

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Suite from “Mass for the Convents” *François Couperin*

INTROIT “O Thou That Hearest Prayer” *Eric DeLamarter*
O thou that hearest prayer, attend our humble cry; and let thy servants share thy blessing from on high. We plead the promise of thy word; grant us thy Holy Spirit, Lord. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 489** “Open Now Thy Gates of Beauty”
Tune: UNSER HERRSCHER

PRAYER OF CONFESSION (*unison*)

Your love, O God,
is as constant as the rising sun.
To you we look in the morning light.
Forgive our wrongdoings;
heal our disloyalties;
renew the goodness that is planted within us;
and transform our shame
into a new sense of life’s glory,
that we may live fully in the way of the Spirit,
and love you and one another once again;
through Jesus Christ our Lord.
Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 119:105–112 (*responsively*) (page 537, O.T.)

ANTHEM

“Gloria”

John W. W. Sherer

Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father, receive our prayer. For you alone are the holy one, you alone are the Lord, you alone are the most high, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

FIRST LESSON

John 7:53—8:11

(page 94, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI**

(The Hymnal, 579)

SECOND LESSON

Romans 8:1–11

(page 147, N.T.)

SERMON

CALUM I. MACLEOD

No Condemnation

“There is therefore now no condemnation.”

Romans 8:1 (NRSV)

***HYMN 370**

“Just as I Am, Without One Plea”

Tune: WOODWORTH

***APOSTLES’ CREED** *(unison)*

**I believe in God the Father Almighty,
Maker of heaven and earth, and in Jesus Christ
his only Son our Lord; who was conceived by the
Holy Ghost, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven, and sitteth
on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and
the dead. I believe in the Holy Ghost; the holy
catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

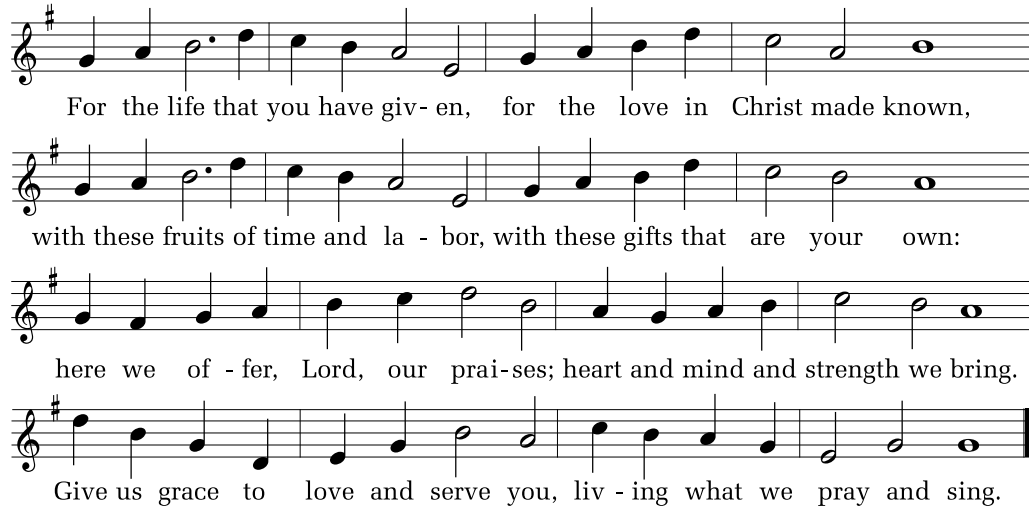
OFFERING

OFFERTORY VOLUNTARY

Sanctus from "Mass for the Convents"

F. Couperin

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

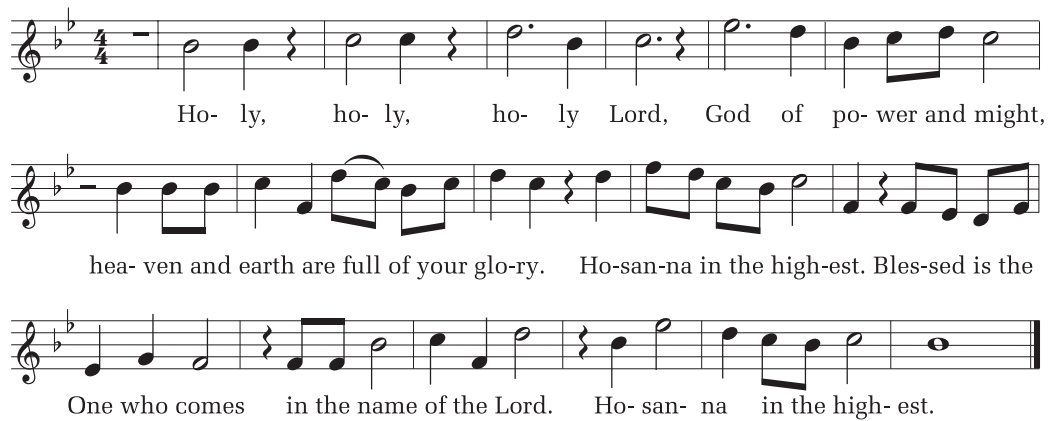
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM “O Saving Victim” *Plainsong*

O saving victim, opening wide the gate of heaven to us
below, our foes press on from every side, thine aid supply,
thy strength bestow. All praise and thanks to thee ascend
forevermore, blest one in three; O grant us life that shall
not end in our true native land with thee.

PRAYER AFTER COMMUNION (*unison*)

**O Christ, who is our peace,
grant us and all people this peace,
guide us into truth,
and gather us into unity,
that we may love one another,
and that together we may know
that we are in you,
and you in God,
and God in us.
Amen.**

***HYMN 411** “Arise, Your Light Is Come!” *Tune: FESTAL SONG*

BENEDICTION AND RESPONSE

POSTLUDE Rigaudon *André Campra*

WORSHIP LEADERS

Kerri N. Allen, John H. Boyle, Calum I. MacLeod

THE MUSIC TODAY

Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

This morning's prelude was composed by François Couperin, who was known as the "organiste du Roi" (organist of the king) because every Sunday, beginning in 1717, he played a concert for Louis XIV. Couperin served at St. Gervais in Paris from 1685 until his death in 1733.

The Prayer of Confession and Prayer after Communion are by Church of Scotland minister Philip Newell and taken from the collection *An Earthful of Glory*.

The women of the Morning Choir will be singing during morning worship services in July. The men of the Morning Choir will sing in August, and the full choir will return in September.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.

The bulletin cover photo depicts the brass cross on the Communion Table in Stone Chapel.

PASTORAL STAFF

John Buchanan, Pastor

Calum I. MacLeod,

Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor
for Mission

Adam H. Fronczek, Associate Pastor
for Adult Education and Worship

Donna Gray, Minister for Children
and Families

Linda C. Loving, Minister for
Evangelism

Joyce Shin, Associate Pastor for
Congregational Life

John W. Vest, Associate Pastor for
Youth Ministry

Judith Watt, Associate Pastor for
Congregational Care

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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