

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE We Walk by Faith and Not by Sight *James Biery*

INTROIT “Alleluia. The Lord Is Risen Indeed” *Ian Quinn*
Alleluia. The Lord is risen indeed. Come let us adore him, alleluia. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 469** “Morning Has Broken” *Tune: BUNESSAN*

PRAYER OF CONFESSION (*unison*)

**God of the risen Christ,
we lay before you everything that keeps us
from rising with Christ to new life in you.
We confess the burden of our self-righteousness
that keeps us from sharing the good news
with people we judge unworthy.
We confess the burden of our apathy
that keeps us from lifting the burdens of others.
We confess the burden of our anger
that keeps us from acting as a people of peace.
Enlighten our souls by the radiance
of your risen Son that we may let your light
shine through us. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM

“Sing Alleluia Forth”

Eric H. Thiman

Sing alleluia forth in duteous praise, ye citizens of heaven; O sweetly raise an endless alleluia. Ye powers, who stand before the eternal light, in hymning choirs reecho to the height an endless alleluia. The holy city shall take up your strain and, with glad songs resounding, wake again an endless alleluia. In antiphons ye thus rejoice to render to the Lord with thankful voice an endless alleluia. Ye who have gained at length your palms in bliss, victorious ones, your chant shall still be this, an endless alleluia. There, in one grand acclaim, forever ring the strains which tell the honor of your King, an endless alleluia. While thee, by whom were all things made, we praise forever and tell out in sweetest lays an endless alleluia. Almighty Christ, to thee our voices sing glory forevermore; to thee we bring an endless alleluia. Amen.

PSALTERPsalm 133 (*responsively*)

(page 543, O.T.)

***GLORIA PATRI**

(The Hymnal, 579)

SCRIPTURE LESSON

1 John 1:1–2:2

(page 224, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.****SERMON**

Show Us the Body

KERRI N. ALLEN

HYMN 107**“Celebrate with Joy and Singing” *Tune: EVELYN CHAPEL*APOSTLES’ CREED***(unison)*

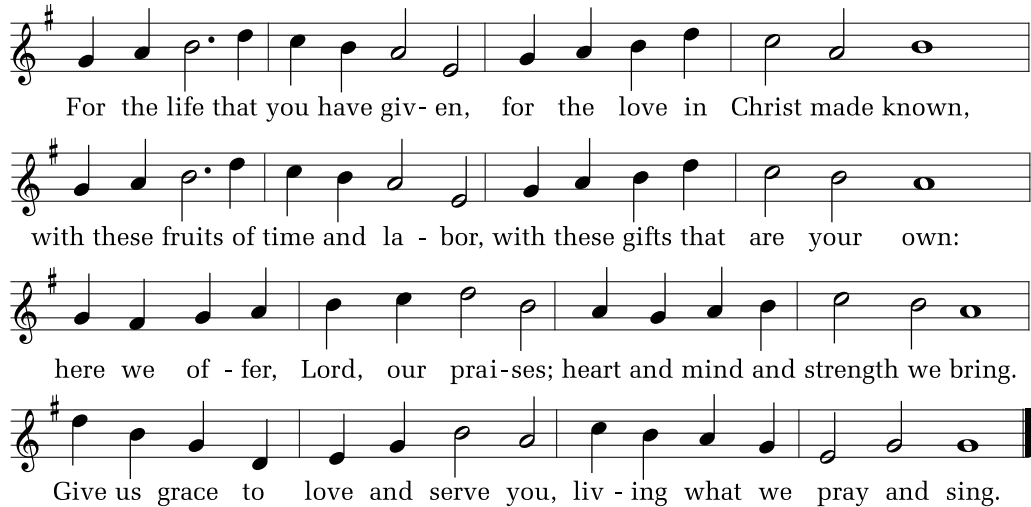
**I believe in God the Father Almighty,
 Maker of heaven and earth,
 and in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary, suffered under Pontius
 Pilate, was crucified, dead, and buried;
 he descended into hell; the third day he rose again
 from the dead; he ascended into heaven, and sitteth
 on the right hand of God the Father Almighty;
 from thence he shall come to judge the quick
 and the dead. I believe in the Holy Ghost;
 the holy catholic church; the communion of saints;
 the forgiveness of sins; the resurrection of the body;
 and the life everlasting. Amen.**

OFFERING

OFFERTORY VOLUNTARY "O Sons and Daughters, Let Us Sing!"

arr. Wilbur Held

*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

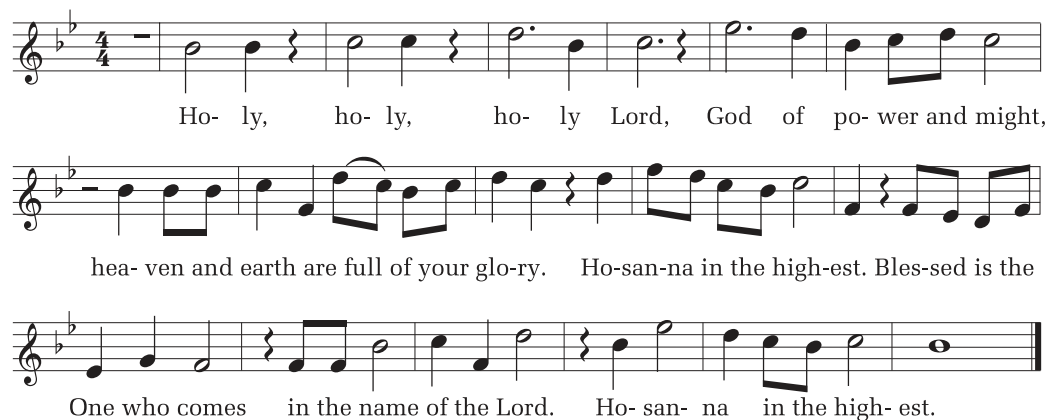
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo- ry. Ho- san- na in the high- est. Bles- sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Most Glorious Lord of Life" *William H. Harris*

Most glorious Lord of life, that on this day didst make thy triumph over death and sin, and having harrowed hell, didst bring away captivity thence captive, us to win. This joyous day, dear Lord, with joy begin, and grant that we for whom thou didst die, being with thy dear blood clean washed from sin, may live forever in felicity. And that thy love we, weighing worthily, may likewise love thee for the same again and for thy sake, that all like dear didst buy, with love may one another entertain. So let us love, dear love, like as we ought. Love is the lesson which the Lord us taught.

PRAYER AFTER COMMUNION (*unison*)

**Risen Lord, you have met us at this table,
here in this bread and cup,
and even though we cannot touch you,
you have touched us with your love.
We pray that by this meal
we may be nourished and sustained
and live and share your light
in the world and with delight. Amen.**

***HYMN 538**

“Lord, Dismiss Us with Thy Blessing”

Tune: SICILIAN MARINERS

BENEDICTION AND RESPONSE

POSTLUDE

Good Christian Friends, Rejoice and Sing!

Healey Willan

The Lord’s Supper at Fourth Presbyterian Church

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Thomas C. Rook, Victoria G. Curtiss, Kerri N. Allen

THE MUSIC TODAY

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

PASTORAL STAFF

Calum I. MacLeod, Executive Associate Pastor and Head of Staff

Victoria G. Curtiss, Associate Pastor for Mission

Adam H. Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Hardy H. Kim, Associate Pastor for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

Judith L. Watt, Associate Pastor for Pastoral Care

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

This worship bulletin is printed on recyclable paper
that contains recycled post-consumer waste and is acid-free.
All bulletins and inserts left in the baskets by the doors are recycled.