

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Lied (Song) *Louis Vierne*

INTROIT “O Come, All You Weary!” *Patrick Matsikenyiri*
O come, all you weary! O come, hear the voice of Jesus.
“Take my yoke for it is easy; take my burden, never heavy.”

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 235** “With Joy I Heard My Friends Exclaim”
Tune: GONFALON ROYAL

PRAYER OF CONFESSION (*unison*)

**It is hard to admit that without you,
Lord, we are lost. We turn right when
you would have us turn left. We rush ahead
when you would have us step back.
We focus on one thing when you would
have us see the bigger picture. We count
worthless the things that you would treasure.
We even see beauty where you would see deformity.
Lord, despite all our mistakes, misperceptions,
and misunderstandings, do not give up on us.
Continue to work with us, respond to us,
and ultimately shape us into lives that
give you glory. In the name of your Son,
Jesus Christ, we pray. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

COMMISSIONING OF MUSICIANS

CONCERNS OF THE CHURCH

ANTHEM "Cantate Domino" Giuseppe Ottavio Pitoni
Sing to the Lord a new song, his praise in the assembly
of the faithful. Let Israel be glad in its maker;
let the children of Zion rejoice in their King.

PSALTER Psalm 139:1–6, 13–18 (*responsively*) (page 545, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Jeremiah 18:1–11 (page 677, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON JOYCE SHIN

The Artistry of Providence

"The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him." Jeremiah 18:4 (NRSV)

***HYMN 375** "Lord of All Good" *Tune:* TOULON

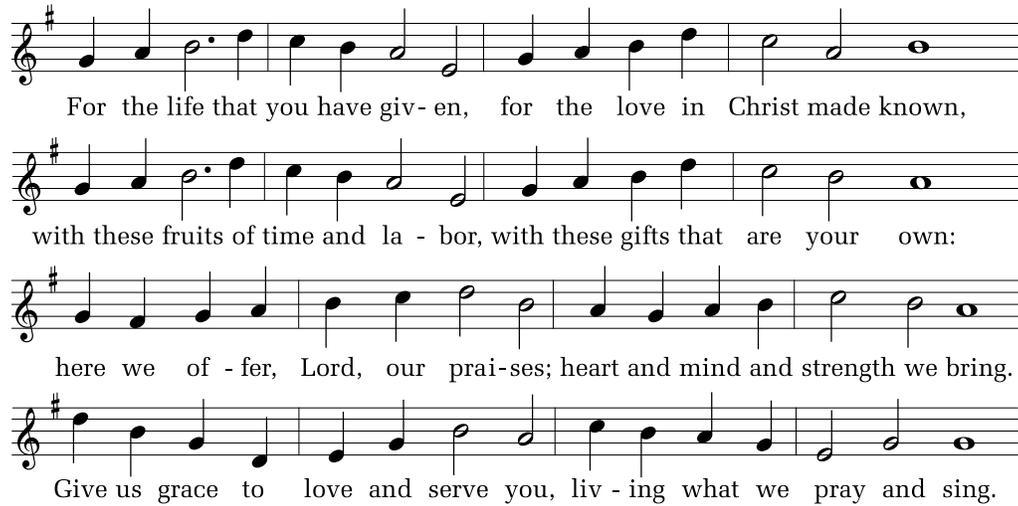
***APOSTLES' CREED** (*unison*)

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the
right hand of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY VOLUNTARY Récits from *Suite I* *Louis-Nicolas Clérambault*

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

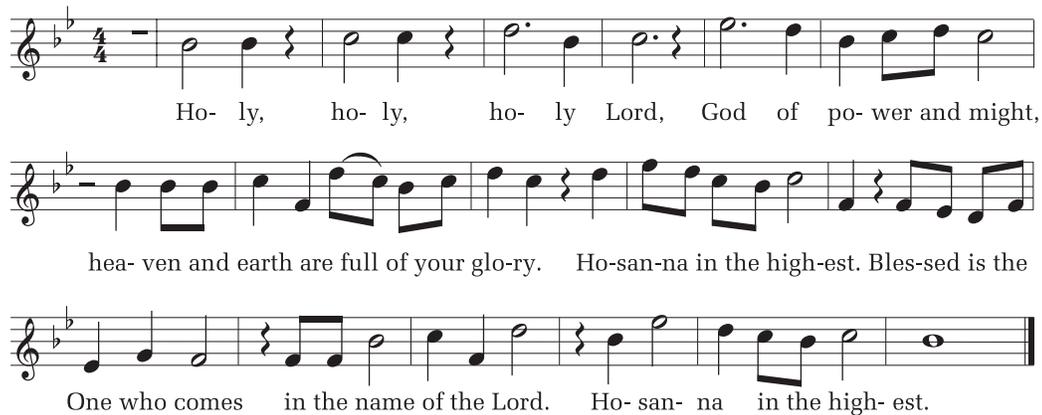
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Ubi Caritas"

Jacques Berthier

Where charity and love dwell, God is there.

PRAYER AFTER COMMUNION (*unison*)

**You, O Lord, have always been gracious to us.
You never measure out your love for us.
Instead you invite us into your kingdom,
to dine with you, to taste and see that you are good.
May we who share in this holy meal
manifest in our lives the fruits of your love.
We pray this for the sake of our Lord Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and always. Amen.**

BENEDICTION AND RESPONSE

POSTLUDE

Carillon

Herbert Murrill

The Lord’s Supper at Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

“I am the bread of life.”

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

Donna Gray, Thomas C. Rook, Joyce Shin

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The Chancel and Morning Choirs are being commissioned during the 8:00 and 11:00 services respectively. Through their varied repertoire, the choirs unite us with the church around the world and throughout the ages, bringing their music to this time and place. With them we lift our voices in singing praise to God.

A special Disaster Relief Offering is being received today to help meet the emergency needs of those affected by the flooding in Pakistan. Gifts, which will be distributed through Presbyterian Disaster Assistance, can be made by using the Disaster Assistance envelopes in the pew racks, by writing “Disaster Assistance” on the memo line of a check made payable to Fourth Presbyterian Church, or online at www.fourthchurch.org.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Sarah A. Johnson, Minister for Congregational Care

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus