

I am cognizant of the interrelatedness of all communities and states. I cannot sit idly by in Atlanta and not be concerned about what happens in Birmingham. Injustice anywhere is a threat to justice everywhere. We are caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly, affects all indirectly.

MARTIN LUTHER KING JR.
Letter from a Birmingham Jail

A LIGHT IN THE CITY
FOURTH
PRESBYTERIAN
CHURCH
www.fourthchurch.org

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.

Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship. We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available on Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75. Validation tickets for the 900 garage must be picked up during morning Coffee Hour or from the Chestnut Street reception desk. Discounted parking at the Hancock, 875 North Michigan Avenue, is available on Sunday mornings only, at the rate of \$6.00 for three hours. Hancock tickets must be validated in the Narthex.

Inquirers' Class explores Presbyterian history and beliefs. This one session class is also a prerequisite for membership. Attend Sunday, January 23 from 12:30 to 3:30 p.m.; Monday, February 7 from 6:30 to 9:30 p.m.; or Saturday, February 19 from 9:00 a.m. to 12:00 noon. For membership information, contact Linda C. Loving, Minister for Evangelism, at 312.981.3399 (lloving@fourthchurch.org).

Fourth Church Cares

To notify pastoral staff of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion with a Deacon, contact Sarah Johnson, Minister for Congregational Care, at 312.981.4034 (sjohnson@fourthchurch.org).

The Fourth Presbyterian Church of Chicago | John M. Buchanan, Pastor
Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

ANTHEM

“Hush, Hush, Somebody’s Calling My Name”

African American spiritual
arr. Eric Budzynski

Hush, hush, somebody’s calling my name. O my Lord,
what shall I do? Sounds like Jesus. I’m so glad I got
my religion in time.

FIRST LESSON

1 Corinthians 1:1–9

(page 155, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI**

(The Hymnal, 579)

SECOND LESSON

John 1:29–36

(page 86, N.T.)

SERMON

The Radiant Stars

CALUM I. MACLEOD

***HYMN 437**

“Our Cities Cry to You, O God”

Tune: SALVATION

***APOSTLES’ CREED** *(unison)*

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on
the right hand of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.**

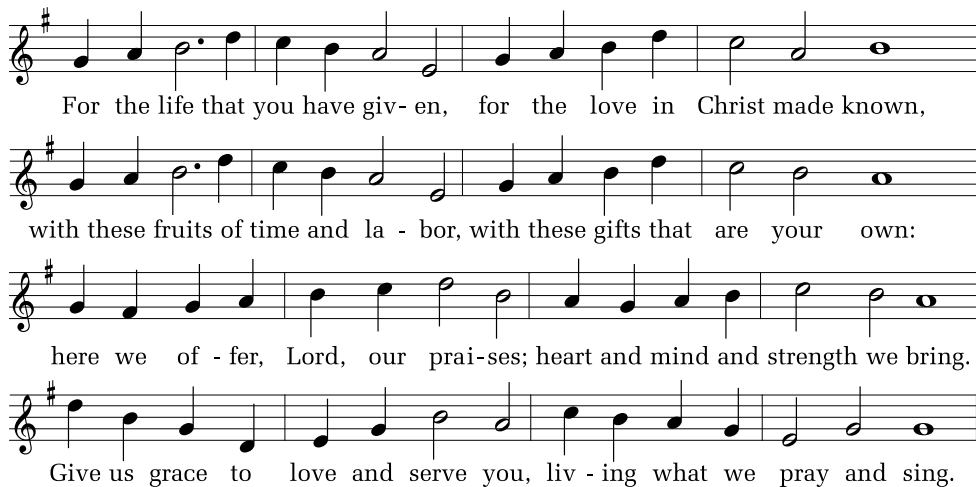
OFFERING

OFFERTORY SOLO “Give Me Jesus”

African American spiritual
arr. Harry T. Burleigh

O when I come to die, give me Jesus. You may have all
this world, give me Jesus. Dark midnight was my cry,
give me Jesus.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai- ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

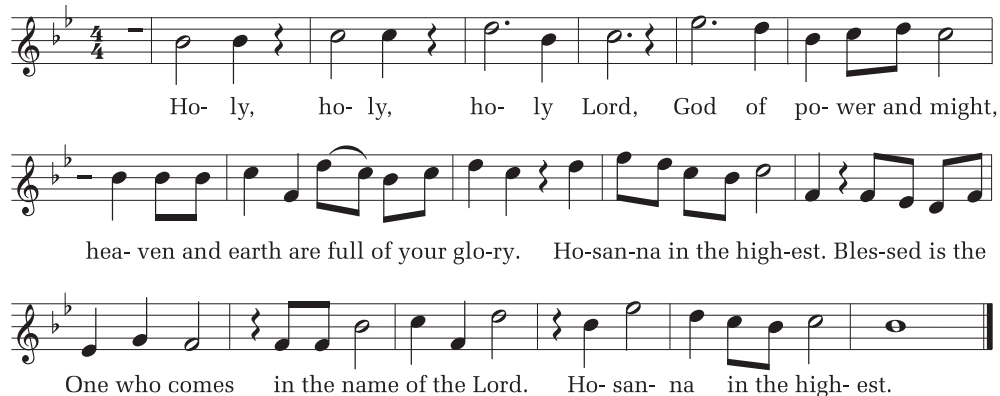
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM “A Gaelic Blessing” *John Rutter*

Deep peace of the running wave to you. Deep peace of the
flowing air to you. Deep peace of the quiet earth to you.
Deep peace of the shining stars to you. Deep peace of the
gentle night to you. Moon and stars pour their healing light
on you. Deep peace of Christ, the light of the world, to you.

PRAYER AFTER COMMUNION (*unison*)

God of our hearts and minds,
we give you thanks and praise
for your goodness to us
and dedicate to you our thoughts,
our words, our gifts, our deeds,
the working of our hands,
the thinking of our minds,
the loving of our hearts.
Shield us this day;
keep us from offense,
and surround us with your love,
now and forevermore.
Amen.

***HYMN 307**

“Fight the Good Fight”

Tune: DUKE STREET

BENEDICTION AND RESPONSE

POSTLUDE

Postlude

André Fleury

Celebrating the Life and Legacy of Martin Luther King Jr.

“We will have to repent in this generation not merely for the hateful words and actions of the bad people but for the appalling silence of the good people. Human progress never rolls in on the wheels of inevitability; it comes through the tireless effort of men and women willing to be coworkers with God, and without the hard work, time itself becomes an ally of the forces of stagnation. . . . If today’s church does not recapture the sacrificial spirit of the early church, it will lose its authenticity, forfeit the loyalty of millions, and be dismissed as an irrelevant social club with no meaning for the twentieth century.”

—1963 Letter from the Birmingham Jail, first published in *the Christian Century*

WORSHIP LEADERS

Victoria G. Curtiss, Donna Gray, Calum I. MacLeod

THE MUSIC TODAY

The Chancel Choir; Laura Kubelka, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Sarah A. Johnson, Minister for Congregational Care

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid-free. All bulletins and inserts left in the baskets by the doors are recycled.