

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Psalm Prelude (based on Psalm 23:4) *Herbert Howells*

INTROIT “The Lord’s My Shepherd” *Jessie Seymour Irvine*
The Lord’s my shepherd, I’ll not want; he makes me down
to lie in pastures green; he leadeth me the quiet waters by.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 469** “Morning Has Broken” *Tune: BUNESSAN*

PRAYER OF CONFESSION (*unison*)

Christ, you are the light of the world. Cast your light upon us so that we might see our own brokenness and the brokenness of your world. Let your light reveal all things so that we can be witnesses of how far we fall short and how far you want to raise us. Without your light, we are ignorant of ourselves and we ignore what cries out for our attention. Forgive us, Lord. In your precious name we pray. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 25:1–10 (*responsively*) (page 475, O.T.)

ANTHEM “Valediction” *David Conte*

Leave me, O love which reaches but to dust; and thou, my mind, aspire to higher things. Grow rich in that which never taketh rust, whatever fades but fading pleasure brings. Draw in thy beams and humble all thy might to that sweet yoke where lasting freedoms be, which breaks the clouds and opens forth the light, that doth both shine and give us sight to see. O take fast hold; let that light be thy guide in this small course which birth draws out to death, and think how evil becometh him to slide, who seeketh heaven and comes of heavenly breath. Then farewell world, thy uttermost I see; eternal love, maintain thy life in me.

FIRST LESSON 1 Samuel 16:1–13 (page 248, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON John 9 (page 96, N.T.)

SERMON JOYCE SHIN

What It Takes to See

“For the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” 1 Samuel 16:7b (NRSV)

“Jesus said, ‘I came into this world for judgment so that those who do not see may see, and those who do see may become blind.’” John 9:39 (NRSV)

***HYMN 280** “Amazing Grace, How Sweet the Sound”
Tune: AMAZING GRACE

***APOSTLES’ CREED** (*unison*)

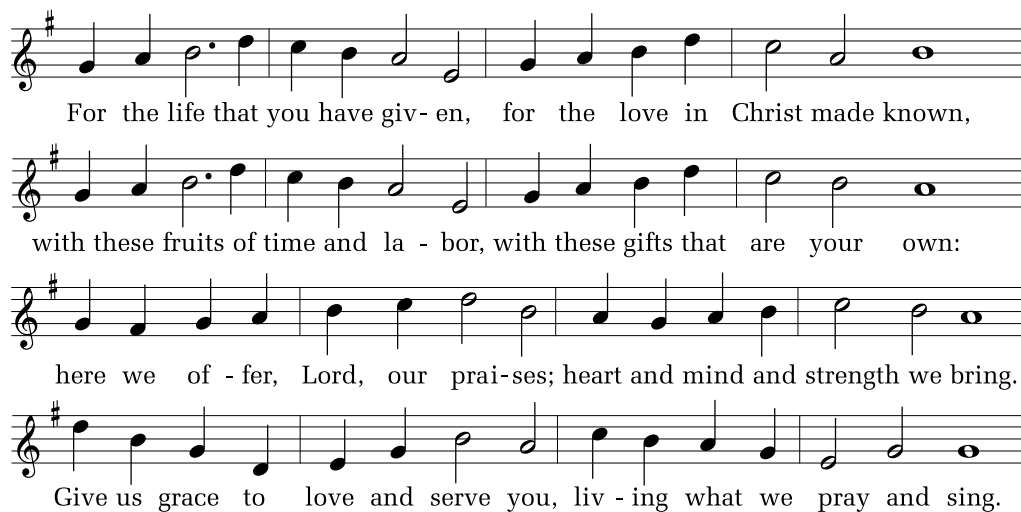
**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the
right hand of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY SOLO “A Hymne to God the Father” *Pelham Humfrey*

Wilt thou forgive that sin where I begun, which is my sin
though it were done before? Wilt thou forgive those sins,
through which I run, and do run still, though still
I do deplore? When thou hast done, thou hast not done,
for I have more. Wilt thou forgive that sin by which
I’ve won others to sin and made my sin their door?
Wilt thou forgive that sin which I did shun a year or two,
but wallowed in a score? I have a sin of fear, that when
I’ve spun my last thread, I shall perish on the shore,
but swear by thyself, that at my death thy sun shall shine
as he shines, now and heretofore; and having done that,
thou hast done, I fear no more.

***OFFERTORY RESPONSE**



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as
it is in heaven. Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us
from evil. For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "My Shepherd Will Supply My Need"

*American folk hymn
arr. Antony Baldwin*

My shepherd will supply my need, Jehovah is his name;
in pastures fresh he makes me feed beside the living stream.
He brings my wandering spirit back when I forsake his ways
and leads me, for his mercy's sake, in paths of truth
and grace. When I walk through the shades of death,
thy presence is my stay. One word of thy supporting breath
drives all my fears away. Thy hand in sight of all my foes
doth still my table spread; my cup with blessings overflows;
thine oil anoints my head. The sure provisions of my God
attend me all my days; O may thy house be my abode and
all my work be praise. There would I find a settled rest,
while others go and come; no more a stranger, or a guest,
but like a child at home.

PRAYER AFTER COMMUNION (*unison*)

**Christ, you are the light of the world.
Through you we can see anew
your Father's creation.
What once we saw as weak,
we see now as strong.
What once we took to be whole,
we know now is incomplete.
All that we held high
is brought down to our level,
and what once we looked down upon is raised.
Shine your light upon us
who are seated at your table,
that we might not only see the world anew,
but also be renewed and take part
in the renewal of your world.
In your name we pray. Amen.**

***HYMN 171**

“The King of Love My Shepherd Is”

Tune: ST. COLUMBA

BENEDICTION AND RESPONSE

POSTLUDE

Toccata

Eugène Gigout

WORSHIP LEADERS

Matthew J. Helms, Victoria G. Curtiss, Joyce Shin

THE MUSIC TODAY

The Chancel Choir; Carol Carpenter, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a “One Great Hour of Sharing” gift, you can use the envelopes in the pew racks or write “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

PASTORAL STAFF

John Buchanan, Pastor

Calum I. MacLeod,
Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor
for Mission

Adam H. Fronczek, Associate Pastor
for Adult Education and Worship

Donna Gray, Minister for Children
and Families

Sarah A. Johnson, Minister for
Congregational Care

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for
Congregational Life

John W. Vest, Associate Pastor for
Youth Ministry

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Thomas C. Rook, Parish Associate

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Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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