

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE

Rhosymedre from *Three Welsh Hymns*
Ralph Vaughan Williams

INTROIT

“Thee We Adore, O Hidden Savior, Thee” *Plainsong*
Thee we adore, O hidden Savior, thee, who at this blessed feast art pleased to be; both flesh and spirit in thy presence fail, yet here thy presence we devoutly hail. O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be, to gaze on thee unveiled and see thy face, the vision of thy glory and thy grace.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 476

“O Worship the King, All Glorious Above!”

Tune: LYONS

PRAYER OF CONFESSION *(unison)*

Forgive us, O God, for so often we fail to look for you in the events of our lives. We tend to prioritize and plan according to our purposes alone. When we do look for you, it is often at those times when our plans have fallen short and we have fallen into despair or when they have succeeded and we want to give you thanks. Forgive us, God, for picking only those times to attribute to you blame or praise. Remind us that in all things and at all times you are at work and that for this we should give you praise. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER

Psalm 40 *(responsively)*

(page 486, O.T.)

ANTHEM "The Morning Trumpet" *American folk song*
arr. Mack Wilberg

O when shall I see Jesus and reign with him above
and shall hear the trumpet sound in that morning
and from the flowing fountain drink everlasting love?
O shout the glory! I shall mount above the skies when
I hear the trumpet sound in that morning. When shall
I be delivered from this vain world of sin and with my
blessed Jesus drink endless pleasures in?

FIRST LESSON Genesis 37:1–28 (page 32, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Romans 8:28–30 (page 148, N.T.)

SERMON JOYCE SHIN

A High View of God

*"We know that all things work together for good
for those who love God, who are called according
to his purpose."* Romans 8:28 (NRSV)

***HYMN 274** "O God of Earth and Space" *Tune: LEONI*

***APOSTLES' CREED** *(unison)*

**I believe in God the Father Almighty,
Maker of heaven and earth, and in Jesus Christ
his only Son our Lord; who was conceived by the
Holy Ghost, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven, and sitteth
on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and
the dead. I believe in the Holy Ghost; the holy
catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY SOLO “Behold the Lamb of God” *arr. Craig Courtney*

*OFFERTORY RESPONSE

For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

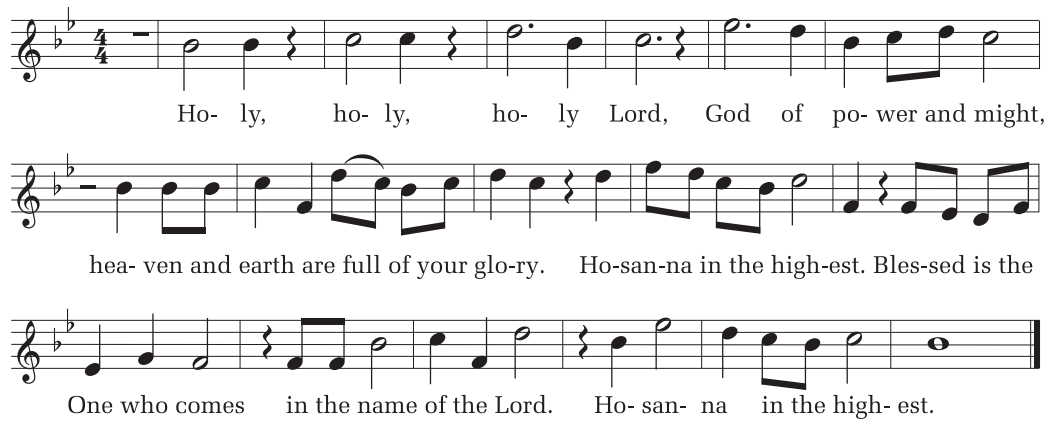
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM “Jesus Calls Us, O’er the Tumult” *David Hurd*

Jesus calls us, o’er the tumult of our life’s wild restless sea,
day by day his clear voice soundeth, saying, “Christian,
follow me.” In our joys and in our sorrows, days of toil
and hours of ease, still he calls, in cares and pleasures,
“Christian, love me more than these.” Jesus calls us!
By thy mercies, Savior, may we hear thy call, give our
hearts to thine obedience, serve and love thee best of all.

PRAYER AFTER COMMUNION (*unison*)

Almighty God,
in everything you work for good.
Even in the suffering and death of your beloved Son,
you have made the world’s salvation possible.
Eating this bread and drinking from this cup,
we offer our whole selves for the good of your world.
So, take our lives, as imperfect and impaired
as we are, and transform us into the new creation
for which your Son, our Lord Jesus Christ,
lived, died, and will come again.
In Christ’s name we pray. Amen.

***HYMN 420**

“God of Grace and God of Glory”

Tune: CWM RHONDDA

BENEDICTION AND RESPONSE

POSTLUDE

Prelude to a Te Deum

Marc-Antoine Charpentier

WORSHIP LEADERS

Matthew J. Helms, Thomas C. Rook, Joyce Shin

THE MUSIC TODAY

Men of the Morning Choir; Nikolas Arden, baritone soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

The men of the Morning Choir will be singing during morning worship services in August. The full choir will return in September.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

PASTORAL STAFF

John Buchanan, Pastor

Calum I. MacLeod,

Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor
for Mission

Adam H. Fronczek, Associate Pastor
for Adult Education and Worship

Donna Gray, Minister for Children
and Families

Linda C. Loving, Minister for
Evangelism

Joyce Shin, Associate Pastor for
Congregational Life

John W. Vest, Associate Pastor for
Youth Ministry

Judith Watt, Associate Pastor for
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Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

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