MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude	Prelude on an Introit for Epiphan	y Maurice Duruflé		
Introit	"The Lord Has Shown Forth His Glory" <i>Iain Quinn</i> The Lord has shown forth his glory; come let us adore him. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.			
*Doxology and Invocation		(The Hymnal, 592)		
*Нумл 464	"Joyful, Joyful, We Adore Thee"	<i>Tune:</i> Нумл то Јоу		
PRAYER OF CONFESSION (unison)				
Lord Jesus Christ, you came into the world to serve. Just as you came to a blind man and gave him sight, come into our darkness and show us the things we cannot see. Just as you came to those who wept and gave them peace, come into our grief and make us whole. Just as you came to Lazarus and brought him from the grave, come to us and bring us to real life— life as forgiven, changed people. Amen.				
Declaration of Pardon				
	Friends, believe the good news. In Jesus Christ, we are forgiven.			
Concerns of the Church				
PSALTER	Psalm 67 <i>(responsively)</i>	(page 500, O.T.)		

*Stand as you are able

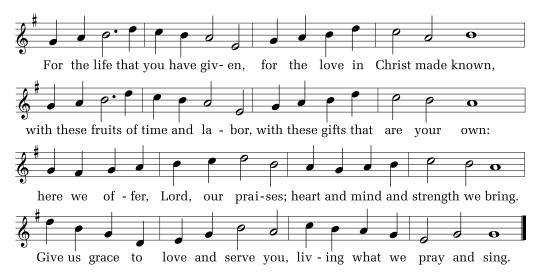
ANTHEM	"Out of the Orient"	American folk melody arr. Peter Waring	
	Out of the Orient crystal skies a blazing star did shine, to show the place where poorly lies a blessed babe divine. Born of a maid of royal blood who Mary hight by name, a sacred rose which once did bud by grace of heavenly flame. This shining star three kings did guide even from the farthest east to Bethlehem, where, as prophesied, this blessed babe did rest. Laid in a lowly manger poor, betwixt an ox and ass, him these three kings did all adore, as God's high pleasure was. And for the joy of his great birth, a thousand angels sing, "To God be glory, peace on earth where born is this new King!" The shepherds dwelling there about, when they this news did know, came singing all a joyous rout, "falantidingdido."		
First Lesson	Isaiah 60:1–6	(page 649, O.T.)	
*Gloria Patri		(The Hymnal, 579)	
Second Lesson	Matthew 2:1–12	(page 1, N.T.)	
Sermon	Catch and Reflect	Matthew J. Helms	
*Нумп 68	"What Star Is This, with Beams So Bright" <i>Tune:</i> Puer Nobis Nascitur		
*Apostles' Creed	(unison) I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.		

OFFERING

OFFERTORY VOLUNTARY "O Morning Star, How Fair and Bright"

Niels Gade

***O**FFERTORY **R**ESPONSE



Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

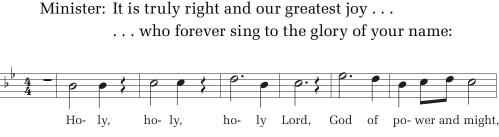
THE SACRAMENT OF THE LORD'S SUPPER

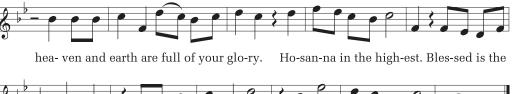
INVITATION

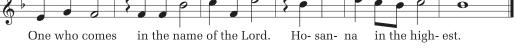
GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

PRAYER







Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Orient Star"

Paul Lohman

Out of the Orient crystal skies a blazing star did shine, showing the place where lowly lies a blessed babe divine. This shining star three kings did guide even from the furthest East, to Bethlehem where it betide this blessed babe did rest. And for the joy of his great birth a thousand angels sing, "Glory and peace unto the earth where born is this new King!"

Prayer after Communion (unison)				
	We thank you, O God,			
	for gifts of bread and cup,			
	for sustaining us in hope every day of our lives.			
Prepare us now to reflect your light				
	as we offer to you lives of witness and worship			
	in the world you have made.			
	Through Christ, our Lord. Amen.			
*Нумл 510	"Jesus, Thou Joy of Loving Hearts"	Tune: Quebec		
BENEDICTION AND RESPONSE				
Postlude	O Morning Star, How Fair and Bright	Mark Sedio		

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Thomas C. Rook, Joyce Shin, Matthew J. Helms

THE MUSIC TODAY

The Chancel Choir John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month except in November and December. In December, the Taizé service is held on New Year's Eve at 7:30 p.m.

PASTORAL STAFF

John Buchanan, Pastor Calum I. MacLeod, Executive Associate Pastor Victoria G. Curtiss, Associate Pastor for Mission Adam H. Fronczek, Associate Pastor for Adult Education and Worship Donna Gray, Minister for Children and Families Hardy H. Kim, Associate Pastor for Evangelism Joyce Shin, Associate Pastor for Congregational Life John W. Vest, Associate Pastor for Youth Ministry Judith L. Watt, Associate Pastor for Pastoral Care John H. Boyle, Parish Associate Thomas C. Rook, Parish Associate Kerri N. Allen, Pastoral Resident Matthew J. Helms, Pastoral Resident David A. Donovan, Associate Pastor Emeritus