

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Dialogue *François Couperin*

INTROIT “Open My Heart” *Ana Hernández*
Open my heart.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 465** “Here, O Lord, Your Servants Gather” *Tune: TOKYO*

LITANY OF CONFESSION

Minister: Gracious God, who made covenant with our
ancestors,

People: **we gather here today as a rebellious people.**

Minister: We want to act out your intentions for us,

People: **but we get sidetracked by the false glitter
of the world.**

Minister: You tell us to honor creation,

People: **but we use other people, animals, and plants
for our own gain.**

Minister: You offer bread to every living creature,

People: **and we steal that bread from our brothers and
sisters in the name of greed.**

Minister: You promise us new life,

People: **but we shrink back in fear, clinging to our
death-dealing ways.**

Minister: Heal us, O Lord, lest we destroy ourselves and
the planet.

People: **We need your healing presence among us,**

Minister: that your good intentions for all of creation
might be fulfilled at last;

All: **through Jesus Christ we pray, Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM "Jesu, the Very Thought of Thee" *Eric H. Thiman*

Jesu, the very thought of thee with sweetness fills my breast, but sweeter far thy face to see and in thy presence rest. No voice can sing, nor heart can frame, nor can the memory find a sweeter sound than thy blest name, O Savior of mankind. Jesu, our only joy be thou, as thou our prize wilt be; Jesu, be thou our glory now and through eternity. Amen.

PSALTER Psalm 80:7–15 (*responsively*) (page 511, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Exodus 20:1–4, 7–9, 12–20 (page 63, O.T.)

SERMON Living Together in Covenant Community
KERRI N. ALLEN

***HYMN** "Here Is Bread, Here Is Wine" *Tune: HERE IS BREAD*

1. Here is bread, here is wine:
2. Here is grace, here is peace:
3. Here we are, joined in one: } Christ is with us:
He is with us. { Break the bread; taste the wine:
Know his grace; find his peace:
We'll pro-claim till he comes
1 2, 3 Refrain
Christ is with us here. here. In this bread
Feast on Je - sus here. fied.
Je - sus cru - ci - there is heal - ing; in this cup there's life for - ev - er.
In this mo-ment by the Spir-it Christ is with us here.

*** APOSTLES' CREED** *(unison)*

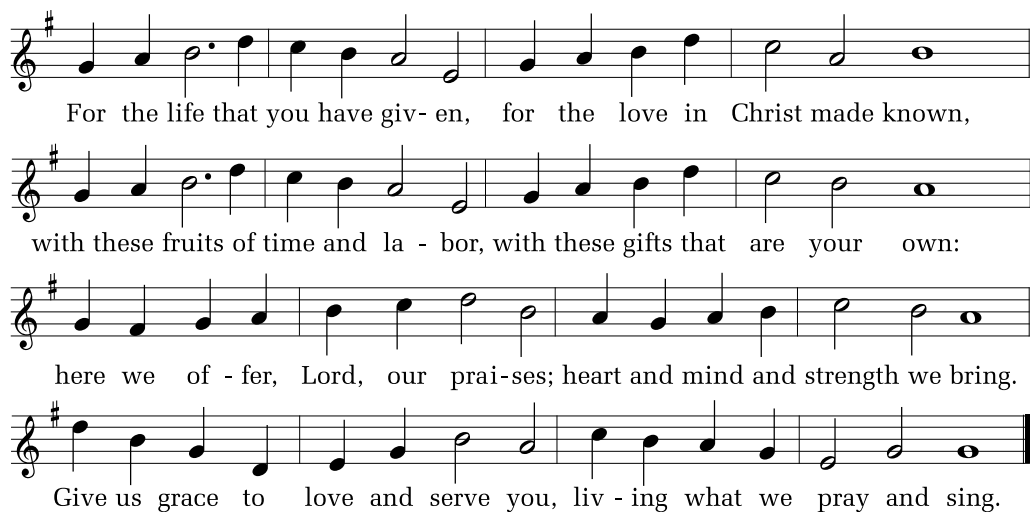
**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand
of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting.
Amen.**

OFFERING

OFFERTORY VOLUNTARY "Prelude on an Introit"

André Fleury

*** OFFERTORY RESPONSE**



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**


Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power

and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "You Are Beloved, for God is Love" *A. Hernández*

You are beloved for God is love, so let us love.

PRAYER AFTER COMMUNION (*unison*)

Help us rise in your resurrection power
from this table where you,
the Ruler of the Universe,
have served us by your own hand,
that we may extend your arms
of peace to a world at war.

This we ask through Christ, in Christ, with Christ,
in the unity of the Holy Spirit.

May all honor and glory and dominion be yours,
now and forevermore. Amen.

*HYMN 432

“Song of Hope”

Tune: ARGENTINA

BENEDICTION AND RESPONSE

POSTLUDE

Toccata in B Minor

Eugène Gigout

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Calum I. MacLeod, Joyce Shin, Kerri N. Allen

THE MUSIC TODAY

The Chancel Choir; Cole Seaton, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

World Communion Sunday is a day when worshipers around the world gather for the Lord's Supper, enacting the words of the hymn "Come, Risen Lord": "One church united in communion blest; one name we bear, one bread of life we break." The colorful cloth on the Communion Table was presented to Fourth Church mission trip participants who visited Ghana and reminds us of this unity in the global family.

Today's Peacemaking offering, an offering historically received on World Communion Sunday, will support both Cameroon America AIDS Alliance, a critical medical and education endeavor, and the Interreligious Coordinating Council in Israel, which works toward reconciliation and peaceful coexistence in that region. Gifts to this offering can be made using the Peacemaking envelopes available in the pew racks or by writing "Peacemaking" on the memo line of a check made payable to Fourth Presbyterian Church.

The Litany of Confession is from PCUSA World Communion Sunday resources. The words and music of the hymn "Here Is Bread, Here Is Wine" are by Graham Kendrick and are copyright © 1991 Make Way Music.

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