

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Voluntary *Thomas Arne*

**INTROIT** “Sing Out a Joyful Song” *Dale Wood*

Sing out a joyful song in praise and come to celebrate! With cheerful heart, give thanks to God for goodness ever great. Sing new songs of joy, to God lift your voice! Sing new songs of praise, give thanks and rejoice! Sing out the hymn, the joyful psalm, the canticle of praise, and with the builders of this house, your alleluias raise!

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 563** “Lift Every Voice and Sing” *Tune: LIFT EVERY VOICE*

**PRAYER OF CONFESSION** (*unison*)

**God of glory, you sent Jesus among us  
as the light of the world,  
to reveal your love for all people.  
We confess that our sin and pride  
hide the brightness of your light.  
We turn away from the poor;  
we ignore cries for justice;  
we do not strive for peace.  
In your mercy, cleanse us of our sin,  
and baptize us once again with your Spirit, that,  
forgiven and renewed, we may show forth  
your glory shining in the face of Jesus Christ. Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

**CONCERNS OF THE CHURCH**

**PSALTER** Psalm 139:1–6 (*responsively*) (page 545, O.T.)

*\*Stand as you are able*

**ANTHEM**

“Praise Ye the Lord”

*John Rutter*

Praise ye the Lord. Praise God in his holiness,  
praise him in the firmament of his power.  
Praise him in his noble acts,  
praise him according to his excellent greatness.  
Praise him in the sound of the trumpet,  
praise him upon the lute and harp.  
Praise him in the cymbals and dances,  
praise him upon the strings and pipe.  
Praise him upon the well-tuned cymbals,  
praise him upon the loud cymbals.  
Let everything that hath breath praise the Lord.  
Praise ye the Lord.

**FIRST LESSON**

1 Samuel 3:1–10

(page 236, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI**

(The Hymnal, 579)

**SECOND LESSON**

John 1:43–51

(page 87, N.T.)

**SERMON**

Come and See

CALUM I. MACLEOD

“*Philip said to him, ‘Come and see.’*” John 1:46 (NRSV)

**\*HYMN 353**

“Great God, Your Love Has Called Us Here”

*Tune: DAS NEUGEBOERNE KINDELEIN*

**\*APOSTLES’ CREED**

*(unison)*

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead,  
and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the right  
hand of God the Father Almighty;  
from thence he shall come to judge the quick and  
the dead. I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.**

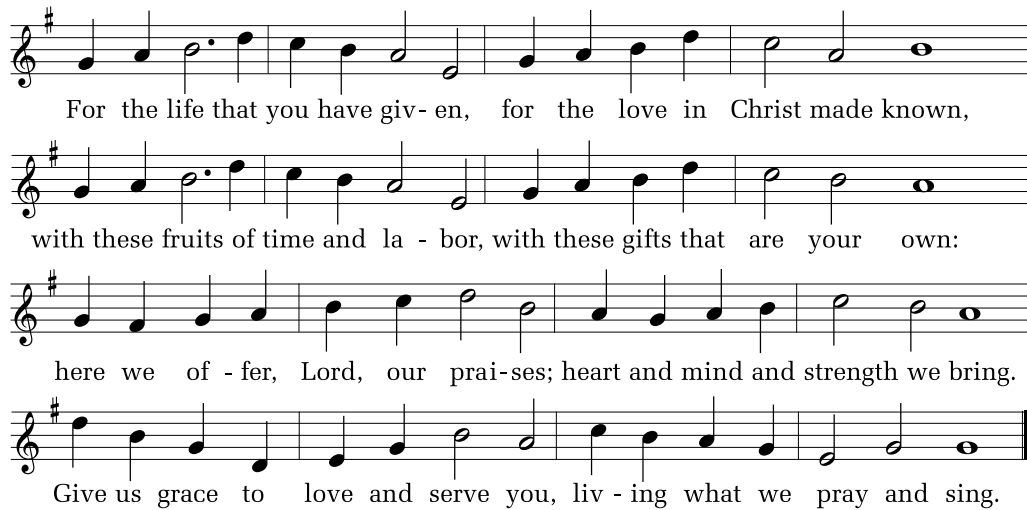
## OFFERING

### OFFERTORY SOLO “Schlafendes Jesuskind” from *Möricke Lieder*

Hugo Wolf

Son of the virgin, heaven’s child!  
On the floor asleep on the wood of agony,  
the pious master meaningfully plays  
under your light dreams; you flower, yet in the bud  
glows, wrapped in the greatness of the Father.  
O, who could see the pictures under this brow,  
these black eyelashes, the softly changing pictures  
being painted. Son of the virgin, heaven’s child.

### \*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD’S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

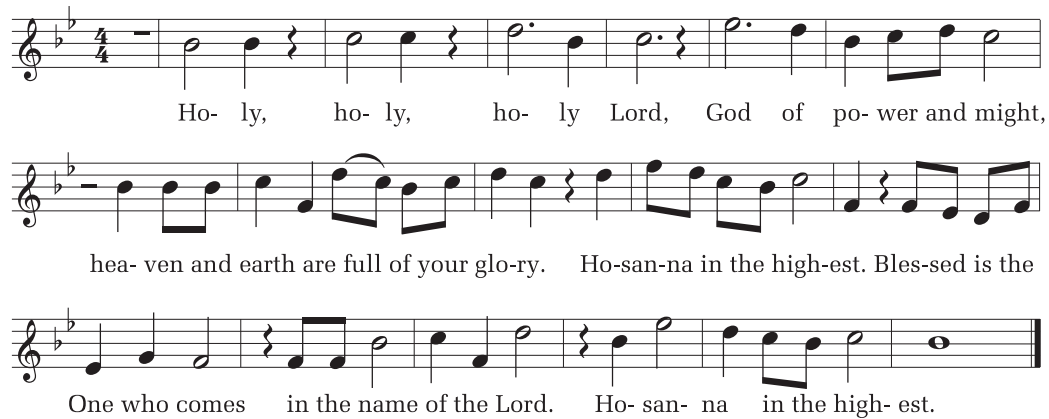
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

## PRAYER

Minister: Gratitude, praise, hearts lifted high . . .  
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

## THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

## THE COMMUNION

### COMMUNION ANTHEM "A Celtic Benediction"

*Charles Callahan*

Deep peace of the running wave to you.  
Deep peace of the flowing air to you.  
Deep peace of the quiet earth to you;  
of the shining stars to you.  
Deep peace of the Son of peace to you.

**PRAYER AFTER COMMUNION** (*unison*)

**God of majesty and light, you hold the whole world in your hand. We thank you for Jesus Christ, your Son, our Lord. We thank you that in him light shines in the darkness. We thank you for your love given to all the nations, in him. By your Spirit, may his peace descend upon us that we who have shared the bread and cup may follow him with grateful hearts. Take us and all we have to be useful in your service, God of the nations, in the name of Jesus Christ our Lord, now and forever. Amen.**

**\*HYMN 289**

“O God of Every Nation”

*Tune: LLANGLOFFAN*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Trumpet Tune

*Flor Peeters*

**Celebrating the Life and Legacy of Martin Luther King Jr.**

“We will have to repent in this generation not merely for the hateful words and actions of the bad people but for the appalling silence of the good people. Human progress never rolls in on the wheels of inevitability; it comes through the tireless effort of men and women willing to be coworkers with God, and without the hard work, time itself becomes an ally of the forces of stagnation. We must use time creatively, in the knowledge that the time is always ripe to do right. . . .

“If today’s church does not recapture the sacrificial spirit of the early church, it will lose its authenticity, forfeit the loyalty of millions, and be dismissed as an irrelevant social club with no meaning for the twentieth century. . . . Is organized religion too inextricably bound to the status quo to save our nation and the world? Perhaps I must turn my faith to the inner spiritual church, the church within the church, as the true *ekklesia* and the hope of the world.

“But again I am thankful to God that some noble souls from the ranks of organized religion have broken loose from the paralyzing chains of conformity and joined us as active partners in the struggle for freedom. . . . They have acted in the faith that right defeated is stronger than evil triumphant. Their witness has been the spiritual salt that has preserved the true meaning of the gospel in these troubled times. They have carved a tunnel of hope through the dark mountain of disappointment.”

—1963 Letter from the Birmingham Jail, first published in the *Christian Century*

## **WORSHIP LEADERS**

Kerri N. Allen, Hardy H. Kim, Calum I. MacLeod

## **THE MUSIC TODAY**

The Chancel Choir; Jerry Johnson and Laura Perkett, soloists

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

## **WORSHIP NOTES**

**The hymn “Lift Every Voice and Sing,”** based on the poem written by James Weldon Johnson for a 1900 celebration of Lincoln’s birthday that was attended by Booker T. Washington, later became the anthem of the civil rights movement.

**This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper.

## **PASTORAL STAFF**

**John Buchanan,** Pastor

**Calum I. MacLeod,** Executive Associate Pastor

**Victoria G. Curtiss,** Associate Pastor for Mission

**Adam H. Fronczek,** Associate Pastor for Adult Education and Worship

**Donna Gray,** Minister for Children and Families

**Hardy H. Kim,** Associate Pastor for Evangelism

**Joyce Shin,** Associate Pastor for Congregational Life

**John W. Vest,** Associate Pastor for Youth Ministry

**Judith L. Watt,** Associate Pastor for Pastoral Care

**John H. Boyle,** Parish Associate

**Thomas C. Rook,** Parish Associate

**Kerri N. Allen,** Pastoral Resident

**Matthew J. Helms,** Pastoral Resident

**David A. Donovan,** Associate Pastor Emeritus

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