

PSALTER Psalm 23 (*responsively*) (page 474, O.T.)

ANTHEM “Turn Ye, Turn Ye” *Charles Ives*

O, turn ye, turn ye, for why will ye die when God in great mercy is coming so nigh? Now Jesus invites you; the Spirit says, “Come.” Angels are waiting to welcome you home. So why will ye die? And now Christ is ready your soul to receive. O, how can you question, if you will believe? If sin is your burden, why will you not come? ’Tis you he welcomes; ’tis you he bids come. So why will ye die?

FIRST LESSON 1 Peter 2:19–25 (page 219, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON John 10:1–11 (page 97, N.T.)

SERMON Born to Lose JOHN H. BOYLE

“I am the good shepherd. The good shepherd lays down his life for the sheep.” John 10:11 (NRSV)

***HYMN 171** “The King of Love My Shepherd Is”
Tune: ST. COLUMBA

***APOSTLES’ CREED** (*unison*)

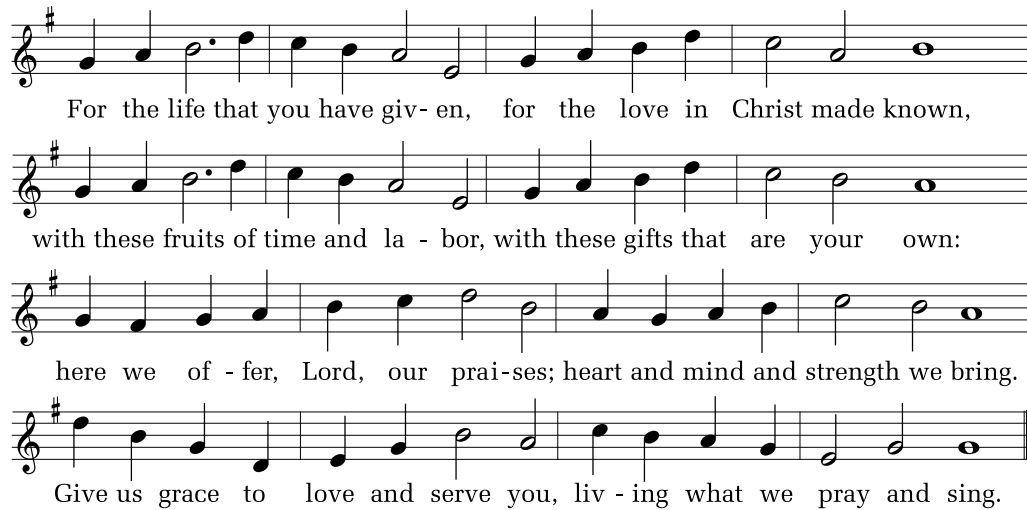
I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY DUET “Et Misericordia” from *Magnificat* *Johann Sebastian Bach*

And his mercy is on them who fear him
from generation to generation.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "I Sought the Lord"

Wilbur Held

I sought the Lord, and afterward I knew he moved
my soul to seek him, seeking me. It was not I that found,
O Savior true; no, I was found of thee. Thou didst reach
forth thy hand and mine enfold; I walked and sank not
on the storm-vexed sea. 'Twas not so much that I on thee
took hold, as thou, dear Lord, on me. I find, I walk, I love,
but O, the whole of love is but my answer, Lord, to thee!
For thou wert long beforehand with my soul; always thou
lovedest me.

PRAYER AFTER COMMUNION (*unison*)

With these simple gifts from your table, O Lord,
you have reminded and reassured us
that we are not ultimately alone in the world,
that life can have meaning and purpose
even when hopes deceive and fears annoy,
and that in alliance with one another
and with affection toward one another,
life is redeemable and enduring.
For this blessing we give you thanks,
and with this blessing we will seek to bless others,
for the sake of Jesus Christ our Lord. Amen.

***HYMN 392**

“Take Thou Our Minds, Dear Lord”

Tune: HALL

BENEDICTION AND RESPONSE

POSTLUDE

Trumpet March

Jean-Baptiste Lully

WORSHIP LEADERS

Matthew J. Helms, Sarah A. Johnson, John H. Boyle

THE MUSIC TODAY

The Chancel Choir; Elizabeth Anderson and Craig Palmer, soloists
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Today is Dedication Commemoration Sunday at Fourth Presbyterian Church, declared by Pastor John Timothy Stone in 1914 to be observed on the third Sunday of each May. On Sunday, May 10, 1914, the Fourth Church congregation worshiped in the Michigan Avenue sanctuary for the first time.

PASTORAL STAFF

John Buchanan, Pastor
Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Sarah A. Johnson, Minister for Congregational Care
Linda C. Loving, Minister for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Kerri N. Allen, Pastoral Resident
Matthew J. Helms, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus

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