

PSALTER Psalm 118:1–2, 19–29 (*responsively*) (page 534, O.T.)

ANTHEM “The King of Glory” *Israeli folk song*
arr. Robert Batastini

The King of glory comes, the nation rejoices. Open the gates before him, lift up your voices. Who is the King of glory; how shall we call him? He is Emmanuel, the promised of ages. In all of Galilee, in city or village, he goes among his people curing their illness. Sing then of David’s Son, our Savior and Brother; in all of Galilee was never another. He gave his life for us, the pledge of salvation; he took upon himself the sins of the nation.

FIRST LESSON Isaiah 50:4–9a (page 640, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Mark 11:1–11 (page 44, N.T.)

SERMON After the Party **HARDY H. KIM**

***HYMN 307** “Fight the Good Fight” *Tune: DUKE STREET*

***APOSTLES’ CREED** (*unison*)

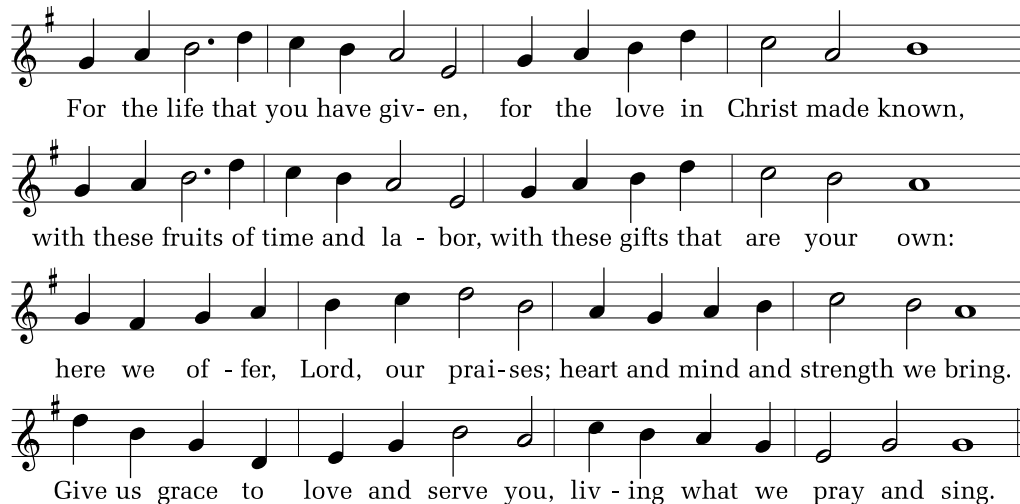
**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven, and sitteth
on the right hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.**

OFFERING

OFFERTORY SOLO “Blute nur, du liebes Herz” from *St. Matthew Passion* Johann Sebastian Bach

Bleed away, O thou my heart. Ah, a child that you
nurtured, that at your own breast suckled,
now threatens his keeper to murder,
for it became a serpent.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

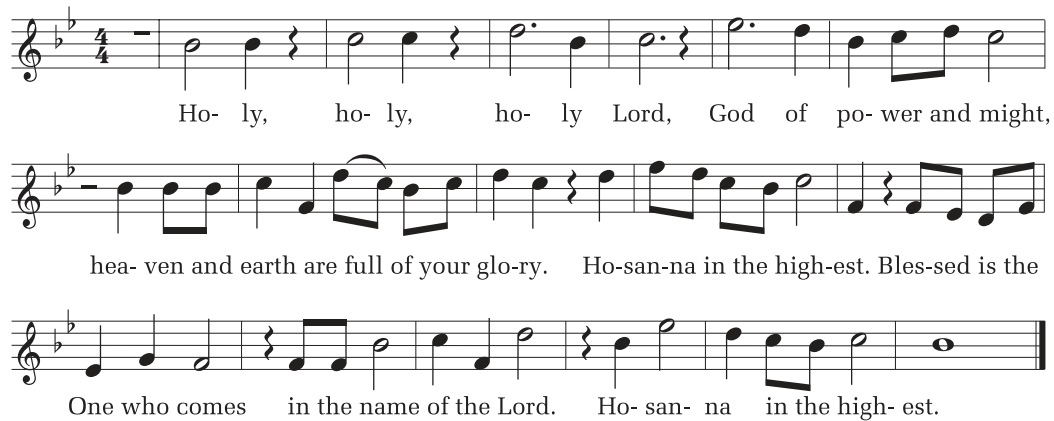
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Benedictus"

Jacques Berthier

Blessed is the one who comes in the name of the Lord.

PRAYER AFTER COMMUNION (*unison*)

Lord Jesus Christ,
over the broken glass of our world,
the rumors meant to hurt,
the prejudice meant to wound,
the weapons meant to kill,
ride on—
trampling our attempts at disaster into dust,
ride on in majesty.
Over the distance which separates us from you,
ride on until you touch and heal us,
who feel for no one but ourselves.
Through the back streets and the places filled
with sin, past the forgotten corners of our city—
where human life festers and love runs cold—
ride on, bringing hope and dignity where most
send scorn and silence. Ride on in majesty.
For you, O Christ, do care—
shown in this meal you give us—
and we must learn how to care as well.
Let us believe that, in your company and at your
side, we might yet help to bandage and heal the
wounds of the world. Ride on in majesty,
and take us with you. Amen.

***HYMN 88**

“All Glory, Laud, and Honor”

Tune: VALET WILL ICH DIR GEBEN

BENEDICTION AND RESPONSE

POSTLUDE

Intermezzo in C Major

Hermann Schroeder

WORSHIP LEADERS

Matthew J. Helms, Kerri N. Allen, Hardy H. Kim

THE MUSIC TODAY

The Chancel Choir

Laura Perkett, soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, Hunger, and Self-Development of People Programs. To make a “One Great Hour of Sharing” gift, you can use the envelopes in the pew racks or write “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

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