

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

<b>PRELUDE</b>	Obra del Primer Tono	<i>José Ximénez</i>
	Falsas del Sexto Tono	<i>Sebastián Aguilera de Heredia</i>
	Tiento del Sexto Tono	<i>Francesco de Soto</i>
	Dulce Memoria (O Blessed Memory)	<i>Hernando de Cabezón</i>
	Pange Lingua (Now My Tongue, the Mystery Telling)	<i>Pablo Bruna</i>

<b>INTROIT</b>	“Out of the Depths”	<i>Martin Luther</i> <i>arr. Johann Sebastian Bach</i>
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Out of the depths to thee I raise the voice of lamentation;  
Lord, turn a gracious ear to me and hear my supplication.  
If thou shouldst count our every sin, each evil deed  
or thought within, O who could stand before thee?

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 289** “O God of Every Nation” *Tune: LLANGLOFFAN*

### PRAYER OF CONFESSION *(unison)*

**God of mercy, you sent Jesus Christ to seek  
and save the lost. We confess that we have strayed  
from you and turned aside from your way.  
We are misled by pride, for we see ourselves pure  
when we are stained, and great when we are small.  
We have failed in love, neglected justice,  
and ignored your truth. Have mercy, O God,  
and forgive our sin. Return us to paths of righteousness  
through Jesus Christ, our Savior. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### SACRAMENT OF BAPTISM

**UNISON PRAYER** Holy God, remind us of the promises given in  
our own baptism and renew our trust in you.  
Make us strong to obey your will and to serve you with joy;  
for the sake of Jesus Christ our Lord. Amen.

*\*Stand as you are able.*

## CONCERNS OF THE CHURCH

**PSALTER** Psalm 130 (*responsively*) (page 542, O.T.)

**ANTHEM** “Out of the Depths” *Alan Hovhaness*  
Out of the depths have I cried unto thee, O Lord; Lord, hear my voice;  
let thine ears be attentive to the voice of my supplications. If thou,  
O Lord, shouldest mark iniquities, O Lord, who shall stand? I wait  
for the Lord, my soul doth wait. My soul waiteth for the Lord more  
than they that watch for the morning, I say, more than they that  
watch for the morning.

**FIRST LESSON** Philippians 2:5–11 (page 186, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Matthew 7:12, 24–29 (page 6, N.T.)

**SERMON** JOHN BUCHANAN

A Full and Faithful Life  
5. Hearing and Doing

*“Do to others as you would have them do to you.”*

Matthew 7:12 (NRSV)

**\*HYMN 85** “What Wondrous Love Is This” *Tune: WONDROUS LOVE*

**\*APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the  
right hand of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE

### THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever.  
Amen.**

### PRAYER RESPONSE

“Hear, O Lord, When I Cry”

*Eric H. Thiman*

Hear, O Lord, when I cry with my voice;  
have mercy also upon me and answer me.

### OFFERING

### OFFERTORY ANTHEM

“Kyrie eleison” from *Solemn Mass*

*Louis Vierne*

Lord, have mercy. Christ, have mercy. Lord, have mercy.

### \*PRESENTATION OF THE OFFERING AND RESPONSE

For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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**\*PRAYER OF THANKSGIVING AND DEDICATION**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **God of compassion,  
we praise you that you look upon our frail lives  
with love and understanding  
and that you desire for us all  
new life in Jesus Christ.  
We are overwhelmed by your love,  
which goes to the cross for us,  
endures the grave,  
and leads us to new life.  
By your Spirit,  
strengthen our souls to be brave  
and bold in Christ's service.  
Take our offerings,  
and use them and us for your purposes,  
in the name of Jesus Christ,  
our crucified and risen Lord.  
Amen.**

**\*HYMN 261**

“God of Compassion, in Mercy Befriend Us”

*Tune: O QUANTA QUALIA*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Españoleta

*Anonymous*

**“Let the little children come to me . . .  
for it is to such as these that the  
kingdom of heaven belongs.”**

*Matthew 19:14 (NRSV)*

# **Baptism**

## **at Fourth Presbyterian Church**

Each second Sunday of the month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God's grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church. The baptism of children witnesses to the truth that God's love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service. In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

### **Those being baptized at the 9:30 worship service are**

Elizabeth Seipp Goltra, daughter of Andrew and Melissa Goltra  
Grant Tolley Mertes, son of William Mertes and Catherine Tolley Mertes

### **Those being baptized at the 11:00 worship service are**

Keegan Scott Bellew, son of Brandon and Dana Bellew  
Caroline Grace Foss, daughter of Bradley and Leslie Foss  
Charles Henry Ordway, son of Philip and Angela Ordway  
Caroline Reaves Ruppel, daughter of Brenton Ruppel and Reaves Wimbish  
Georgia Catherine Scoggin, daughter of Jon and Molly Scoggin  
Rhett Clarence Stephan, son of Ryan and Christy Stephan

## WORSHIP LEADERS

9:30 a.m. Sarah A. Johnson, Calum I. MacLeod, John Buchanan  
11:00 a.m. Sarah A. Johnson, Calum I. MacLeod, John Buchanan

## THE MUSIC TODAY

9:30 a.m. The Morning Choir; Gillian Hollis, soloist  
11:00 a.m. The Morning Choir; Gillian Hollis, soloist

John W. W. Sherer, Organist and Director of Music  
Thomas E. Gouwens, Associate Organist and Handbell Director

## WORSHIP NOTES

**This morning's prelude and postlude** can be traced back to sixteenth- and seventeenth-century Spanish music, a period that came to be known as the Spanish Golden Age due to the consistently high quality of work created during that period by Spanish artists in the fields of music, literature, and visual arts.

**The One Great Hour of Sharing Offering** is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. Gifts can be made by using the envelopes in the pew racks or by writing "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church.

**The bulletin cover photo** depicts the cross in the woodwork on the left side of the upper chancel. The cover quote is from William Placher's *Jesus the Savior: The Meaning of Jesus Christ for Christian Faith*.

## PASTORAL STAFF

**John Buchanan**, Pastor  
**Calum I. MacLeod**, Executive Associate Pastor  
**Victoria G. Curtiss**, Associate Pastor for Mission  
**Adam H. Fronczek**, Associate Pastor for Adult Education and Worship  
**Donna Gray**, Minister for Children and Families  
**Sarah A. Johnson**, Minister for Congregational Care  
**Linda C. Loving**, Minister for Evangelism  
**Joyce Shin**, Associate Pastor for Congregational Life  
**John W. Vest**, Associate Pastor for Youth Ministry  
**John H. Boyle**, Parish Associate  
**Thomas C. Rook**, Parish Associate  
**Kerri N. Allen**, Pastoral Resident  
**Matthew J. Helms**, Pastoral Resident  
**David A. Donovan**, Associate Pastor Emeritus