
MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Vocalise *Sergei Rachmaninoff*

INTROIT “The Lord Is High Above the Nations”
 Donald Cashmore
The Lord is high above the nations and
God’s glory above the heavens.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 339** “Be Thou My Vision” *Tune: SLANE*

PRAYER OF CONFESSION (*unison*)

**Almighty God, you love us,
but we have not loved you.
You call, but we have not listened.
We walk away from neighbors in need,
wrapped in our own concerns.
We condone evil, prejudice,
warfare, and greed.
Set us free from a past we cannot change;
open to us a future in which we can be changed.
God of grace, help us to admit our sin
so that as you come to us in mercy,
we may repent, turn to you,
and receive forgiveness.
Through Jesus Christ, our Redeemer.
Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 32 (*responsively*) (page 479, O.T.)

ANTHEM

“Jesus, Sun of Life, My Splendor”

George Frideric Handel

Jesus, sun of life, my splendor; Jesus, thou my friend
most tender. Jesus, joy of my desiring; fount of life,
my soul inspiring. At thy feet I cry, my maker, let me
be a fit partaker of this blessed food from heaven;
for our good, thy glory give.

FIRST LESSON

Luke 7:36–50

(page 62, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI**

(The Hymnal, 579)

SECOND LESSON

Galatians 2:15–21

(page 177, N.T.)

SERMON

JOCELYN C. CADWALLADER

Brokenness Is Normal

*“Yet we know that a person is justified not by the
works of the law but through faith in Jesus Christ.”*

Galatians 2:16a (NRSV)

***HYMN 276**

“Great Is Thy Faithfulness”

Tune: FAITHFULNESS

***APOSTLES’ CREED**

(unison)

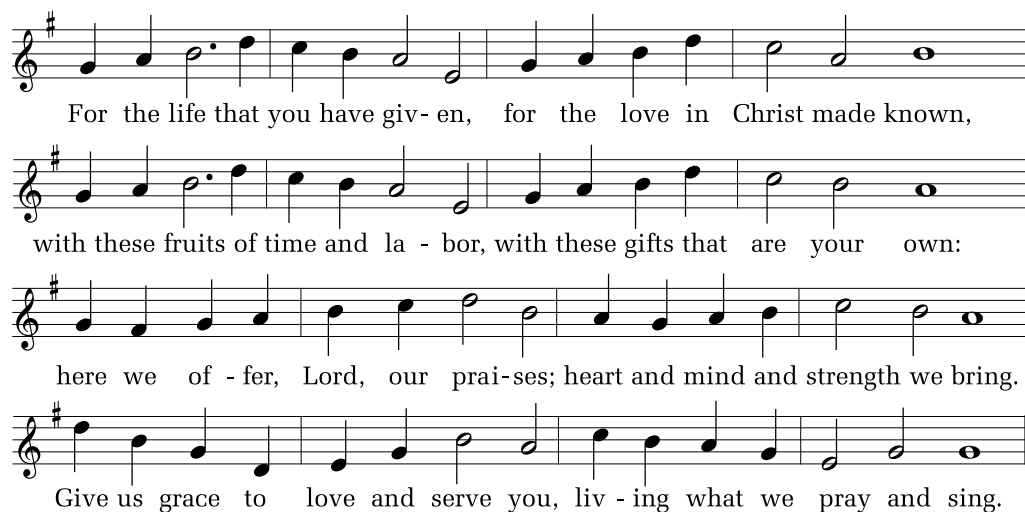
**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven, and sitteth
on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and
the dead. I believe in the Holy Ghost; the holy
catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY VOLUNTARY Song of Peace

Jean Langlais

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

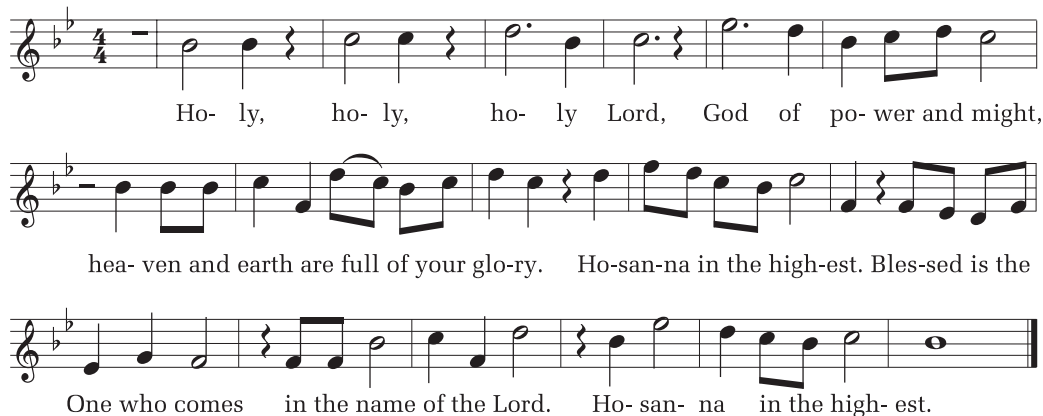
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: . . . Great is the mystery of faith.

People: **Christ has died. Christ is risen.
Christ will come again.**

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM "Agnus Dei"

Thomas Morley

Lamb of God, who takes away the sin of the world;
have mercy on us.

PRAYER AFTER COMMUNION (*unison*)

**Gracious God, your word, Jesus Christ,
spoke peace to a sinful world and
brought humanity the gift of reconciliation
by the life, ministry, and death he endured.
Teach those who bear his name
to follow the example he gave us.
May our faith, hope, and charity
turn hatred to love, conflict to peace,
and death to eternal life;
through Jesus Christ we pray.
Amen.**

BENEDICTION AND RESPONSE

POSTLUDE

Festival Voluntary

Flor Peeters

The Lord’s Supper at Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

“I am the bread of life.”
John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Thomas C. Rook, Donna Gray, Jocelyn C. Cadwallader

THE MUSIC TODAY

Members of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Offering gifts made using the envelopes in the pew racks support congregational programs, including worship and music, education and fellowship opportunities for children and adults, and mission and outreach programs.

Printed copies of sermons recently preached at Fourth Church are available in the literature racks outside the South Transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at www.fourthchurch.org.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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