

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

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|----------------|---|--|
| PRELUDE | Fanfare | <i>Paul Dukas</i> |
| | Though I May Speak | <i>English folk melody arr. Aaron David Miller</i> |
| | Air from <i>Orchestral Suite no. 3</i> | <i>Johann Sebastian Bach arr. Charles Schuchat</i> |
| | Processional Spirited from <i>Urban Litany</i> | <i>Martin Shaw A. D. Miller</i> |

| | | |
|----------------|---|--------------------|
| INTROIT | “Let Nothing Disturb You” | <i>John Warren</i> |
| | Let nothing disturb you, nothing affright you; all things are passing, God never changes. Patient endurance attains unto all things. Who God possesses in nothing is wanting, alone God suffices. | |

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 482** “Praise Ye the Lord, the Almighty” *Tune: LOBE DEN HERREN*

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| VOLUNTARY (9:30 and 11:30) | Earle of Oxford’s Marche | <i>William Byrd arr. Erich Peterson</i> |
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PRAYER OF CONFESSION *(unison)*

**Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

**Stand as you are able.*

CONCERNS OF THE CHURCH

PSALTER Psalm 111 (*responsively*) (page 531, O.T.)

ANTHEM “Greater Love Hath No Man” *John Ireland*

Many waters cannot quench love, neither can the floods drown it.
Love is strong as death. Greater love hath no man than this,
that a man lay down his life for his friends.
Who, his own self, bare our sins in his own body on the tree,
that we, being dead to sins, should live unto righteousness.
Ye are washed, ye are sanctified, ye are justified in the name
of the Lord Jesus. Ye are a chosen generation, a royal priesthood,
a holy nation, that ye should show forth the praises of him
who hath called you out of darkness into his marvelous light.
I beseech you, brethren, by the mercies of God, that ye present
your bodies a living sacrifice, holy, acceptable unto God,
which is your reasonable service.

FIRST LESSON Micah 6:6–8 (page 816, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Luke 10:25–37 (page 67, N.T.)

SERMON Hold to the Good JOHN BUCHANAN

*“You shall love the Lord your God with all your heart,
and with all your soul, and with all your strength,
and with all your mind; and your neighbor as yourself.”*
Luke 10:27 (NRSV)

***HYMN 335** “Though I May Speak” *Tune: O WALY WALY*

***APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,
Maker of heaven and earth, and in Jesus Christ his only Son
our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead; he ascended into
heaven, and sitteth on the right hand of God the Father
Almighty; from thence he shall come to judge the quick
and the dead. I believe in the Holy Ghost; the holy catholic
church; the communion of saints; the forgiveness of sins; the
resurrection of the body; and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

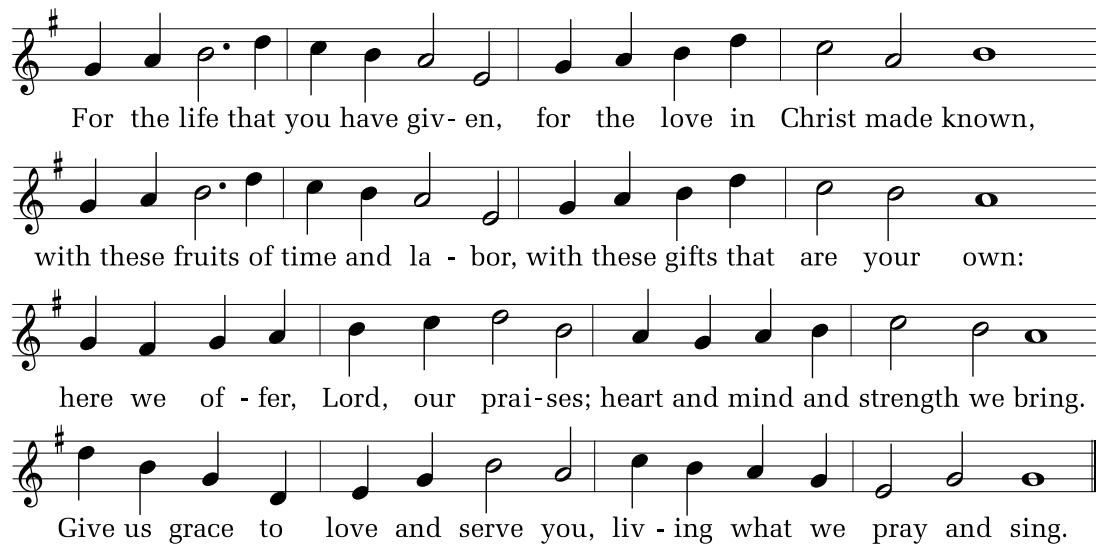
PRAYER RESPONSE “Herein Is Love” *George Thalben-Ball*
Herein is love, not that we loved God, but that God loved us.

OFFERING

OFFERTORY ANTHEM “The Lord Bless You and Keep You” *John Rutter*
(8:00)
The Lord bless you and keep you, the Lord make his face
to shine upon you and be gracious unto you. The Lord lift up
the light of his countenance upon you and give you peace. Amen.

OFFERTORY ANTHEM “And I Saw a New Heaven” *Edgar L. Bainton*
(9:30 and 11:30)
And I saw a new heaven and a new earth, for the first heaven
and the first earth were passed away, and there was no more sea.
And I, John, saw the holy city, new Jerusalem, coming down
from God out of heaven, prepared as a bride adorned
for her husband. And I heard a great voice out of heaven saying,
“Behold, the tabernacle of God is with all, and he will
dwell with them and they shall be his people, and God himself
shall be with them and be their God. And God shall wipe away all
tears from their eyes; and there shall be no more death,
neither sorrow nor crying, neither shall there be any more pain,
for the former things are passed away.”

