## MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

**Prelude** Fugue on a Carillon Theme Maurice Duruflé

**Introit** "The Lord God Omnipotent Reigneth"

George Thalben-Ball

The Lord God omnipotent reigneth. Let us rejoice and

be glad and give honor unto God. Alleluia.

\*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

\*HYMN 468 "Let All the World in Every Corner Sing"

Tune: Augustine

#### PRAYER OF CONFESSION (unison)

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden,

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you

and worthily magnify your holy name.

We confess that we have sinned

by selfishness, unbelief, and pride.

We have not acted justly, loved mercy,

nor walked humbly with you.

Wash away our sin, we pray,

and help us to forgive others as you forgive us;

through Jesus Christ our Lord. Amen.

#### **DECLARATION OF PARDON**

Minister: Friends, believe the good news. People: In Jesus Christ, we are forgiven.

#### CONCERNS OF THE CHURCH

ANTHEM "Laudate Nomen Domini" Christopher Tye

O come, ye servants of the Lord and praise God's holy name.

From early morn to setting sun, God's might on earth proclaim. God's laws are just and gladden the heart. God makes his mercies known. Come, all people,

and bow before God's throne.

**P**SALTER Psalm 126 (responsively) (page 541, O.T.)

\*GLORIA PATRI (The Hymnal, 579)

SCRIPTURE LESSON1 Corinthians 11:23–26 (page 163, N.T.)

Minister: The Word of the Lord. People: **Thanks be to God.** 

SERMON CALUM I. MACLEOD

Paul's Gift

"I received from the Lord what I also handed

on to you." 1 Corinthians 11:23 (NRSV)

\*Hymn 367 "Jesu, Jesu, Fill Us with Your Love" Tune: Chereponi

\*Apostles' Creed (unison)

I believe in God the Father Almighty,

Maker of heaven and earth,

and in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven, and sitteth on the

right hand of God the Father Almighty;

 $from \ thence \ he \ shall \ come \ to \ judge$ 

the quick and the dead.

I believe in the Holy Ghost; the holy catholic church;

the communion of saints; the forgiveness of sins;

the resurrection of the body; and the life everlasting.

Amen.

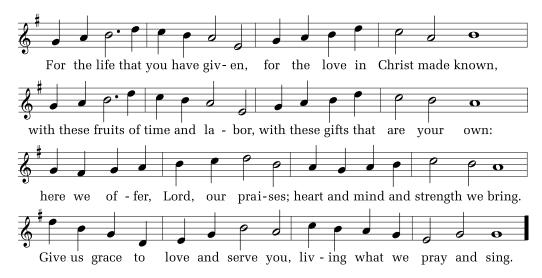
#### **O**FFERING

## OFFERTORY VOLUNTARY

"Prelude on an Introit"

André Fleury

## \*Offertory Response



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#### THE SACRAMENT OF THE LORD'S SUPPER

#### INVITATION

# GREAT THANKSGIVING

Minister: The Lord be with you.

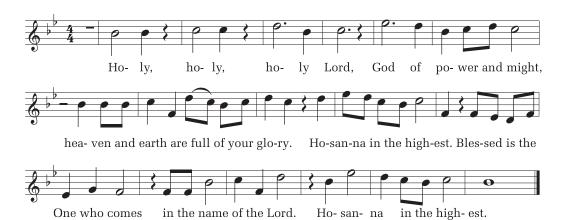
People: **And also with you.** Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

#### **PRAYER**

Minister: Gratitude, praise, hearts lifted high . . . . . . . . who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

#### THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

#### THE COMMUNION

#### COMMUNION ANTHEM

"Per Crucem"

Jacques Berthier

By your cross and passion, and by your holy resurrection, deliver us, O Lord.

#### PRAYER AFTER COMMUNION (unison)

O God, through this bread and this cup, you have made us one with you and with each other. May the unity we find at this table be a gift that we carry out into your suffering, divided world. Help us to find strength in knowing that you, the God of peace, will always be with us. Amen.

Tune: Duke Street

#### BENEDICTION AND RESPONSE

POSTLUDE

Fugue in G Major ("Gigue") Johann Sebastian Bach

# The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

"I am the bread of life." John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order* 

#### WORSHIP LEADERS

Matthew J. Helms, Kerri N. Allen, Calum I. MacLeod

#### THE MUSIC TODAY

The Chancel Choir

Thomas E. Gouwens, Associate Organist and Handbell Director

#### WORSHIP NOTES

World Communion Sunday is a day when worshipers around the world gather for the Lord's Supper, enacting the words of the hymn "Come, Risen Lord": "One church united in communion blest; one name we bear, one bread of life we break."

**This morning's Prayer after Communion** is from the PC(USA) World Communion worship resources.

Today's Peacemaking offering, an offering historically received on World Communion Sunday, will support both Cameroon America AIDS Alliance, a critical medical and education endeavor, and the Interreligious Coordinating Council in Israel, which works toward reconciliation and peaceful coexistence in that region. Gifts to this offering can be made using the Peacemaking envelopes available in the pew racks or by writing "Peacemaking" on the memo line of a check made payable to Fourth Presbyterian Church.

## PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Sarah A. Johnson, Minister for Congregational Care

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook. Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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