

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship. We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available on Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75. Validation tickets for the 900 garage must be picked up during morning Coffee Hour or from the Chestnut Street reception desk. Discounted parking at the Hancock, 875 North Michigan Avenue, is available on Sunday mornings only, at the rate of \$6.00 for three hours. Hancock tickets must be validated in the Narthex.

Inquirers' Class explores Presbyterian history and beliefs. This one session class is also a prerequisite for membership. Attend Monday, June 7 from 6:30 to 9:30 p.m.; Saturday, June 19 from 9:00 a.m. to 12:00 noon; or Sunday, June 27 from 12:30 to 3:30 p.m. For information about membership, contact Linda Loving, Minister for Evangelism, at 312.981.3399 (lloving@fourthchurch.org).

Fourth Church Cares

To notify pastoral staff of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion with a Deacon, contact Sarah Johnson, a member of the pastoral staff, at 312.981.4034 (sjohnson@fourthchurch.org).

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Prelude on the Name of Alain *Maurice Duruflé*

INTROIT “Holy, Holy, Holy, Lord God” *George Thalben-Ball*
Holy, holy, holy, Lord God of hosts; heaven and earth
are full of thy glory. Glory be to thee, O Lord most high.
Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 473** “For the Beauty of the Earth” *Tune: DIX*

PRAYER OF CONFESSION (*unison*)

**Gracious God, we come to you
conscious of the things within ourselves
we hate to remember, yet cannot forget:
our self-indulgences, our prejudices,
our resentments, our hypocrisies, our selfishness.
Save us from self-contempt
as we acknowledge these things
and as we remember your love for us
in spite of all that we are and do.
Give us the assurance of pardon,
the release and relief of those
who know that the past is forgiven,
and the zest and joy of those
who know that the future is still to make.
So may we live in that fullness and freedom of life,
which you have promised that we can share
through Jesus Christ our Lord. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM "There Is a Balm in Gilead" *African American spiritual*
arr. William Dawson

There is a balm in Gilead to make the wounded whole.
There is a balm in Gilead to heal the sin-sick soul.
Sometimes I feel discouraged and think my work's in vain,
but then the Holy Spirit revives my soul again. If you
cannot sing like angels; if you cannot preach like Paul,
you can tell the love of Jesus and say, "He died for all."

PSALTER Psalm 30 (*responsively*) (page 478, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Galatians 1:11–24 (page 176, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON CALUM I. MACLEOD

Arabian Nights

"I went away at once into Arabia." Galatians 1:17 (NRSV)

***HYMN 391** "Take My Life" *Tune: HENDON*

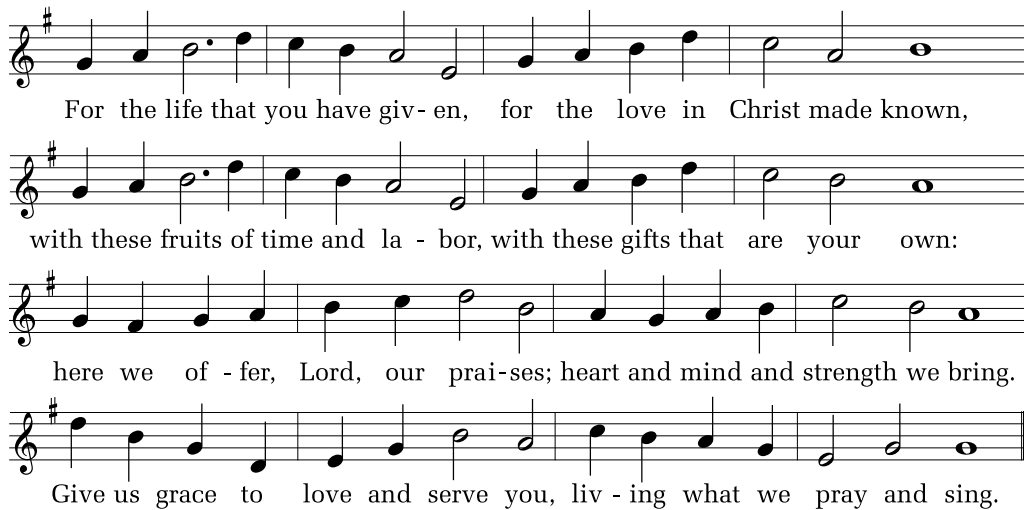
***APOSTLES' CREED** (*unison*)

