MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDESelections from Variations on "America"
Charles WesleyINTROIT"Blessed Is He That Cometh"
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 482 "Praise Ye the Lord, the Almighty" *Tune:* LOBE DEN HERREN

PRAYER OF CONFESSION (unison)

God of forgiveness, we pray for new life as we confess our old ways. We hear your promise that the old passes away and that you make all things new; but we hear it amid our self-doubt. We confess our desire for guarantees when what you offer us is even greater: hope. When you call us to obedience, we set conditions. When you call us to follow, we ask, "Where?" Forgive our reluctance to leave our false comforts in order to walk in your newness of life. Amen.

DECLARATION OF **P**ARDON

Minister: Friends, believe the good news. People: In Jesus Christ, we are forgiven.

CONCERNS OF THE CHURCH

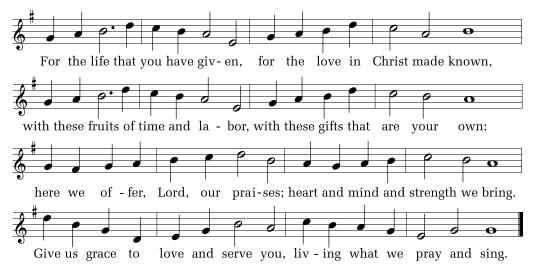
MINUTE FOR MISSION

PSALTER	Psalm 145:8–14 (responsively)	(page 549, O.T.)	
ANTHEM	"Simple Gifts" Shaker melody arr. Aaron Copland Tis the gift to be simple; 'tis the gift to be free; 'tis the gift to come down where you ought to be, and when we find ourselves in the place just right, 'twill be in the valley of love and delight. When true simplicity is gained, to bow and to bend we shan't be ashamed. To turn, turn, will be our delight, till by turning, turning, we come round right.		
	Zechariah 9:9–12 The Word of the Lord. Thanks be to God.	(page 833, O.T.)	
*Gloria Patri		(The Hymnal, 579)	
SECOND LESSON	Matthew 11:16–19, 25–30	(page 11, N.T.)	
Sermon	JUDITH WATT Prisoners of Hope "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest." Matthew 11:18 (NRSV)		
*Нумл 394	"There Is a Balm in Gilead"	Tune: Balm in Gilead	
*Apostles' Creed	(unison) I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.		

OFFERING

OFFERTORY SOLO Selections from Variations on "America" *C. Wesley*

***Offertory Response**



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THE SACRAMENT OF THE LORD'S SUPPER

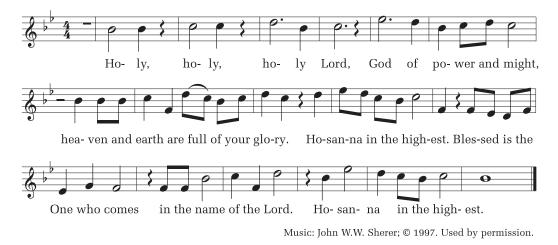
INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

PRAYER

Minister: You gave us breath and speech, that all the living we sing the ageless hymn of your glory:



THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM

"The Peaceful Kingdom"

Hal H. Hopson

We wait for the peaceful kingdom, when wolf and lamb shall lie in gentleness and friendship without a fear or sigh; when lions shall be grazing; when snakes shall never strike; a little child shall lead us both strong and weak alike. Where is the peaceful kingdom? When will this new day start? We long for peace and comfort to reign within each heart. Yet not in our lives only, nor simply in our home; we pray that all creation will one day find shalom. When wars of desolation and hate come to an end, when nation meets with nation and call the other "friend," still peace in all its fullness will only have begun: shalom for all creation begins with justice done. That little child shall lead us to walk the chosen way, to share the peaceful kingdom, to greet God's newborn day. The child born in a stable is sent to break our chains, to bring through word and table the day when justice reigns.

PRAYER AFTER COMMUNION (unison)

Loving God, you have fed us with the bread of life and the cup of salvation. May we who have received this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth; we who have seen the greatness of your love hold onto hope for the future. We thank you, for you have made us your own people by the death and resurrection of your Son, our Lord, and by the life-giving power of your Spirit. Amen.

*Hymn 564	"O Beautiful for Spacious Skies"	<i>Tune:</i> Materna
BENEDICTION ANI) R esponse	

POSTLUDE Fugue on "America"	Eugene Thayer
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WORSHIP LEADERS

Matthew J. Helms, John H. Boyle, Judith Watt

THE MUSIC TODAY

Women of the Morning Choir Richard Clemmitt, Guest Organist

WORSHIP NOTES

- **This morning's Minute for Mission** is presented on behalf of the Senior High youth who will be participating in this summer's Work Camp in Detroit.
- **The women of the Morning Choir** will be singing during morning worship services in July. The men of the Morning Choir will sing in August, and the full choir will return in September.
- **This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.
- **The textile banners and pulpit parament,** "Unweavings," created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent).
- **The bulletin cover** quote is from Thomas Merton's book *Thoughts in Solitude*.

PASTORAL STAFF

John Buchanan, Pastor
Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Linda C. Loving, Minister for Evangelism Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith Watt, Associate Pastor for Congregational Care
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Kerri N. Allen, Pastoral Resident
Matthew J. Helms, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus

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