts, as we forgive our debtors; and lead us not
into temptation, but deliver us from evil. For thine is the
kingdom and the power and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM “Heilig” *Felix Mendelssohn*

Holy, holy, holy is God, the Lord of Sabaoth. All the nations are full of thy glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

PSALM 23 (*recited in unison after all have received the cup*)

**The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures,
he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in
the paths of righteousness for his name’s sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence
of mine enemies; thou anointest my head with oil;
my cup runneth over. Surely goodness and mercy
shall follow me all the days of my life;
and I shall dwell in the house of the Lord forever.**

PRAYER AFTER COMMUNION (*unison*)

**Gracious God, you have made us one
with all your people in heaven and on earth.
You have fed us with the bread of life
and renewed us for your service.
Help us who have shared Christ’s body and
received his cup to be his faithful disciples,
so that our daily living may be part of
the life of your kingdom and our love be your love
reaching out into the life of the world;
through Jesus Christ our Lord. Amen.**

*HYMN 253 “I’ll Praise My Maker” *Tune: OLD 113TH*

BENEDICTION AND RESPONSE

POSTLUDE Toccata *Eugène Gigout*

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at 9:30 and 11:00 a.m. services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

9:30 a.m. Victoria G. Curtiss, Calum I. MacLeod, John Buchanan

11:00 a.m. Victoria G. Curtiss, Calum I. MacLeod, John Buchanan

THE MUSIC TODAY

9:30 a.m. The Chancel Choir; the Morning Choir

11:00 a.m. The Chancel Choir; the Morning Choir

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church welcomes to the 9:30 service students from around the world who are participating in the Global Institute of Theology. The institute, which is being held in the United States this year, is organized by the Office for Theology and Ecumenical Engagement of the World Alliance of Reformed Churches.

Fourth Church thanks the Chancel Choir for its musical leadership throughout the past academic year. This group of volunteer singers participates in the 8:00 service as well as other musical opportunities. All are welcome to join this choir, which will resume rehearsals in the fall.

Gifts to help those in Guatemala affected by the recent tropical storm and volcanic eruptions can be made by using the Disaster Assistance envelopes available in the pew racks or by writing “Disaster Assistance” on the memo line of a check made payable to Fourth Presbyterian Church.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

The bulletin cover image depicts the organ pipes in the south balcony, as photographed from the north balcony. The cover quote is reprinted from *Israel's Praise: Doxology against Idolatry and Ideology* by Walter Brueggemann.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for
Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for
Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus