

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship. We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available on Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75. Validation tickets for the 900 garage must be picked up during morning Coffee Hour or from the Chestnut Street reception desk. Discounted parking at the Hancock, 875 North Michigan Avenue, is available on Sunday mornings only, at the rate of \$6.00 for three hours. Hancock tickets must be validated in the Narthex.

Inquirers' Class explores Presbyterian history and beliefs. This one session class is also a prerequisite for membership. Attend Sunday, June 27 from 12:30 to 3:30 p.m.; Monday, July 12 from 6:30 to 9:30 p.m.; or Saturday, July 17 from 9:00 a.m. to 12:00 noon. For information about membership, contact Linda Loving, Minister for Evangelism, at 312.981.3399 (lloving@fourthchurch.org).

Fourth Church Cares

To notify pastoral staff of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion with a Deacon, contact Sarah Johnson, a member of the pastoral staff, at 312.981.4034 (sjohnson@fourthchurch.org).

The Fourth Presbyterian Church of Chicago | John M. Buchanan, Pastor
Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Baroques *Seth Bingham*
III. Sarabande

INTROIT “Father of All” *Christopher Tye*
Father of all, we bow to thee, who art in heaven adored;
yet seen on earth through all thy works,
the universal Lord. For thine the power,
the kingdom thine; all glory be to thee:
thine from eternity they were and shall ever be.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 180** “The God of Heaven” *Tune: GLORY*

PRAYER OF CONFESSION *(unison)*

Eternal God,
**in whom we live and move and have our being,
whose face is hidden from us by our sins,
and whose mercy we forget
in the blindness of our hearts:
reveal yourself to us despite our shallowness,
and deliver us from proud thoughts
and vain desires,
that with reverent and humble hearts
we may draw near to you,
confessing our faults,
confiding in your grace,
and finding in you our refuge and strength;
through Jesus Christ your Son.
Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 29 (*responsively*) (page 477 O.T.)

ANTHEM “Nobis datus” *Tomás Luis de Victoria*
Now, my tongue, the mystery telling
of the glorious body sing, and the blood,
all price excelling, which the Gentiles’ Lord and King,
in a virgin’s womb once dwelling,
shed for this world’s ransoming.
Given for us, and condescending to be born for us below.
He, with all people in converse blending, dwelt,
the seed of truth to sow, till he closed
with wondrous ending his most patient life of woe.

FIRST LESSON Isaiah 65:1–9 (page 653, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON I Kings 19:1–15a (page 311, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON JOYCE SHIN

The Sound of Silence

“Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.” 1 Kings 19:11b–12 (NRSV)

***HYMN 313** “Come Down, O Love Divine” *Tune: DOWN AMPNEY*

*** APOSTLES' CREED** (*unison*)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY SOLO "Praise the Lord, O my Soul" *Samuel S. Wesley*

Praise the Lord, my soul, and all that is within me
praise His holy name. I laid me down and slept,
and rose up again, for the Lord sustained me.
Lead me, Lord, in Thy righteousness:
make Thy way plain before my face.
For it is Thou, Lord, only, that makest me dwell in safety.

*** OFFERTORY RESPONSE**

For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

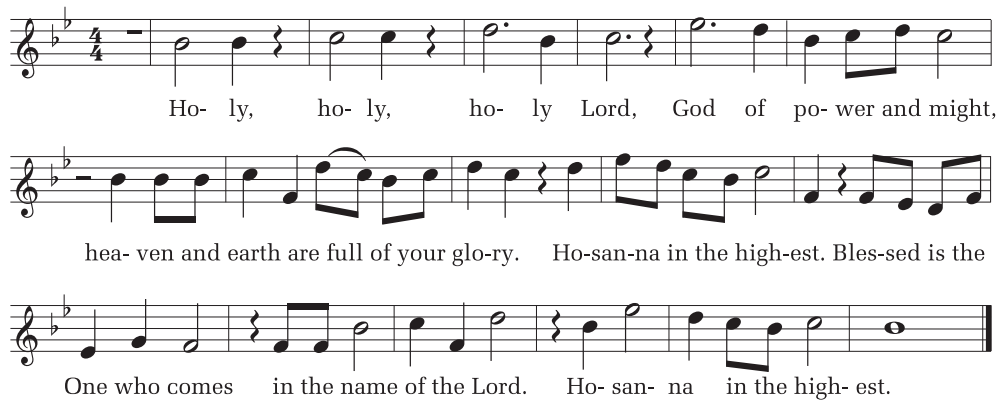
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: it is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM “Bread of Heaven, on Thee We Feed”

Morgan Simmons

Bread of heaven, on thee we feed, for thou art our food
indeed; ever may our souls be fed with this true and
living bread, day by day with strength supplied through
the life of Christ who died. Vine of heaven, thy love
supplies this blest cup of sacrifice; 'tis thy wounds
our healing give; to thy cross we look and live:
thou our life! O let us be rooted, grafted, built on thee.

PRAYER AFTER COMMUNION (*unison*)

**O God, you have so greatly loved us,
long sought us,
and mercifully redeemed us.
Give us grace that in everything
we may yield ourselves,
our wills, and our works,
a continual thank-offering to you;
through Jesus Christ our Lord. Amen.**

*HYMN 264 “When in Our Music God Is Glorified”

Tune: ENGELBERG

BENEDICTION AND RESPONSE

POSTLUDE Allegro from *Symphony in D Major* *William Boyce*

WORSHIP LEADERS

Sarah A. Johnson, Calum I. MacLeod, Joyce Shin

THE MUSIC TODAY

Members of the Morning Choir; Cole Seaton, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for
Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for
Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper
that contains recycled post-consumer waste and is acid-free.
All bulletins and inserts left in the baskets by the doors are recycled.