

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE	Choral no. 2 in B Minor	<i>César Franck</i>
	Prelude on an Introit	<i>André Fleury</i>
INTROIT	“Open My Heart” Open my heart.	<i>Ana Hernández</i>

*DOXOLOGY AND INVOCATION

*HYMN 288 “I Sing the Mighty Power of God” *Tune: ELLACOMBE*

PRAYER OF CONFESSION *(unison)*

Almighty and merciful God,
we have erred and strayed from your ways like lost sheep.
We have followed too much the devices and desires
of our own hearts.
We have offended against your holy laws.
We have left undone those things
which we ought to have done;
and we have done those things
which we ought not to have done.
O Lord, have mercy upon us.
Spare those who confess their faults.
Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus our Lord.
And grant, O merciful God, for his sake,
that we may live a holy, just, and humble life
to the glory of your holy name. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

PSALTER Psalm 34:1–10 (page 480, O.T.)

*GLORIA PATRI (The Hymnal, 579)

**Stand as you are able.*

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON

In Remembrance of Him

JOHN BUCHANAN

“And all ate and were filled.” Matthew 14:20 (NRSV)

***HYMN 508**

“For the Bread Which You Have Broken”

Tune: KINGDOM

***APOSTLES’ CREED**

(unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

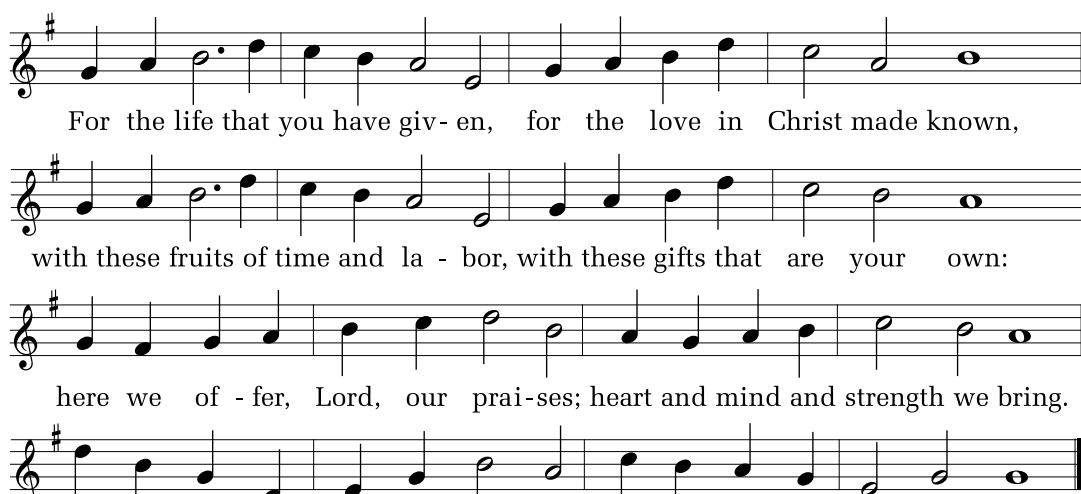
OFFERTORY ANTHEM

“Jubilate Deo”

Giovanni Gabrieli

O be joyful in the Lord, all the earth, for all shall be blest who love the Lord. May the God of Israel be with you and join you; may God send you help from Zion. May the Lord bless you, the Lord who made heaven and earth. Serve the Lord with gladness.

***OFFERTORY RESPONSE**



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: . . . Great is the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

Minister: Gracious God, pour out your Holy Spirit . . .

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEMS “Pilgrim’s Hymn” *Stephen Paulus*
“Sing, My Soul, His Wondrous Love” *Ned Rorem*

PSALM 23 (*recited in unison after all have received the cup*)

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures,
he leadeth me beside the still waters. He restoreth my soul;
he leadeth me in the paths of righteousness for his
name’s sake. Yea, though I walk through the valley of the
shadow of death, I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me. Thou preparest
a table before me in the presence of mine enemies;
thou anointest my head with oil; my cup runneth over.
Surely goodness and mercy shall follow me all the days of
my life; and I shall dwell in the house of the Lord forever.

PRAYER AFTER COMMUNION (*unison*)

Gracious God,
you have made us one with all your people
in heaven and on earth.
You have fed us with the bread of life
and renewed us for your service.
Help us who have shared Christ’s body
and received his cup
to be his faithful disciples,
so that our daily living
may be part of the life of your kingdom
and our love be your love
reaching out into the life of the world;
through Jesus Christ our Lord.
Amen.

***HYMN 412** “Eternal God, Whose Power Upholds” *Tune: FOREST GREEN*

BENEDICTION AND RESPONSE

POSTLUDE Toccata in B Minor *Eugène Gigout*

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread and grape juice from the plate held by their neighbor, and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at 9:30 and 11:00 a.m. services on the first Sunday of even-numbered months.

"I am the bread of life."
John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

9:30 a.m. John W. Vest, Victoria G. Curtiss, John Buchanan

11:00 a.m. Thomas C. Rook, Victoria G. Curtiss, John Buchanan

THE MUSIC TODAY

9:30 a.m. The Chancel Choir; The Morning Choir

11:00 a.m. The Chancel Choir; The Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

World Communion Sunday is a day when worshipers around the world gather for the Lord's Supper, enacting the words of the hymn "Come, Risen Lord": "One church united in communion blest; one name we bear, one bread of life we break." The colorful cloth that is on the Communion Table was presented to Fourth Church mission trip participants who visited Ghana and reminds us of this unity in the global family. Information about Fourth Church mission trips is available during Coffee Hour today.

The Chancel Choir, the volunteer choir that sings for the 8:00 a.m. service, joins the Morning Choir in musical leadership today. Those interested in joining the Chancel Choir are invited to contact John Sherer (312.981.3592).

Today's Peacemaking offering, an offering historically received on World Communion Sunday, will support both Cameroon America AIDS Alliance, a critical medical and education endeavor, and the Interreligious Coordinating Council in Israel, which works toward reconciliation and peaceful coexistence in that region. Gifts to this offering can be made using the Peacemaking envelopes available in the pew racks or by writing "Peacemaking" on the memo line of a check made payable to Fourth Presbyterian Church.

The Prayer of Confession and the Prayer after Communion are from the *Book of Common Worship*.

The cover quote by Walter Brueggemann is from "The Liturgy of Abundance, the Myth of Scarcity," *Christian Century*, 24 March 1999.

PASTORAL STAFF

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