

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE	Prelude on an Introit	<i>André Fleury</i>
	Fugue on a Carillon Theme	<i>Maurice Duruflé</i>
	Prelude on an Introit	<i>M. Duruflé</i>
INTROIT (9:30)	“Benedicamus Domine”	<i>Jerry Estes</i>
	Bless the Lord, alleluia.	
INTROIT (11:00)	“Sing Alleluia, Allelu!”	<i>Andy Beck</i>
	Sing alleluia, allelu. Celebrate with music. Celebrate in song. Celebrate with singing; lift your voices loud and strong.	

*DOXOLOGY AND INVOCATION

***HYMN 461** “God Is Here!” *Tune: ABBOT’S LEIGH*

PRAYER OF CONFESSION *(unison)*

God of grace, we grieve that the church, which shares one Spirit, one faith, one hope, and one calling, has become a broken communion in a broken world. The one body spans all time, place, race, and language, but in our fear we have fled from and fought one another, and in our pride we have mistaken our part for the whole. Yet we marvel that you gather the pieces to do your work, that you bless us with joy, with growth, and with signs of unity. Forgive our sins and help us to commit ourselves to seeking and showing the unity of the body of Christ. In his name. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 37:1–9 *(responsively)* (page 483, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON John 19:25–30 (page 107, N.T.)

Minister: The Word of the Lord.
People: **Thanks be to God.**

**Stand as you are able.*

See! Here Is Your Family

“When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, ‘Woman, here is your son.’ Then he said to the disciple, ‘Here is your mother.’ And from that hour the disciple took her into his own home.”
 John 19:26–27 (NRSV)

*HYMN 442

“The Church’s One Foundation”

Tune: AURELIA

* APOSTLES’ CREED

(unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY ANTHEM

“Herr, Wenn Ich Nur Dich Habe”

Heinrich Schütz

Lord, whom have I in heaven but you? And there is nothing on earth that I desire other than you. My flesh and my heart may fail, but God is the strength of my heart and my portion forever.

*OFFERTORY RESPONSE

For the life that you have giv-en, for the love in Christ made known,
 with these fruits of time and la - bor, with these gifts that are your own:
 here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
 Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

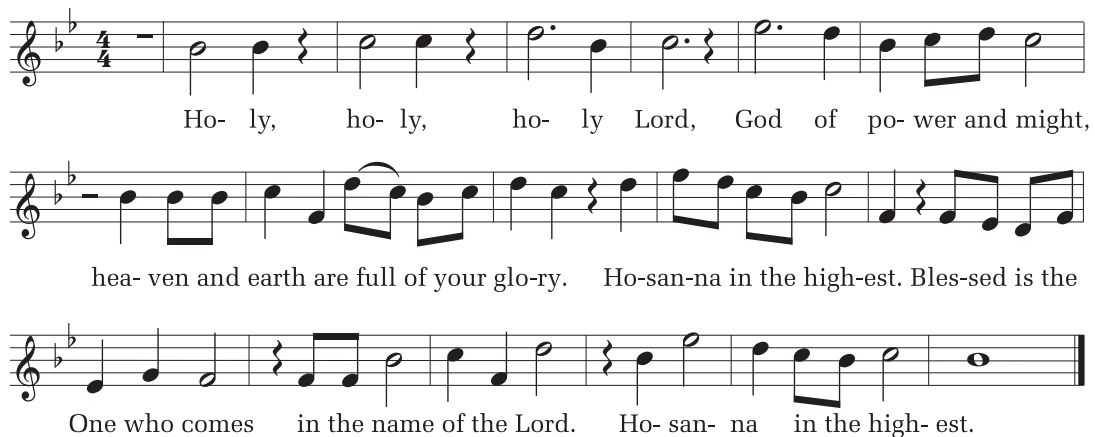
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho-ly, ho-ly, ho-ly Lord, God of po-ner and might,
hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: . . . Great is the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again**

Minister: Gracious God, pour out your Holy Spirit . . .

THE LORD'S PRAYER *(union)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM “Jauchzet dem Herren”
(Anthem text: Psalm 100)

Johann Pachelbel

PSALM 23 (recited in unison after all have received the cup)

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures,
he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in
the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence
of mine enemies; thou anointest my head with oil;
my cup runneth over. Surely goodness and mercy
shall follow me all the days of my life;
and I shall dwell in the house of the Lord forever.

PRAYER AFTER COMMUNION (unison)

Gracious God, we thank you for the gift
of sisters and brothers in Christ.
We thank you for calling us from every corner
of the world to this table,
where together we share the bread of life
and the cup of salvation.
As you have given these gifts to us,
and us to one another,
so may we give of ourselves in love
and accept one another in grace and peace,
as a testimony to the life of Jesus Christ,
the one who came to seek and save us all,
the one who lives and reigns with you
in the power of the Holy Spirit. Amen.

*HYMN 483

“Sing Praise to God, Who Reigns Above”

Tune: MIT FREUDEN ZART

BENEDICTION AND RESPONSE

POSTLUDE

Fugue in G Major (“Gigue”)

Johann Sebastian Bach

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at 9:30 and 11:00 a.m. services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

9:30 a.m. Joyce Shin, John M. Buchanan, Ted Smith

11:00 a.m. Joyce Shin, John M. Buchanan, Ted Smith

THE MUSIC TODAY

9:30 a.m. The Youth Choir; the Chancel Choir; the Morning Choir

11:00 a.m. The Children's Choir; the Chancel Choir; the Morning Choir

Thomas E. Gouwens, Associate Organist and Handbell Director

Katy Sinclair, Director of Children and Youth Music

WORSHIP NOTES

World Communion Sunday is a day when worshipers around the world gather for the Lord's Supper, enacting the words of the hymn "Come, Risen Lord": "One church united in communion blest; one name we bear, one bread of life we break."

Fourth Church welcomes to the pulpit Ted Smith, an ordained minister in the Presbyterian Church (USA) and Assistant Professor of Ethics and Society and Director of the Program in Theology and Practice at Vanderbilt Divinity School. He will also be speaking at tonight's Michigan Avenue Forum at 7:00 p.m. in Anderson Hall.

This morning's Prayer of Confession is from *The Worship Sourcebook* (Calvin Institute of Christian Worship).

Today's Peacemaking offering, an offering historically received on World Communion Sunday, will support both Cameroon America AIDS Alliance, a critical medical and education endeavor, and the Interreligious Coordinating Council in Israel, which works toward reconciliation and peaceful coexistence in that region. Gifts to this offering can be made using the Peacemaking envelopes available in the pew racks or by writing "Peacemaking" on the memo line of a check made payable to Fourth Presbyterian Church.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for
Adult Education and Worship

Donna Gray, Minister for Children and Families

Sarah A. Johnson, Minister for Congregational Care

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for
Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus