

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Blessed Jesus, at Your Word *Frederick Frahm*

INTROIT "The Call" *Kenneth Jennings*

Come my way, my truth, my life: such a way as gives us breath; such a truth as mends all strife; such a life as killeth death. Come, my light, my feast, my strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my joy, my love, my heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 108** "Christ Is Alive!" *Tune: TRURO*

PRAYER OF CONFESSION (*unison*)

**Merciful God, we confess that
we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our
whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

**Stand as you are able*

ANTHEM

“Valediction”

David Conte

Leave me, O love, which reaches but to dust; and thou,
 my mind, aspire to higher things: grow rich in that which
 never taketh rust; whatever fades but fading pleasure brings.
 Draw in thy beams and humble all thy might to that sweet
 yoke where lasting freedoms be; which breaks the clouds
 and opens forth the light, that doth both shine and give us
 sight to see. O take fast hold; let that light be thy guide
 in this small course, which birth draws out to death;
 and think how evil becometh him to slide, who seeketh
 heaven, and comes of heavenly breath. Then farewell world;
 thy uttermost I see; eternal love, maintain thy life in me.

PSALTERPsalm 31:1–5 (*responsively*)

(page 478, O.T.)

***GLORIA PATRI**

(The Hymnal, 579)

SCRIPTURE LESSON John 14:1–14

(page 102, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.****SERMON**

Mansions

CALUM I. MACLEOD

***HYMN 402**

“Now Praise the Hidden God of Love”

*Tune: DICKINSON COLLEGE**** APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,
 Maker of heaven and earth, and in Jesus Christ
 his only Son our Lord; who was conceived
 by the Holy Ghost, born of the Virgin Mary,
 suffered under Pontius Pilate, was crucified,
 dead, and buried; he descended into hell;
 the third day he rose again from the dead;
 he ascended into heaven, and sitteth on
 the right hand of God the Father Almighty;
 from thence he shall come to judge the quick
 and the dead. I believe in the Holy Ghost;
 the holy catholic church; the communion of saints;
 the forgiveness of sins; the resurrection of the body;
 and the life everlasting. Amen.**

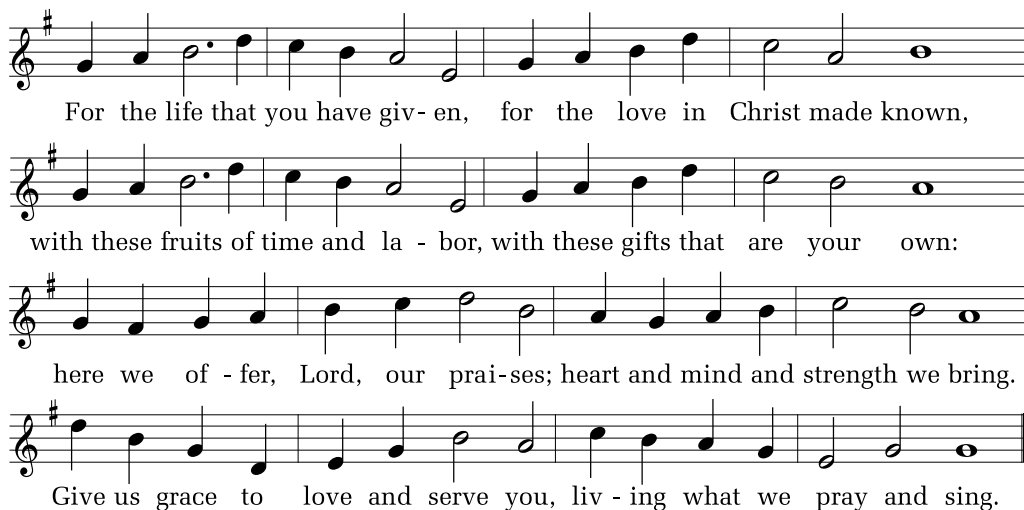
OFFERING

OFFERTORY ANTHEM “How Firm a Foundation”

*American folk hymn
arr. Paul Louis Anderson*

How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word! What more can he say than to you he hath said, to you that for refuge to Jesus have fled? “Fear not, I am with thee, O be not dismayed! For I am thy God and will still give thee aid; I’ll strengthen thee and cause thee to stand, upheld by my righteous, omnipotent hand. When through the deep waters I call thee to go, the rivers of woe shall not thee overflow; for I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress. When through fiery trials thy pathway shall lie, my grace, all sufficient, shall be thy supply; the flame shall not hurt thee; I only design thy dross to consume and thy gold to refine. The soul that to Jesus hath fled for repose, I will not desert to his foes; that soul, though all hell shall endeavor to shake, I’ll never, no, never forsake.”

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai- ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory forever.
Amen.**

THE COMMUNION

PRAYER AFTER COMMUNION (*unison*)

O God, through this bread and this cup,
you have made us one with you
and with each other.
May the unity we find at this table
be a gift that we carry out
into your suffering, divided world.
Help us to find strength in knowing that you,
the God of peace, will always be with us.
Amen.

*HYMN 522

“Lord, When I Came Into This Life”

Tune: LAND OF REST

BENEDICTION AND RESPONSE

POSTLUDE

Fantasia in G Minor

Johann Pachelbel

WORSHIP LEADERS

Kerri N. Allen, Thomas C. Rook, Calum I. MacLeod

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

This morning's Prayer of Confession and Prayer after Communion are from the Common Order (Church of Scotland, 1994).

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

PASTORAL STAFF

John Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Sarah A. Johnson, Minister for Congregational Care

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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