MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude	When We Are in the Greatest Nee Joh	d ann Sebastian Bach		
Introit	"Lord, for Thy Tender Mercy's Sake" <i>Richard Farrant</i> Lord, for thy tender mercy's sake, lay not our sins to our charge, but forgive that is past and give us grace to amend our sinful lives; to decline from sin and incline to virtue, that we may walk with a perfect heart before thee now and evermore.			
*Doxology and Inv	OCATION	(The Hymnal, 592)		
*Нумл 83	"Oh Love, How Deep, How Broad,	How High" <i>Tune:</i> Deo Gracias		
Prayer of Confession (unison)				
	Lord, shed your light on the world that we may see the true value of things, and when we see the value of your creation, help us to know what should weigh more and what should weigh less. Help us to recognize for what we should sacrifice and onto what we should hold tight. We tend to confuse gain and loss. We tend to esteem the wrong things and overlook what you hold dear. Only in the clear light of your love can we make true estimations, and even then, Lord, we fear they are only estimations. Forgive us for our foolishness. Forgive us for our ignorance. Forgive us for our self-reliance. For the sake of our Lord Jesus Christ, we pray. Amen.			
Declaration of Pardon				
	Friends, believe the good news. In Jesus Christ, we are forgiven.			

CONCERNS OF THE CHURCH

*Stand as you are able

MINUTE FOR DISCIPLESHIP

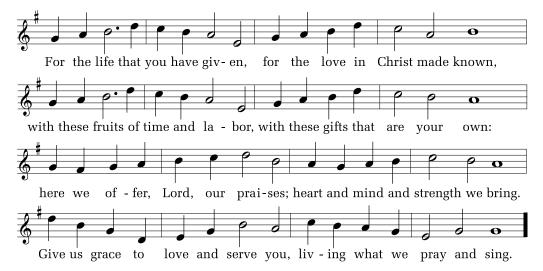
Anthem	"Lord, Thou Hast Searched Me" Robert Roth Lord, thou hast searched me and dost know wherever I rest, wherever I go. Thou knowest all that I have planned and all my ways are in thy hand. Where can I go apart from thee, or whither from thy presence flee? In heaven? It is thy dwelling fair. In death's abode? Lo, thou art there. If deepest darkness cover me, the darkness hideth not from thee; to thee both night and day are bright; the darkness shineth as the light!		
PSALTER	Psalm 22:1–23a (responsively)	(page 473, O.T.)	
*Gloria Patri		(The Hymnal, 579)	
	Mark 8:31–38 : The Word of the Lord. : Thanks be to God.	(page 41, N.T.)	
Sermon	Gains and Losses "For what will it profit them to ga and forfeit their life?" Mark 8:36 (
*Нумл 76	"My Song Is Love Unknown"	<i>Tune:</i> Love Unknown	
*Apostles' Creed	(unison) I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.		

OFFERTORY SOLO "The Call" from *Five Mystical Songs*

Ralph Vaughan Williams

Come, my way, my truth, my life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my light, my feast, my strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my joy, my love, my heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

***O**FFERTORY **R**ESPONSE



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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

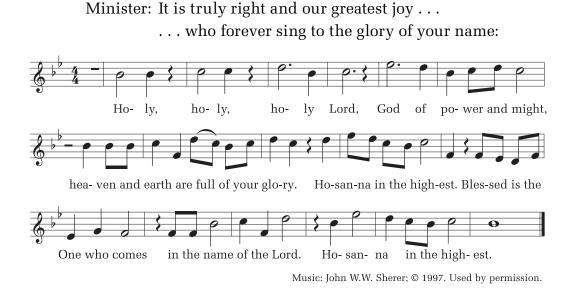
Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

PRAYER



THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Thou Knowest, Lord, the Secrets of Our Hearts" Henry Purcell Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayer, but spare us, Lord most holy. O God most mighty,

O holy and most merciful Savior, thou most worthy judge eternal, suffer us not at our last hour for any pains of death to fall from thee. Amen.

PRAYER AFTER CO	OMMUNION (unison)			
	Lord, you have shown us what matters most, what is most precious, what is most dear. Who are we that for us you would give up everything? We thank you for spending your life so that we would not lose ours. In you all things become clear. In your name we pray. Amen.			
*Нумn 278	"Our God, to Whom We Turn" <i>Tune:</i> Was Frag' Ich Nach Der Welt			
BENEDICTION AND RESPONSE				
Postlude	Trumpet Tune in D Major	H. Purcell		

The Lord's Supper at Fourth Presbyterian Church

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Kerri N. Allen, Hardy H. Kim, Joyce Shin

THE MUSIC TODAY

The Chancel Choir Andrea Pokrefke, soloist John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist and Handbell Director

WORSHIP NOTES

- **Today's Minute for Discipleship** is presented by Jean Marie Koon on behalf of the Board of Deacons.
- The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a "One Great Hour of Sharing" gift, you can use the envelopes in the pew racks or write "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church.
- **The bulletin cover** image depicts the altar cross in Stone Chapel. The cover quote is from Walter Brueggemann's prayer "Loss Is Indeed Our Gain" in his book A*wed to Heaven, Rooted in Earth.*

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor Victoria G. Curtiss, Associate Pastor for Mission Adam H. Fronczek, Associate Pastor for Adult Education and Worship Donna Gray, Minister for Children and Families Hardy H. Kim, Associate Pastor for Evangelism Joyce Shin, Associate Pastor for Congregational Life John W. Vest, Associate Pastor for Youth Ministry Judith L. Watt, Associate Pastor for Pastoral Care John H. Boyle, Parish Associate Thomas C. Rook, Parish Associate Kerri N. Allen, Pastoral Resident Matthew J. Helms, Pastoral Resident