*HYMN 84 "In the Cross of Christ I Glory"

BENEDICTION

THE IMPOSITION OF ASHES

Those who wish are invited to come to either the front or back of the Sanctuary to receive ashes either on the back of the hand or on the forehead. Ashes serve as a sign of human mortality and penitence and as a reminder that only by God's grace in Jesus Christ are we given eternal life. Ashes are imposed with the words "Remember that you are dust, and to dust you shall return" (Genesis 3:19).

Tune: RATHBUN

DEPART IN SILENCE

February 22, 2012

ASH WEDNESDAY



WORSHIP LEADERS

Adam H. Fronczek	Associate Pastor
Joyce Shin	Associate Pastor
John W. W. Sherer	Organist and Director of Music
Carla Janzen	Soloist

The season of Lent calls Christians to embrace the faith journey by reflecting upon and deepening their relationship with God and by acting upon their Christian beliefs. Although often considered a time for giving up something as a way of symbolizing Jesus' sacrifice and his struggle in the wilderness, the forty days of Lent also offer an opportunity for taking up. During this season, we are invited to thoughtfully take up the gifts of faith—worship, study, prayer, and service—in preparation for Holy Week and Christ's journey to the cross. Those who would like to join in the pilgrimage through the Bible as part of their Lenten reflections will find daily "Bible in a Year" devotion booklets in the literature racks; devotions are also available via Facebook (www.facebook.fourthchurch), Twitter (@FourthChicago), and by email (devotions@fourthchurch.org).

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PRELUDE	Create in Me a Clean Heart	Johann Gottfried Walther
	Man's Days Are Like the Grass	Daniel Pinkham
	All People Are Mortal	Johann Sebastian Bach

CALL TO WORSHIP

Minister:	We come in this service to God,	
People:	in our need, and bringing with us the needs of the world.	
Leader:	We come to God, who has come to us in Jesus,	
People:	and who walks with us the road of our world's suffering.	
Leader:	We come with our faith and with our doubts;	
People:	we come with our hopes and with our fears.	
Leader:	We come as we are, because it is God	
	who invites us to come,	
People:	and God has promised never to turn us away.	

*HYMN 76 "My Song Is Love Unknown" Tune: LOVE UNKNOWN

PRAYER OF CONFESSION

O Prince of peace, (unison) from peace that is no peace, from the grip of all that is evil, from a violent righteousness, deliver us. From paralysis of will, from lies and misnaming, from terror of truth, deliver us. From hardness of heart, from trading in slaughte from the worship of dea By the folly of your gos by your choosing our flo by your nakedness and By your weeping over th by your refusal of the sy by your facing of horror By your bursting from t by your coming in judg by your longing for pea Grant us peace. Amen.

WELCOME

,	
er,	
ath, deliver us.	
pel,	
esh,	PRAYI
pain, heal us.	
he city,	THE L
word,	
r, heal us.	THE C
the tomb,	
ment,	Сомм
ce, heal us.	
	PRAYI
	(unison

	Genesis 41:17b–36 Matthew 6:19–21	(page 36, O.T.) (page 6, N.T.)
Α ΜΕΒΙΤΑΤΙΟ	N FOR ASH WEDNESDAY	by Adam H. Fronczek
OFFERING	IN FOR ASII WEDNESDAT	by Adam II. FIORCZEK
Offertory S	OLO "Draw Near to Me"	J. S. Bach
Tı	HE SACRAMENT OF THE LC	ord's Supper
INVITATION		
	The Lord be with you.	
	And also with you.	
	Lift up your hearts. We lift them to the Lord.	
1	Let us give thanks to the Lord of	uur God.
	It is right to give our thanks an	
THE PRAYER	OF THANKSGIVING	
	who forever sing to the glor	
People:	Holy, holy, holy Lord, God of p	0
	heaven and earth are full of yo Hosanna in the highest.	ur giory.
	Blessed is the One who comes i Hosanna in the highest.	in the name of the Lord.
PRAYERS OF 2	THE P EOPLE	
The Lord's H	PRAYER (unison)	(page 16, The Hymnal)
THE COMMUN	IION	
COMMUNION	Solo	
	"Brother James's Air"	Phyllis Tate
PRAYER AFTE	TR COMMUNION	
(unison)	1 01	
	you reconciled your people to y	
	Following his example of praye may we obey you with willing	0
	and serve one another in holy	

through Jesus Christ our Lord. Amen.

SCRIPTURE LESSONS

^{*}Stand as you are able.