

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Suite from “Mass for the Convents” *François Couperin*

**INTROIT** “O Thou That Hearest Prayer” *Eric DeLamarter*

O thou that hearest prayer, attend our humble cry; and let thy servants share thy blessing from on high. We plead the promise of thy word; grant us thy Holy Spirit, Lord. Amen.

### \*DOXOLOGY AND INVOCATION

\***HYMN 469** “Morning Has Broken” *Tune: BUNESSAN*

### PRAYER OF CONFESSION *(unison)*

**Merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart  
and mind and strength.  
We have not loved our neighbors as ourselves.  
In your mercy forgive what we have been,  
help us amend what we are,  
and direct what we shall be,  
so that we may delight in your will  
and walk in your ways, to the glory of your holy name.  
Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

### SACRAMENT OF BAPTISM

**UNISON PRAYER** Holy God, remind us of the promises given in our own baptism and renew our trust in you. Make us strong to obey your will and to serve you with joy; for the sake of Jesus Christ our Lord. Amen.

**PSALTER** Psalm 68:1–8, 32–35 (*responsively*) (page 500, O.T.)

**ANTHEM** “Gloria” *John W. W. Sherer*  
Glory to God in the highest, and peace to God’s people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory. Lord Jesus Christ,  
only Son of the Father, Lord God, Lamb of God, you take away the  
sin of the world; have mercy on us; you are seated at the right hand  
of the Father, receive our prayer. For you alone are the holy one,  
you alone are the Lord, you alone are the most high, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

**FIRST LESSON** Acts 16:16–23 (page 128, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Acts 19:21–41 (page 131, N.T.)

**SERMON** JOHN BUCHANAN

Christian Economics

*“God gives the desolate a home to live in; he leads out  
the prisoners to prosperity.”* Psalm 68:6 (NRSV)

**\*HYMN 436** “We Are Your People” *Tune: WHITFIELD*

**\*APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the  
right hand of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.**

## PRAYERS OF THE PEOPLE

### THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory forever. Amen.**

**PRAYER RESPONSE** "Amen"

*Anonymous*

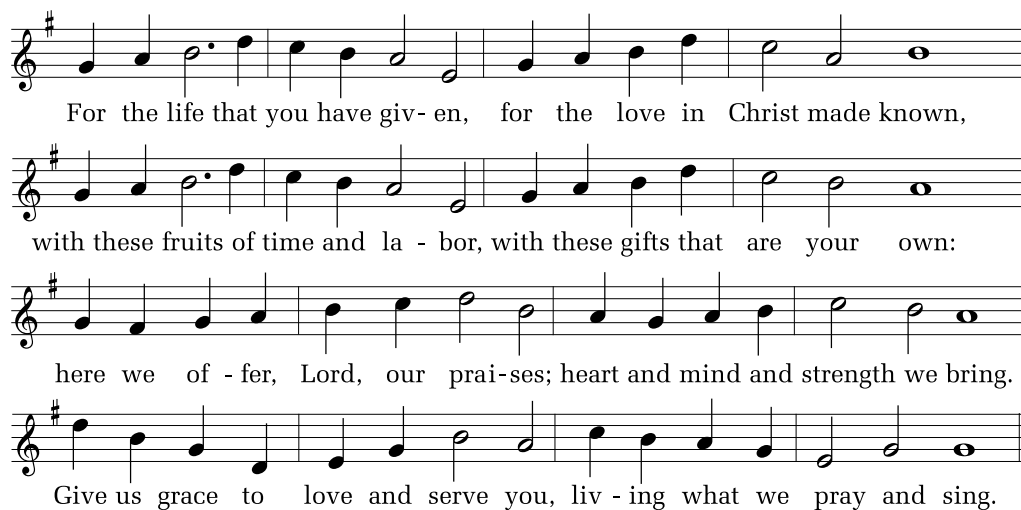
### OFFERING

#### OFFERTORY ANTHEM "A Prayer of Saint Francis"

*Ralph Hunter*

Lord, make me an instrument of thy peace. Where there is hatred, let me sow love. Where there is injury, let me sow pardon. Where there is doubt, let me sow faith. Where there is despair, let me sow hope. Where there is darkness, let me sow light. Where there is sadness, let me sow joy. O divine Master, grant that I may not so much seek to be consoled, as to console; to be understood, as to understand; to be loved, as to love! For it is in giving that we receive. For it is in pardoning that we are pardoned. For it is in dying that we are born to eternal life! Amen.

#### \*PRESENTATION OF THE OFFERING AND RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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**\*PRAYER OF THANKSGIVING AND DEDICATION**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **Eternal God,**

**creator of the world and giver of all good,**

**we thank you for the earth,**

**our home, and for the gift of life.**

**We praise you for your love in Jesus Christ,**

**who came to heal this broken world,**

**who died rejected on the cross**

**and rose triumphant from the dead.**

**Because he lives, we live to praise you, our God forever.**

**Gracious God, who called us from death to life,**

**we give ourselves to you;**

**and with the church through all ages,**

**we thank you for your saving love**

**in Jesus Christ our Lord. Amen.**

**\*HYMN 414**

“As Those of Old Their Firstfruits Brought”

*Tune: FOREST GREEN*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Rigaudon

*André Campra*

“Let the little children come to me . . .  
for it is to such as these that the  
kingdom of heaven belongs.”

*Matthew 19:14 (NRSV)*

# Baptism

## at Fourth Presbyterian Church

On the second Sunday of each month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God's grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God's love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service. In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

### **Those being baptized at the 9:30 worship service are**

Mizell Marie Melin, daughter of Philippe and Molly Melin  
John Stephen Messina, son of John and Erica Messina  
Emerson Sue Moore, daughter of Tyson and Kodi Moore  
Alexander Paul Russell, son of Paul and Christeen Russell

### **Those being baptized at the 11:00 worship service are**

Regan Elizabeth Davidson, daughter of William Davidson  
and Paula Stone-Davidson  
Blythe Hadley Hanson, daughter of David and April Hanson  
Connor George Nack, son of Joel and Sarah Nack  
Sophia Deming Riley, daughter of Timothy Riley and Jessica Boudos-Riley  
Jacob Byron Ring, son of Greg and Margaret Ring

## WORSHIP LEADERS

9:30 a.m. Victoria G. Curtiss, Calum I. MacLeod, John Buchanan

11:00 a.m. Victoria G. Curtiss, Calum I. MacLeod, John Buchanan

## THE MUSIC TODAY

9:30 a.m. Women of the Morning Choir

11:00 a.m. Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

## WORSHIP NOTES

**This morning's prelude** was composed by François Couperin, who was known as the "organiste du Roi" (organist of the king) because every Sunday, beginning in 1717, he played a concert for Louis XIV. Couperin served at St. Gervais in Paris from 1685 until his death in 1733.

**The women of the Morning Choir** will be singing during morning worship services in July. The men of the Morning Choir will sing in August, and the full choir will return in September.

**The textile banners and pulpit parament, "Unweavings,"** created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

**The bulletin cover photo** depicts the fountain in the Garth, a gift from architect Howard Van Doren Shaw in 1914. The top of the fountain is inscribed with Habakkuk 2:14: "For the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea." The cover quote is from Walter Brueggemann's book *Mandate to Difference*.

## PASTORAL STAFF

**John Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam H. Fronczek**, Associate Pastor for

Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for

Congregational Life

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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All bulletins and inserts left in the baskets by the doors are recycled.