**MORNING WORSHIP**

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**Prelude**
March on a Theme by Handel  
*Alexandre Guilmant*

**Introit**

“**Blessed Is He That Cometh**”  
*Eric DeLamarter*

Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

**Doxology and Invocation**

(The Hymnal, 592)

**Hymn 89**

“**Hosanna, Loud Hosanna**”  
*Tune: Ellacombe*

**Prayer of Confession** *(unison)*

We greet you this day, Jesus, our Prince of Peace,  
as you come to us—humble and riding on a donkey.  
We praise you like a hero this day because we are  
seeking a savior to lift us out of our troubles,  
and we have high hopes that you are set to do  
just that. Yet we confess that we are soon made  
uncomfortable by your cutting words that challenge  
our complacent assumptions; we cannot abide your  
powerful embodiment of God’s abundant love that  
challenges our feeble and self-serving faith.  
We are quick to flock to you when the going seems  
easy, and we are quick to distance ourselves from  
you when the world voices its disapproval of the  
peace you bring. For this we are truly sorry,  
and we pray that you would give us the chance  
and the courage to try again. For it is in your name  
that we pray. Amen.

**Declaration of Pardon**

Minister: **Friends, believe the good news.**  

People: **In Jesus Christ, we are forgiven.**

**Concerns of the Church**

*Stand as you are able*
Psalter  Psalm 118:1–2, 19–29 (responsively)  (page 534, O.T.)

Anthem  “The King of Glory”  Israeli folk song
        arr. Robert Batastini

The King of glory comes, the nation rejoices. Open the
gates before him, lift up your voices. Who is the King
of glory; how shall we call him? He is Emmanuel,
the promised of ages. In all of Galilee, in city or village,
he goes among his people curing their illness.
Sing then of David’s Son, our Savior and Brother;
in all of Galilee was never another. He gave his life
for us, the pledge of salvation; he took upon himself
the sins of the nation.

First Lesson  Isaiah 50:4–9a  (page 640, O.T.)

Minister: The Word of the Lord.
People: Thanks be to God.

*Gloria Patri  (The Hymnal, 579)

Second Lesson  Mark 11:1–11  (page 44, N.T.)

Sermon  After the Party  Hardy H. Kim

*Hymn 307  “Fight the Good Fight”  Tune: Duke Street

*Apostles’ Creed (unison)
I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven, and sitteth
on the right hand of God the Father Almighty;
from thence he shall come to judge the quick
and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.
Offering

**Offertory Solo**  “Blute nur, du liebes Herz” from *St. Matthew Passion* 
Johann Sebastian Bach

Bleed away, O thou my heart. Ah, a child that you
nurtured, that at your own breast suckled,
now threatens his keeper to murder,
for it became a serpent.

*Offertory Response*

\[\text{Music notation here}\]

For the life that you have given, for the love in Christ made known,

with these fruits of time and labor, with these gifts that are your own:

here we offer, Lord, our praises; heart and mind and strength we bring.

Give us grace to love and serve you, living what we pray and sing.


The Sacrament of the Lord’s Supper

**Invitation**

**Great Thanksgiving**

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.
**Prayer**

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

\[\text{Music: John W.W. Sherer; © 1997. Used by permission.}\]

**The Lord’s Prayer (unison)**

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

**The Communion**

**Communion Anthem** “Benedictus”  
*Jacques Berthier*

Blessed is the one who comes in the name of the Lord.
PRAYER AFTER COMMUNION *(unison)*

Lord Jesus Christ,
over the broken glass of our world,
the rumors meant to hurt,
the prejudice meant to wound,
the weapons meant to kill,
ride on—
trampling our attempts at disaster into dust,
ride on in majesty.
Over the distance which separates us from you,
ride on until you touch and heal us,
who feel for no one but ourselves.
Through the back streets and the places filled
with sin, past the forgotten corners of our city—
where human life festers and love runs cold—
ride on, bringing hope and dignity where most
send scorn and silence. Ride on in majesty.
For you, O Christ, do care—
shown in this meal you give us—
and we must learn how to care as well.
Let us believe that, in your company and at your
side, we might yet help to bandage and heal the
wounds of the world. Ride on in majesty,
and take us with you. Amen.

*HYMN 88*  
“All Glory, Laud, and Honor”  
*Tune: Valet Will Ich Dir Geben*

Benediction and Response

**Postlude**  
Intermezzo in C Major  
*Hermann Schroeder*
WORSHIP LEADERS
Matthew J. Helms, Kerri N. Allen, Hardy H. Kim

THE MUSIC TODAY
The Chancel Choir
Laura Perkett, soloist
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist

WORSHIP NOTES
The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support Chicago Lights Tutoring and the Elam Davies Social Service Center as well as the work of Presbyterian Disaster Assistance, Hunger, and Self-Development of People Programs. To make a “One Great Hour of Sharing” gift, you can use the envelopes in the pew racks or write “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

PASTORAL STAFF
Calum I. MacLeod, Executive Associate Pastor and Head of Staff
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Pastoral Care
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Kerri N. Allen, Pastoral Resident
Matthew J. Helms, Pastoral Resident

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