MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude	Swing Low, Sweet Chariot A	frican American spiritual arr. Dan Locklair	
Introit	"Jesu, Tawa Pano" Jesus, we are here for you.	Patrick Matsikenyiri	
*DOXOLOGY AND	INVOCATION	(The Hymnal, 592)	
*Hymn 492	"Baptized in Water"	<i>Tune:</i> Bunessan	
PRAYER OF CONI	F ESSION (unison)		
	God, who both challenges and accepts, we long for your peace. We long for harmony in our families, for serenity in the midst of struggle. We long for the day when our homes will be a dwelling place for your love. Yet we confess we are anxious and we do not trust one another. We are not willing to take risks and make the kind of sacrifices that love requires. Look upon us with kindness and grace and grant us trust and understanding of one another. Amen.		
D ECLARATION OF	F P ARDON		

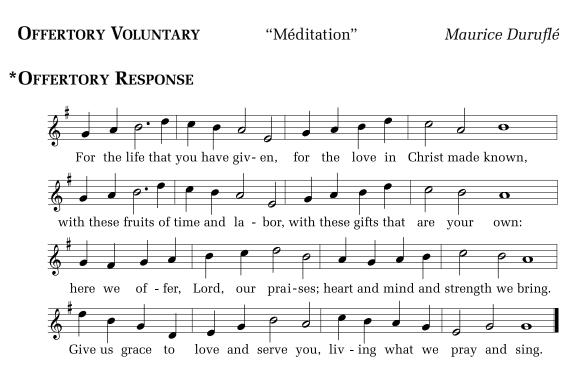
Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven**.

CONCERNS OF THE CHURCH

PSALTER	Psalm 119:33-40	(responsively)	(page 535, O.T.)

ANTHEM	"With a Voice of Singing" Martin Shaw With a voice of singing declare ye this, and let it be heard, alleluia. Utter it even unto the ends of the earth. The Lord hath delivered his people, alleluia. O be joyful in God, all ye lands; O sing praises to the honor of his name; make his praises to be glorious.		
	Romans 13:8–13 The Word of the Lord. Thanks be to God.	(page 152, N.T.)	
*Gloria Patri		(The Hymnal, 579)	
Second Lesson	Matthew 18:15–20	(page 19, N.T.)	
Sermon	This Could Get Awkward	MATTHEW J. HELMS	
*Нумл 386	"O for a World"	Tune: Azmon	
*APOSTLES' CREED	(unison) I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.		

OFFERING



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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

PRAYER



THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Jesu, Joy of Man's Desiring"

Johann Sebastian Bach

Jesu, joy of man's desiring, holy wisdom, love most bright; drawn by thee, our souls aspiring, soar to uncreated light. Word of God, our flesh that fashioned, with the fire of life, impassioned. Striving still to truth unknown, soaring, dying, round thy throne.

PRAYER AFTER COMMUNION (unison)

God of grace,

you renew us at your table with the bread of life. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus, our Lord. Amen.

*Нумп 438	"Blest Be the Tie That Binds"	Tune: Dennis			
BENEDICTION AND RESPONSE					
Postlude	If Thou But Trust in God to Guide Thee	J. S. Bach			

WORSHIP LEADERS

Thomas C. Rook, Kerri N. Allen, Matthew J. Helms

THE MUSIC TODAY

The Chancel Choir John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

This morning, the Chancel Choir returns to weekly worship leadership for the 8:00 service. Those interested in singing with the Chancel Choir are asked to contact John Sherer at 312.787.4570.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

PASTORAL STAFF

John Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith Watt, Associate Pastor for Congregational Care
John H. Boyle, Parish Associate
Linda C. Loving, Parish Associate
Thomas C. Rook, Parish Associate
Kerri N. Allen, Pastoral Resident
Matthew J. Helms, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus