**Morning Worship**

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**Prelude**

- Grande Entrée  
  Jean-Baptiste Lully  
  arr. Jean Thilde
- Voluntary  
  Thomas Arne
- Simple Gifts  
  Shaker melody  
  arr. Aaron Copland and Erich Peterson
- Intonation in G Major  
  Sebastian Anton Scherer
- Praise, My Soul, the King of Heaven  
  John Goss  
  arr. Richard Webster

**Introit**

“Sing Out a Joyful Song”  
Dale Wood

Sing out a joyful song in praise and come to celebrate!
With cheerful heart, give thanks to God for goodness ever great. Sing new songs of joy, to God lift your voice!
Sing new songs of praise, give thanks and rejoice!
Sing out the hymn, the joyful psalm, the canticle of praise, and with the builders of this house, your alleluias raise!

*Doxology and Invocation*  
(The Hymnal, 592)

*Hymn 264*  
“When in Our Music God Is Glorified”  
Tune: Engelberg

**Prayer of Confession**  
(unison)

Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.

**Declaration of Pardon**

Minister: Friends, believe the good news.
People: In Jesus Christ, we are forgiven.

*Stand as you are able.*
RECEPTION OF NEW MEMBERS
(11:00)

CONCERNS OF THE CHURCH

Psalter
Psalm 103:1–14 (responsively) (page 523, O.T.)

Anthem
“Praise Ye the Lord” John Rutter
Praise ye the Lord. Praise God in his holiness, praise him in the
firmament of his power. Praise him in his noble acts, praise him
according to his excellent greatness. Praise him in the sound of
the trumpet, praise him upon the lute and harp. Praise him in the
cymbals and dances, praise him upon the strings and pipe.
Praise him upon the well-tuned cymbals, praise him upon the
loud cymbals. Let everything that hath breath praise the Lord.
Praise ye the Lord.

First Lesson
1 Samuel 3:1–10 (page 236, O.T.)
Minister: The Word of the Lord.
People: Thanks be to God.

* Gloria Patri (The Hymnal, 579)

Second Lesson
Mark 1:14–20 (page 33, N.T.)

Sermon
Called John Buchanan
“Here I am, for you called me.” 1 Samuel 3:8 (NRSV)

* Hymn 339
“Be Thou My Vision” Tune: Slane

* Apostles’ Creed (unison)
I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the
right hand of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.
PRAYERS OF THE PEOPLE

THE LORD’S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

PRAYER RESPONSE “Amen” D. Wood

OFFERING

OFFERTORY ANTHEM “Let the People Praise Thee, O God” William Mathias

Let the people praise thee, O God; yea, let all the people praise thee.
O let the nations rejoice and be glad for thou shalt judge the folk
righteously and govern the nations upon earth. Then shall the earth
bring forth her increase, and God, even our own God, shall give us
his blessing. God shall bless us, and all the ends of the world shall
fear him. God be merciful unto us and bless us and show us the light
of his countenance and be merciful unto us, that thy way may be
known upon earth, thy saving health among all nations. Glory be to
the Father, and to the Son, and to the Holy Ghost, as it was in the
beginning, is now, and ever shall be, world without end. Amen.

*PRESENTATION OF THE OFFERING AND RESPONSE

For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

**PRAYER OF THANKSGIVING AND DEDICATION**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: Eternal God, creator of the world and giver of all good, we thank you for the earth, our home, and for the gift of life.

We praise you for your love in Jesus Christ, who came to heal this broken world, who died rejected on the cross and rose triumphant from the dead.

Because he lives, we live to praise you, our God forever.

Gracious God, who called us from death to life, we give ourselves to you; and with the church through all ages we thank you for your saving love in Jesus Christ our Lord. Amen

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**HYMN 420**

“God of Grace and God of Glory”  
*Tune: CWM RHONDDA*

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**BENEDICTION AND RESPONSE**

**POSTLUDE**  
Canzona Septimi Toni No. 2  
*Giovanni Gabrieli*  
*arr. Robert King*
Celebrating 
the Life and Legacy 
of Martin Luther King Jr.