**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven, and sitteth
on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and
the dead. I believe in the Holy Ghost; the holy
catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY VOLUNTARY Offertoire in D Minor *André Fleury*

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

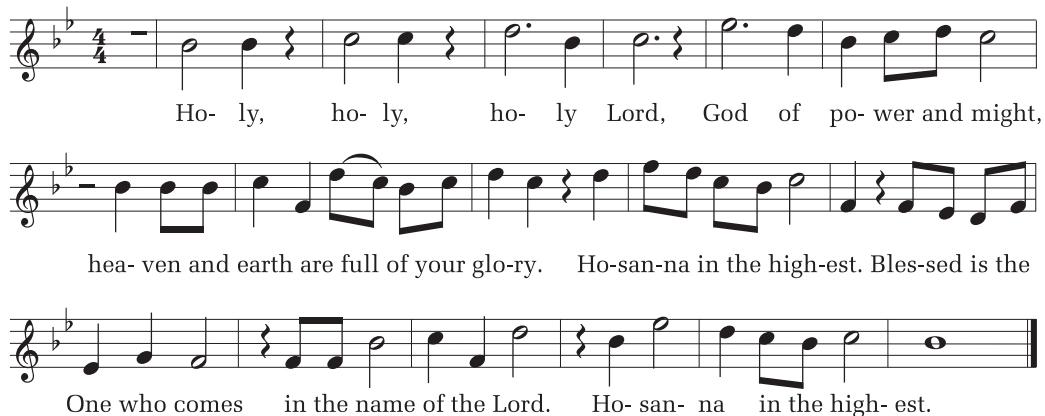
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Brother James' Air" *Gordon Jacob*

The Lord's my shepherd, I'll not want; he makes me down
to lie in pastures green, he leadeth me the quiet waters by.
My soul he doth restore again and me to walk doth make
within the paths of blessedness, even for his own name's
sake. Yea, though I pass through shadowed vale, yet will
I fear no ill; for thou art with me, and thy rod and staff me
comfort still. My table thou hast furnished in presence
of my foes; my head with oil thou dost anoint, and my cup
overflows. Goodness and mercy all my days will surely
follow me; and in my Father's heart always my dwelling
place shall be.

PRAYER AFTER COMMUNION *(unison)*

**We give you thanks, gracious God,
for your presence in our midst,
through the Holy Spirit,
nourishing our bodies with
the good things of the earth,
strengthening our hearts
for the works of love you call us to.
Send us out from here to be your hands,
caring for the world;
your voice, shouting for justice;
your feet, bringing the good news of your love,
that the whole earth shall cry glory.
Amen.**

BENEDICTION AND RESPONSE

POSTLUDE

Toccata

Eugène Gigout

The Lord’s Supper at Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

“I am the bread of life.”

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

John H. Boyle, Sarah A. Johnson, Calum I. MacLeod

THE MUSIC TODAY

The Chancel Choir; Carol Carpenter, soloist

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church thanks the Chancel Choir for its musical leadership.

This group of volunteer singers participated weekly in the 8:00 service as well as other musical opportunities throughout the academic year. All are welcome to join this choir, which will resume rehearsals in the fall.

Gifts to help those in Guatemala affected by the recent tropical storm and volcanic eruptions can be made by using the Disaster Assistance envelopes available in the pew racks or by writing “Disaster Assistance” on the memo line of a check made payable to Fourth Presbyterian Church.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper
that contains recycled post-consumer waste and is acid-free.
All bulletins and inserts left in the baskets by the doors are recycled.