

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Concerto in A Minor *Antonio Vivaldi*
Allegro–Adagio–Allegro *arr. Johann Sebastian Bach*

INTROIT “O Taste and See” *Alexander Nikolsky*
O taste and see how gracious is the Lord.
O blessed is the one that trusteth in him. Alleluia.

***DOXOLOGY** (The Hymnal, 592)

***HYMN 461** “God Is Here!” *Tune: ABBOT’S LEIGH*

PRAYER OF CONFESSION (*unison*)

**Draw us in the Spirit’s tether this day, gracious God,
that we might feel the warmth of your love,
cleansing, forgiving, and making us whole.
For we are imperfect doers of justice;
we ration our acts of kindness;
we rarely know humility.
Transform us by your love,
so that we would more fully live the life you call us into,
through Jesus Christ our Lord. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

MINUTE FOR MISSION

PSALTER Psalm 147:1–11 (*responsively*) (page 549, O.T.)

FIRST LESSON Isaiah 40:27–31 (page 628, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Mark 1:29–39 (page 33, N.T.)

SERMON

Keep Calm and Carry On

CALUM I. MACLEOD

“For that is what I came out to do.” Mark 1:38 (NRSV)

*HYMN 361

“How Firm a Foundation”

Tune: FOUNDATION

*APOSTLES’ CREED

(unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY ANTHEM

“Come, My Way, My Truth, My Life”

Harold W. Friedell

Come, my way, my truth, my life! Such a way as gives us breath,
such a truth as ends all strife, such a life that killeth death.
Come, my light, my feast, my strength!
Such a light as shows a feast, such a feast as mends in length,
such a strength as makes his guest.
Come, my joy, my love, my heart! Such a joy as none can move,
such a love as none can part, such a heart as joys in love.

OFFERTORY RESPONSE

For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEMS

“Christ, Thou Lamb of God” *Ludwig Lenel*

Christ, thou Lamb of God, that takest away the sin of the world,
have mercy upon us. Christ, thou Lamb of God, that takest away
the sin of the world, grant us thy peace. Amen.

“O Sacrum Convivium” *Giovanni Pierluigi da Palestrina*

O sacred banquet in which Christ is received, the memory of his
passion is recalled, the spirit is filled with grace and the promise
of future glory is given to us. Alleluia.

PSALM 23 (*recited in unison after all have received the cup*)

**The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures,
he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in
the paths of righteousness for his name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparest a table before me in the presence
of mine enemies; thou anointest my head with oil;
my cup runneth over. Surely goodness and mercy
shall follow me all the days of my life;
and I shall dwell in the house of the Lord forever.**

PRAYER AFTER COMMUNION (*unison*)

**We give you thanks, O God, for the wonder of your works
and the riches of your grace: for the living Word,
in Scripture, in bread and wine, and in the risen presence
of Jesus Christ, our Savior. In our weakness and fear,
you have loved us and wanted us, called us and sent us.
Thanks be to God for the gospel of grace. And now we
dedicate ourselves, our time, talents, and money, to go
forward in hope and love to do your work in the world.
In the name of the one who gave all for our sake. Amen.**

***HYMN 522**

“Lord, When I Came Into This Life”

Tune: LAND OF REST

BENEDICTION AND RESPONSE

POSTLUDE

Fanfare

William Mathias

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread and grape juice from the plate held by their neighbor, and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at 9:30 and 11:00 a.m. services on the first Sunday of even-numbered months.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS

9:30 a.m. Hardy H. Kim, Judith L. Watt, Calum I. MacLeod

11:00 a.m. Hardy H. Kim, Judith L. Watt, Calum I. MacLeod

THE MUSIC TODAY

9:30 a.m. The Chancel Choir; The Morning Choir

11:00 a.m. The Chancel Choir; The Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

The Chancel Choir and the Morning Choir are combined this morning and singing from the east balcony, as the choir loft only seats twenty-five people.

Today's Minute for Mission is presented by Alex Radtke on behalf of the Fourth Church youth and the Souper Bowl of Caring.

The textile banners and pulpit parament, "Unweavings," created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and images, these banners celebrate and elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day

The bulletin cover photo depicts an angel on the organ case that can be seen to the left of the choir loft above the Chancel. For more photographs of the Fourth Church organ, visit www.fourthchurchorgan.org.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. The printing is done with inks having low volatile organic compounds and formulated with soy and vegetable oils. All bulletins and inserts left in the baskets by the doors are recycled.