

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Cloister-Garth *A. Herbert Brewer*

INTROIT “Praise Ye the Lord” *Donald Cashmore*
Praise ye the Lord. Praise, O ye servants of the Lord,
praise the name of the Lord.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 281** “Guide Me, O Thou Great Jehovah”
Tune: CWM RHONDDA

PRAYER OF CONFESSION *(unison)*

Almighty God, because your mercy is as great as
your might, we turn to you. We are overwhelmed
by realities stark and unyielding. We do not always
know what we can change and what we must
accept. You know us to strive restlessly and also
to wallow in despair. You have heard us pray for
miracles, and you have seen us overlook signs
of your grace. Forgive us, Lord. Help us to pay
attention to all you have already accomplished.
Fill us with gratitude for it, and let it be enough to
secure our trust in your mercy and might. In the
name of Jesus Christ we pray. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

PSALTER Psalm 78:1–8 *(responsively)* (page 508, O.T.)

ANTHEM

“Sing, My Soul, His Wondrous Love” *Ned Rorem*

Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o’er our race, still to us extends his grace. Heaven and earth by him were made, all is by his scepter swayed; what are we that he should show so much love to us below? God, the merciful and good, bought us with the Savior’s blood, and, to make our safety sure, guides us by his Spirit pure. Sing, my soul, adore his name; let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.

FIRST LESSON

Matthew 20:1–16

(page 20, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI**

(The Hymnal, 579)

SECOND LESSON

Exodus 17:1–7

(page 61, O.T.)

SERMON

Striking Water from Rock

JOYCE SHIN

“Strike the rock, and water will come out of it, so that the people may drink.” Exodus 17:6 (NRSV)

***HYMN 192**

“God, Our Help and Constant Refuge”

Tune: MICHAEL

***APOSTLES’ CREED**

(unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

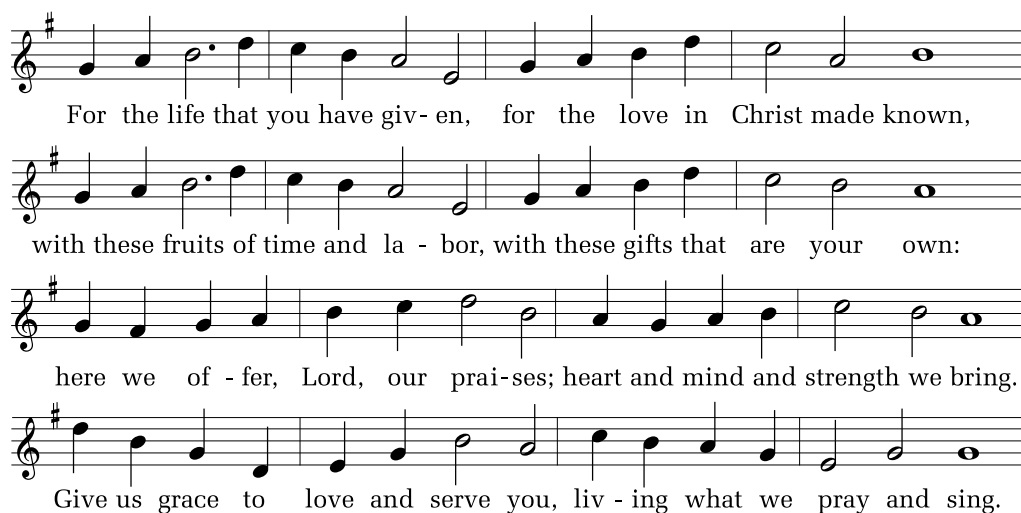
OFFERING

OFFERTORY SOLO

“Bid the Virtues, Bid the Graces” *Henry Purcell*

Bid the virtues, bid the graces to sacred shrine repair,
round the altar take their places, blessings with returns
of prayer their great defender’s care, while Maria’s royal
zeal best instructs you how to pray, hourly from her
own conversing with the eternal throne.

*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

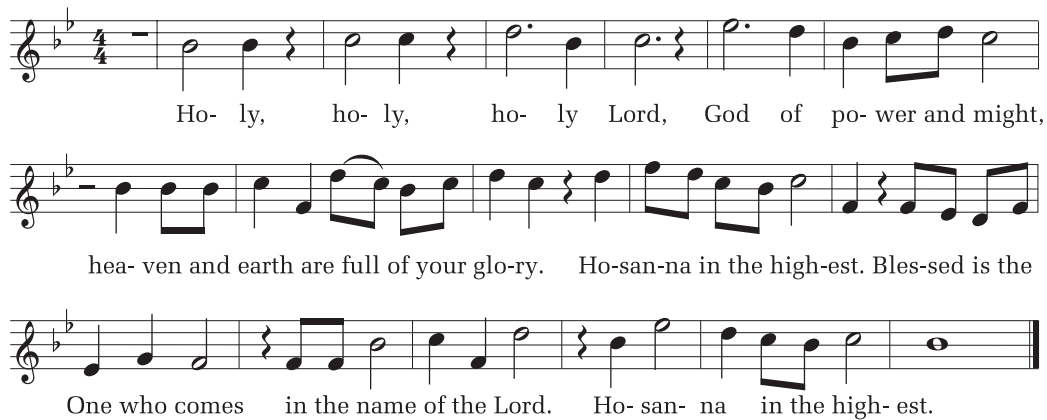
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.**

THE COMMUNION

COMMUNION ANTHEM "Beloved, Let Us Love"

Austin C. Lovelace

Beloved, let us love, for love is of God. In God alone
hath love its true abode. Beloved, let us love, for they
who love, they only are God's own, born from above.
Beloved, let us love, for love is light, and they who
loveth not dwelleth in night. Beloved, let us love, for
only thus shall we behold that God that loveth us.
Beloved, let us love.

PRAYER AFTER COMMUNION (*unison*)

We give you thanks, O God, that your Son, our Lord, did not leave us alone. In his death, as in his life, he has made us one, that we might share with one another both burdens and blessings. May we be strengthened, O God, for this life together, and may it be for us a sweet foretaste of the kingdom to come. In Jesus Christ's name we pray. Amen.

*HYMN 522

"Lord, When I Came Into This Life"

Tune: LAND OF REST

BENEDICTION AND RESPONSE

POSTLUDE

Toccata in F Major

Dieterich Buxtehude

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

John H. Boyle, Judith L. Watt, Joyce Shin

THE MUSIC TODAY

The Chancel Choir; Laura Perrett, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

This morning's Minute for Discipleship is given by Elizabeth Hurley on behalf of the Resource Development Committee.

The textile banners and pulpit parament, "Unweavings," created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF

John Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Congregational Care

John H. Boyle, Parish Associate

Linda C. Loving, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper
that contains recycled post-consumer waste and is acid-free.
All bulletins and inserts left in the baskets by the doors are recycled.