*PRESENTATION OF THE OFFERING AND RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

*PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **Eternal God, creator of the world and giver of all good,
we thank you for the earth, our home, and for the gift of life.
We praise you for your love in Jesus Christ,
who came to heal this broken world,
who died rejected on the cross
and rose triumphant from the dead.
Because he lives, we live to praise you, our God forever.
Gracious God, who called us from death to life,
we give ourselves to you;
and with the church through all ages we thank you
for your saving love in Jesus Christ our Lord. Amen.**

*HYMN 457

“I Greet Thee, Who My Sure Redeemer Art”

Tune: TOULON

BENEDICTION AND RESPONSE

RECESSIONAL
(11:30)

Scotland the Brave

Traditional Scottish melody

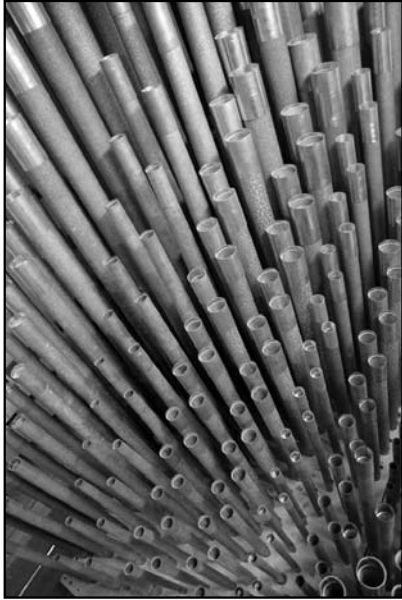
*Please remain seated as the bagpiper and Buchanan family
recess down the center aisle.*

POSTLUDE

Allegro from *Concerto for Seven Trumpets and Timpani*

*Johann Ernst Altenburg
arr. E. Peterson*

A Mini Tour of the Fourth Church Organ



6,603 pipes

Each pipe produces a single pitch. The longer the pipe, the lower the pitch. (The largest pipes are 32' long and the smallest are the size of a pencil.) A pipe sounds when air—which is pumped to the pipe chamber by a blower in the basement and then held in reservoirs—is released into the pipe. Most of the pipes are located in the chamber to the left of the Chancel, but some are in the organ loft above the Great East Window.



1 pedalboard

The pedalboard is a keyboard played by the feet. It too has a set of stops.

88 stops

Each stop usually controls just one rank, or set of pipes. All the pipes in that rank share a common timbre, or tone quality—for instance, they might sound like strings or like reeds or like flutes. The organist typically selects a combination of stops to play together, and it is the combination action of the organ—the organ's internal memory—that “remembers” the preset selection of stop combinations that are then used while playing.



4 manuals

Manuals are the organ's keyboards that are played by the hands. Each keyboard has different stops associated with it, and the organist often plays several manuals in one piece, frequently two manuals at a time. When the organist depresses a key, it releases air into the pipe(s) associated with it. As soon as the organist releases the key, the air flow ceases and the pipe stops sounding.

To learn more about the Fourth Church organ, visit our new organ website: www.fourthchurchorgan.org.

You will also find there information about how to make a gift to help rebuild the rapidly deteriorating organ, a gift that will be matched \$1 for every \$2 by the \$1 million challenge grant from the Elizabeth Morse Charitable Trust. Gift forms are also available in the pew racks and from Kathryn Johnson (312.640.2576; kjohnson@fourthchurch.org).

WORSHIP LEADERS

- 8:00 a.m. Judith L. Watt, Hardy H. Kim, Calum I. MacLeod, John Buchanan
9:30 a.m. Adam H. Fronczek, Victoria G. Curtiss, Calum I. MacLeod, John Buchanan
11:30 a.m. John W. Vest, Joyce Shin, Calum I. MacLeod, John Buchanan

THE MUSIC TODAY

- 8:00 a.m. Tower Brass; The Chancel Choir; Nikolas Arden
and Gillian Hollis, soloists
9:30 a.m. Tower Brass; The Morning Choir; Nikolas Arden
and Gillian Hollis, soloists
11:30 a.m. Tower Brass; The Morning Choir; Nikolas Arden
and Gillian Hollis, soloists; Chicago Caledonian Pipes and Drums
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist and Handbell Director
Matthew Comerford, Artistic Director of Tower Brass

WORSHIP NOTES

Tower Brass was founded at Fourth Presbyterian Church in September 1997. Under the artistic direction of Matthew Comerford, the ensemble of eight performs for services of worship at Fourth Church on the third Sunday of each month, September through May, and for special concerts throughout Chicago.

“Praise Ye the Lord, the Almighty,” today’s opening hymn, is John Buchanan’s favorite hymn. It was sung at his ordination to the Ministry of Word and Sacrament on June 23, 1963, as well as at his installation as Pastor of Fourth Presbyterian Church on September 22, 1985

The bulletin cover quote, part of the benediction given by John Buchanan at the close of each worship service, is based on 1 Thessalonians 5:13–22.

PASTORAL STAFF

John Buchanan, Pastor
Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Kerri N. Allen, Pastoral Resident
Matthew J. Helms, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus

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