

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Variations on the Tune “Veni Creator”  
*Maurice Duruflé*

**INTROIT** “Alleluia. The Spirit of the Lord” *Iain Quinn*  
Alleluia. The Spirit of the Lord renews the face of the earth; come, let us adore him; alleluia. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning is now and will be forever. Amen.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 313** “Come Down, O Love Divine” *Tune: DOWN AMPNEY*

**PRAYER OF CONFESSION** (*unison*)

**Spirit of God,  
you are the breath of creation,  
the wind of change that blows through our lives,  
opening up to us new life in Jesus Christ.  
Forgive us our closed minds,  
which barricade themselves against new ideas.  
Forgive our closed eyes,  
which fail to see the needs of your world.  
Forgive our closed hands,  
which clutch our gifts and  
our wealth for our use alone.  
Holy Spirit, forgive us that we might be open  
to your love and open to serve your world. Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

**CONCERNS OF THE CHURCH**

**PSALTER** Psalm 96:1–9 (*responsively*) (page 520, O.T.)

**ANTHEM**

“Come, Holy Ghost”

*Eric H. Thiman*

Come, Holy Ghost, our souls inspire; and lighten with celestial fire. Thou the anointing Spirit art, who dost thy sevenfold gifts impart. Thy blessed unction from above is comfort, life, and fire of love; enable with perpetual light the dullness of our blinded sight. Anoint and cheer our soiled face with the abundance of thy grace. Keep far our foes; give peace at home, where thou art guide no ill can come. Teach us to know the Father, Son, and thee, of both, to be but one; that through the ages all along this may be our endless song: praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

**FIRST LESSON**

Genesis 11:1–9

(page 8, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI**

(The Hymnal, 579)

**SECOND LESSON**

Acts 2:1–21

(page 111, N.T.)

**SERMON**

CALUM I. MACLEOD

The Galilean Language

*“Are not all these who are speaking Galileans?”*

Acts 2:7 (NRSV)

**\*HYMN 131**

“Wind Who Makes All Winds That Blow”

*Tune: ABERYSTWYTH*

**\*APOSTLES’ CREED** *(unison)*

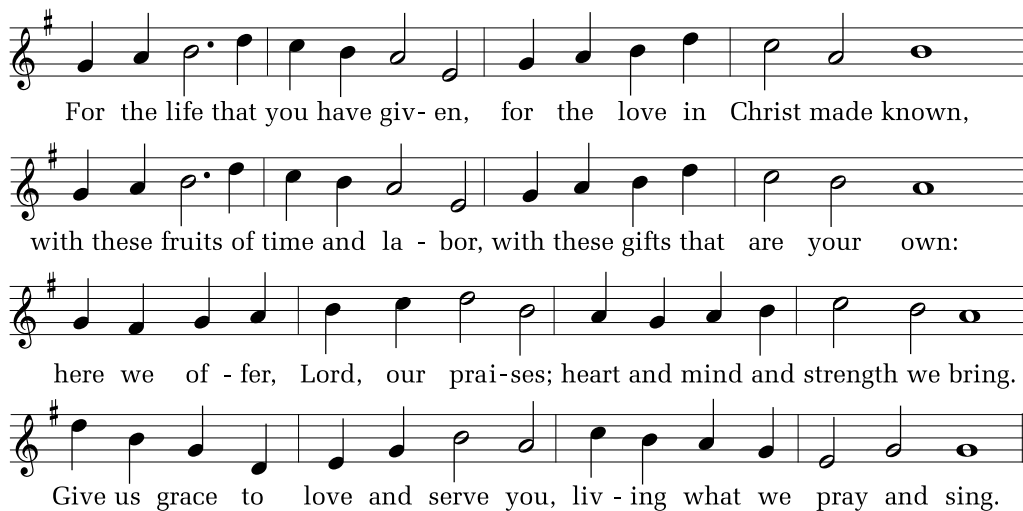
**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## OFFERING

### OFFERTORY ANTHEM Variation on the Tune "Veni Creator"

*Maurice Duruflé*

#### \*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

#### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

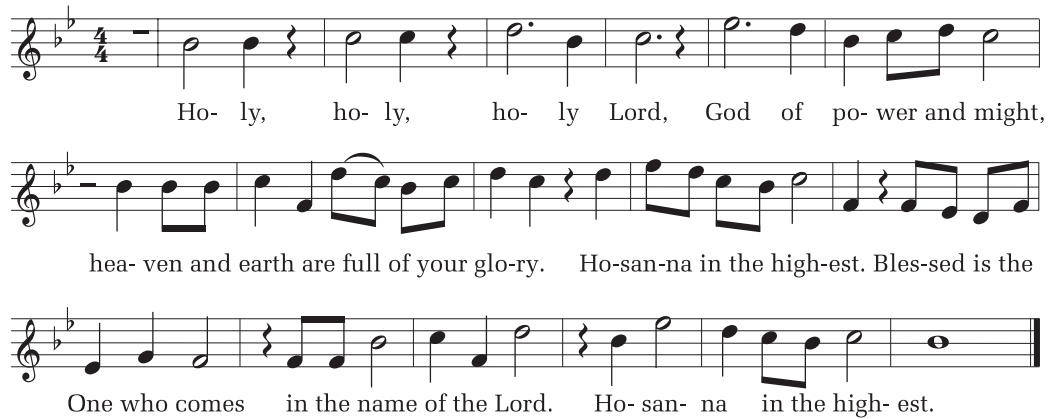
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: Gratitude, praise, hearts lifted high . . .  
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory forever.  
Amen.**

## THE COMMUNION

**COMMUNION SOLO** “Gracious Spirit, Holy Ghost” *Austin C. Lovelace*

Gracious Spirit, Holy Ghost, taught by thee we covet most,  
of thy gifts at Pentecost, holy, heavenly love. Love is kind  
and suffers long; love is meek and thinks no wrong;  
love than death itself more strong; therefore, give us love.  
Prophecy will fade away, melting in the light of day;  
love will ever with us stay; therefore, give us love.  
Faith and hope and love we see, joining hand in hand agree,  
but the greatest of the three, and the best, is love.

**PRAYER AFTER COMMUNION** (*unison*)

**We give thanks, O God,  
for these gifts of bread and wine  
and your holy presence in our lives.  
For new life when we are worn and tired;  
new love when we have turned hardhearted;  
forgiveness where we feel hurt  
and when we have caused hurt;  
and the joy and freedom of your Holy Spirit  
when we are the prisoners of ourselves.  
To you—creating, redeeming, sustaining God—  
be all glory and power, world without end.  
Amen.**

**\*HYMN 504**

“Draw Us in the Spirit’s Tether”

*Tune: UNION SEMINARY*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Finale from Variations on the tune “Veni Creator”

*Maurice Duruflé*

## WORSHIP LEADERS

Victoria G. Curtiss, Kerri N. Allen, Calum I. MacLeod

## THE MUSIC TODAY

Members of the Morning Choir; Cole Seaton, soloist

Thomas E. Gouwens, Associate Organist and Handbell Director

## WORSHIP NOTES

**The Day of Pentecost** celebrates the birth of the church and the giving of the Holy Spirit to the disciples of Jesus. Red, which is the liturgical color for the day, symbolizes the pentecostal fire of the Holy Spirit, as described in Acts 2. In the Jewish tradition, Pentecost (for “fifty” days after Passover) is a harvest festival of first fruits that also celebrates the giving of the Torah, or Hebrew law. The banners hanging in the sanctuary present both Old Testament and New Testament Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

**This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

## PASTORAL STAFF

**John Buchanan**, Pastor

**Calum I. MacLeod**,

Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor  
for Mission

**Adam H. Fronczek**, Associate Pastor  
for Adult Education and Worship

**Donna Gray**, Minister for Children  
and Families

**Linda C. Loving**, Minister for  
Evangelism

**Joyce Shin**, Associate Pastor for  
Congregational Life

**John W. Vest**, Associate Pastor for  
Youth Ministry

**Judith Watt**, Associate Pastor for  
Congregational Care

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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