

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Carillon *Leo Sowerby*

INTROIT “The Lord Is in His Holy Temple” *Eric DeLamarter*
The Lord is in his holy temple; let all the earth
keep silence before God. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 262** “God of the Ages, Whose Almighty Hand”
Tune: NATIONAL HYMN

PRAYER OF CONFESSION (*unison*)

**God of all nations: you led men and women
to this land, and out of our conflicts you have
created in us a love for peace and liberty.
When we neglect rights and restrict freedoms,
we fail you. When we turn away neighbors in need
and refuse to extend the opportunities of this land
to all, we offend your justice and your love.
Forgive us. Forgive pride that will not acknowledge
national wrong and that justifies injustice.
Forgive our divisions of race and class. Make us
compassionate, fair, and helpful to each other and
to all people. Raise up in us a right patriotism
that seeks our nation’s good and the world’s peace
and hope. Through Jesus Christ the Lord. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 30 (*responsively*) (page 478, O.T.)

ANTHEM "A Gaelic Prayer" *David M. Lowry*
Deep peace of the rolling wave to you; deep peace of the
flowing air to you; deep peace of the quiet earth to you;
deep peace of the shining stars to you; deep peace of the
gentle night to you; moon and stars pour their healing light
on you; deep peace of Christ, the light of the world, to you;
deep peace of Christ to you.

FIRST LESSON Jeremiah 7:1–7 (page 664, O.T.)
Minister: The Word of the Lord.
People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Acts 4:13–21, 5:27–29 (page 113, N.T.)

SERMON JOHN BUCHANAN
The Fourth of July
"We must obey God rather than any human authority."
Acts 5:29 (NRSV)

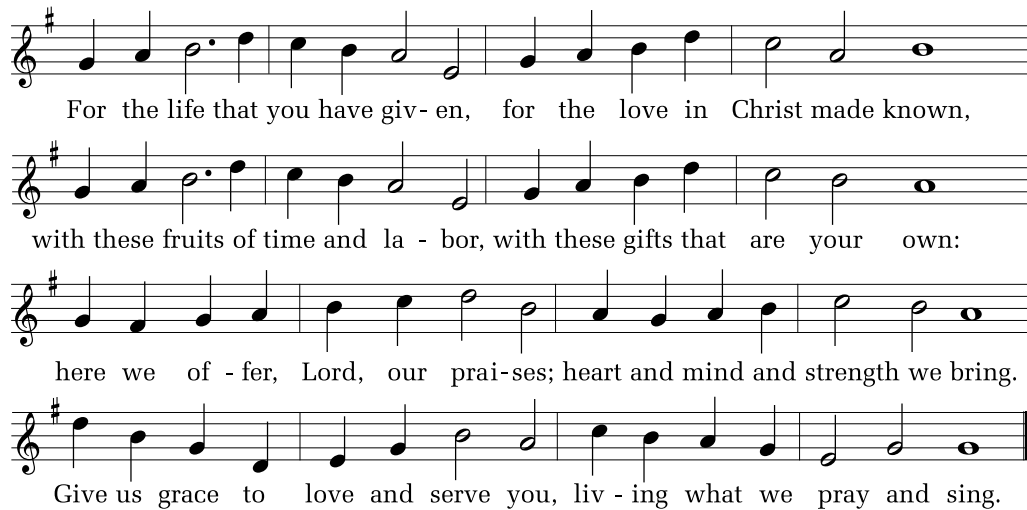
***HYMN 561** "My Country, 'Tis of Thee" *Tune: AMERICA*

***APOSTLES' CREED** *(unison)*
**I believe in God the Father Almighty, Maker of
heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended
into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right
hand of God the Father Almighty; from thence
he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

OFFERING

OFFERTORY VOLUNTARY "Be Thou My Vision" *Paul Manz*

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

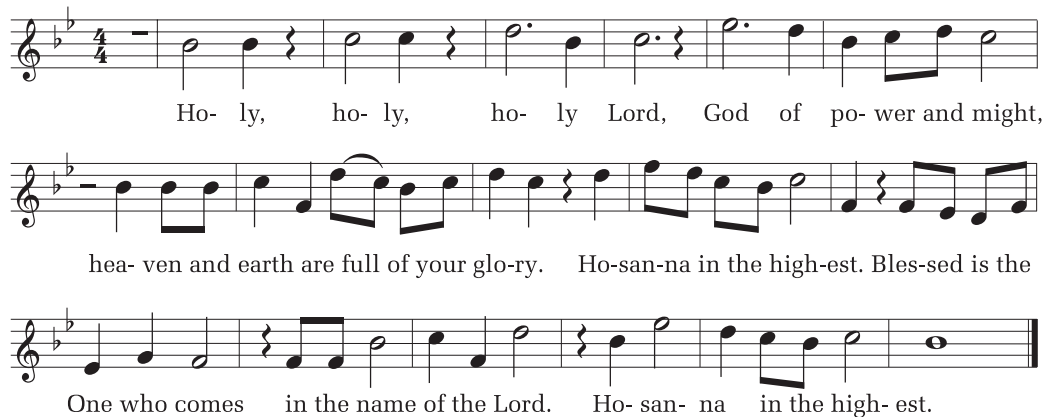
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: You are holy, O God of majesty . . .
. . . dedicated to your service.

Minister: Great is the mystery of faith:

People: **Christ has died. Christ is risen.
Christ will come again.**

Minister: Gracious God, pour out your Holy Spirit . . .

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "I Saw a Stranger" *Wilbur Held*

I saw a stranger yestere'en. I put food in the eating place,
drink in the drinking place, music in the listening place;
and in the blessed name of the Triune, he blessed myself and
my house, my cattle, and my dear ones. And the lark said in
her song, "Often goes the Christ in the stranger's guise."

PRAYER AFTER COMMUNION (*unison*)

**Great and mighty God,
we thank you for this land so fair and free,
for its worthy aims and high hopes.
We are grateful for people
who have come with customs and accents
and dreams to enrich our lives.
Lead us into the future
as you have led us in the past.
Renew within us our commitment
to liberty and justice for all.
Through Jesus Christ our Lord. Amen.**

BENEDICTION AND RESPONSE

POSTLUDE

American Hymn

Richard Keys Biggs

The Lord’s Supper at Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

“I am the bread of life.”

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Thomas C. Rook, Victoria G. Curtiss, John Buchanan

THE MUSIC TODAY

Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

The women of the Morning Choir will be singing during morning worship services in July. The men of the Morning Choir will sing in August, and the Chancel Choir will return in September.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. An afternoon Communion service is held each Sunday at 4:00 p.m. On weekday mornings, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Blair Chapel on the fourth Friday of each month.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent).

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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