Eighty-three years ago, 
on January 15, 1929, 
Martin Luther King Jr. 
was born in Atlanta. 
Only thirty-five years 
later, this pastor and 
civil rights leader 
became the youngest 
individual to receive 
the Nobel Peace Prize. 
On this weekend when 
we join churches and 
communities across 
the nation in honoring 
the life and legacy of 
Martin Luther King Jr., 
we read here again the 
words he wrote from 
the Birmingham Jail in 
April 1963, excerpted 
from his letter, which 
was first printed in the 
Christian Century. 

“We will have to repent in this generation 
not merely for the hateful words and actions of 
the bad people but for the appalling silence of 
the good people. Human progress never rolls in 
on the wheels of inevitability; it comes through 
the tireless effort of men and women willing to 
be coworkers with God, and without the hard 
work, time itself becomes an ally of the forces 
of stagnation. We must use time creatively, 
in the knowledge that the time is always ripe 
to do right. . . .

“If today’s church does not recapture the 
sacrificial spirit of the early church, it will lose 
its authenticity, forfeit the loyalty of millions, 
and be dismissed as an irrelevant social club 
with no meaning for the twentieth century. . . . 
Is organized religion too inextricably bound to 
the status quo to save our nation and the world? 
Perhaps I must turn my faith to the inner 
spiritual church, the church within the church, 
as the true ekklesia and the hope of the world. 
But again I am thankful to God that some noble 
souls from the ranks of organized religion have 
broken loose from the paralyzing chains of 
conformity and joined us as active partners in 
the struggle for freedom. . . . They have acted in 
the faith that right defeated is stronger than evil triumphant. Their witness has been the spiritual 
salt that has preserved the true meaning of 
the gospel in these troubled times. They have 
carved a tunnel of hope through the dark 
mountain of disappointment.”
**Worship Leaders**

- 9:30 a.m.  Adam H. Fronczek, Victoria G. Curtiss, John Buchanan
- 11:00 a.m.  Hardy H. Kim, Victoria G. Curtiss, John Buchanan

**The Music Today**

- 9:30 a.m.  Tower Brass; The Morning Choir; Jerry Johnson, soloist
- 11:00 a.m.  Tower Brass; The Morning Choir; Jerry Johnson, soloist

  John W. W. Sherer, Organist and Director of Music
  Thomas E. Gouwens, Associate Organist and Handbell Director
  Matthew Comerford, Artistic Director of Tower Brass

**Worship Notes**

**Tower Brass**, Fourth Church’s brass octet, participates in 9:30 and 11:00 worship on the third Sunday of each month during the academic year.

**Fourth Church offers a variety of worship opportunities each week.** On Sunday mornings throughout the year, there are three services: 8:00 Communion, 9:30, and 11:00 a.m. An afternoon jazz service with Communion is also held on Sundays. On weekday mornings, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:00 a.m. on Tuesday; 9:30 a.m. on Monday, Wednesday, Thursday, and Friday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

**The bulletin cover** photo was taken during the blizzard of 2011 (the church is obscured not by fog but by blowing snow). The quote is from Dag Hammarskjöld’s spiritual memoir *Markings*.

**Pastoral Staff**

- John Buchanan, Pastor
- Calum I. MacLeod, Executive Associate Pastor
- Victoria G. Curtiss, Associate Pastor for Mission
- Adam H. Fronczek, Associate Pastor for Adult Education and Worship
- Donna Gray, Minister for Children and Families
- Hardy H. Kim, Associate Pastor for Evangelism
- Joyce Shin, Associate Pastor for Congregational Life
- John W. Vest, Associate Pastor for Youth Ministry
- Judith L. Watt, Associate Pastor for Pastoral Care
- John H. Boyle, Parish Associate
- Thomas C. Rook, Parish Associate
- Kerri N. Allen, Pastoral Resident
- Matthew J. Helms, Pastoral Resident
- David A. Donovan, Associate Pastor Emeritus

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