



**ANTHEM** "I Will Always Give Thanks" *Charles King*  
I will always give thanks unto the Lord. His praise shall  
be ever in my mouth. Hallelujah.

**FIRST LESSON** Ecclesiastes 3:1–8 (page 581, O.T.)  
Minister: The Word of the Lord.  
People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Matthew 13:24–30, 36–43 (page 14, N.T.)

**SERMON** *JOYCE SHIN*  
Time Will Tell  
*"Just as the weeds are collected and burned up  
with fire, so will it be at the end of the age. . . .  
Let anyone with ears listen!"* Matthew 13:40, 43 (NRSV)

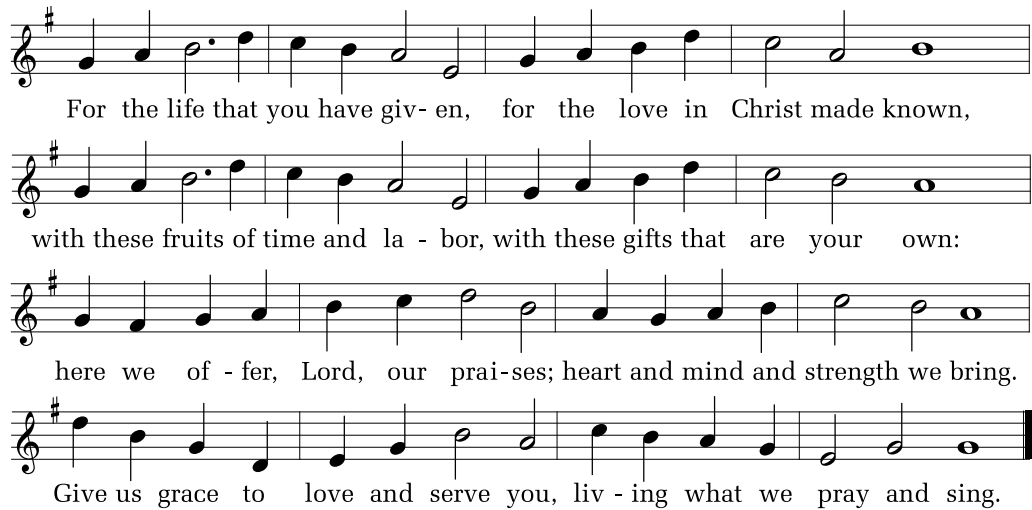
**\*HYMN 284** "O God, What You Ordain Is Right"  
*Tune: WAS GOTT TUT*

**\* APOSTLES' CREED** *(unison)*  
**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the  
right hand of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting.  
Amen.**

## OFFERING

OFFERTORY VOLUNTARY “The Third Mode Melody” *Thomas Tallis*

### \*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

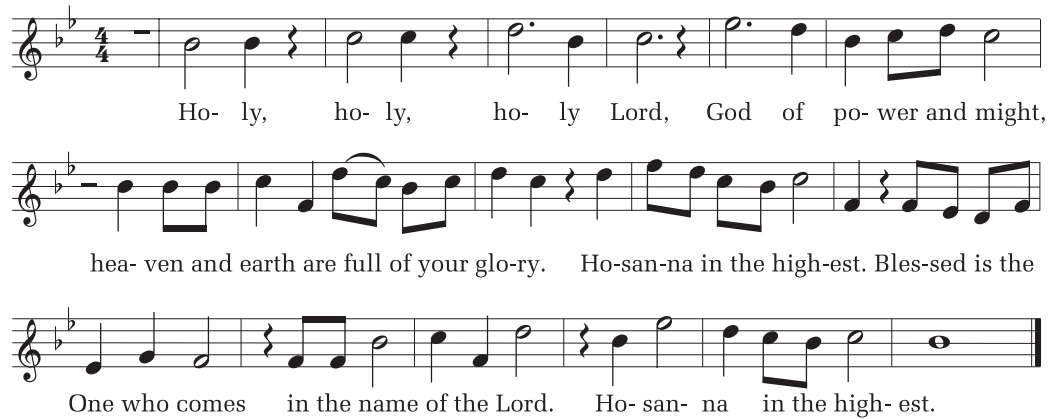
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: It is truly right and our greatest joy . . .  
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power  
and the glory forever.  
Amen.**

## THE COMMUNION

**COMMUNION ANTHEM**      “There’s a Wideness in God’s Mercy”

*Calvin Hampton*

There’s a wideness in God’s mercy like the wideness of the sea; there’s a kindness in his justice, which is more than liberty. There is welcome for the sinner, and more graces for the good; there is mercy with the Savior; there is healing in his blood. There is no place where earth’s sorrows are more felt than up in heaven; there is no place where earth’s failings have such kindly judgment given. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the head. For the love of God is broader than the measure of the mind; and the heart of the eternal is most wonderfully kind. If our love were but more faithful, we should take him at his word, and our life would be thanksgiving for the goodness of the Lord.

**PRAYER AFTER COMMUNION** (*unison*)

**How can we thank you, Lord,  
for all you have done for us;  
for the life you lived and sacrificed for us?  
You have given us more  
than we could have asked for.  
Each time we receive this cup from you,  
we know that our cup overflows with blessings.  
Each time we take this bread from you,  
we know that you continue  
to be a physical presence in the world.  
We thank you, Lord,  
not only with words of praise,  
but with our whole selves  
committed to your service.  
In the name of your son Jesus Christ, we pray.  
Amen.**

**\*HYMN 515**

“Now to Your Table Spread”

*Tune: LOVE UNKNOWN*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Tuba Tune in D Major

*C.S. Lang*

## WORSHIP LEADERS

Matthew J. Helms, Thomas C. Rook, Joyce Shin

## THE MUSIC TODAY

Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

## WORSHIP NOTES

**This morning's offertory voluntary** was composed by Thomas Tallis (1505–1585), an English church musician who lived through the turbulent reformation period. He worked closely with four monarchs—Henry VIII, Edward VI, Queen Mary, and Elizabeth I. Elizabeth I granted Tallis a twenty-one-year monopoly on printing all music in England.

**The women of the Morning Choir** will be singing during morning worship services in July. The men of the Morning Choir will sing in August, and the full choir will return in September.

**This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

## PASTORAL STAFF

**John Buchanan**, Pastor

**Calum I. MacLeod**,

Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor  
for Mission

**Adam H. Fronczek**, Associate Pastor  
for Adult Education and Worship

**Donna Gray**, Minister for Children  
and Families

**Linda C. Loving**, Minister for  
Evangelism

**Joyce Shin**, Associate Pastor for  
Congregational Life

**John W. Vest**, Associate Pastor for  
Youth Ministry

**Judith Watt**, Associate Pastor for  
Congregational Care

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Kerri N. Allen**, Pastoral Resident

**Matthew J. Helms**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus

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